stuhen rivaged 951			st American	THILE CO.	
P. C. Lynnwo	Dw Works D. Box 660 Dod, WA 9	07- 8036	46071	RECORDER	N'S CLOCK
TITLE OPTIONS  Original TITLE FLIMINATION (COMPLETE ALL DA)		PPLICATION	SKACITALI N 95	And the last of the second	177 6
Transfer Duplicate Reissue  Transfer TRANSFER IN LOCATION (Complete REMOVAL FROM REAL PROPERTY (	ALL sections t	elow) It section 4. belo		-, ,,54	8
	MANUFACTURE	ED HOME	REQUEST		
YEAR WIDTH/LENGTH VEHICLE IDE	entification num 191–0805–H	BER (VIN)	COLOR #1 TOP OR FRONT:	, 8	COLOR #2 OTTOM OR EAR COLOR:
<ul> <li>Attach a copy of the legal description of your la</li> <li>Land to which the manufactured home is being:</li> </ul>	LAND and, it can b : X AFFIXI	pe obtained fro	om your Cou MOVED	PROPERTY TAX P	ARCEL NUMBER
				350710-3-	
I certify that the legal description of the land and	COMPANY CE	RTIFICATION		(19)	2386)
TITLE COMPANY/PHONE NUM	iser	SIGNATURE			CATE
NOTE: Application must be finalized with a Licensing Agent v	within 10 calen	dar days of the d	ate signed by th	ne Title Compan	y Representati
SKAGET COUNTY PERMIT CENTER  BUILDING I certify that the manufactured home has been aff following building permit has been issued for this  NAME  SIGNATURE/TITLE  Tody Ann Goodman X Only Ann	fixed to the	d will be inspe	as described	CEPHONE NUMBER	95-/05 DATE
	OWNER INFOR				*FEES.
COUNTY F INC UNINC NUMBER OF REGISTERED OWNERS LEGAL OWNERS	Please provid	e the Departmen BER" for each ov	nt of Licensing	(DOL) FILING FEE	
NAME OF FIRST REGISTERED OWNER  WHITENER, SHANE C.  NAME OF SECOND REGISTERED OWNER		WHITTE	et set 1 f. sw	APPLICATION	ON
ADDRESS OF FIRST REGISTERED OWNER		This NUMBER	may be found	ion i	ME FEES
770 GRANDY LANE  CITY STATE ZIPO  CONCRETE WA.  NAME OF FIRST LEGAL OWNER*	98237	your Washingto I.D. CardOR business, provide	if the owner is de the Unified		NO
LYNNWOOD MORTGAGE CORPORATION  MAILING ADDRESS OF FIRST LEGAL OWNER  P.O. BOX 5857	-	business identif	ier(UBI) numbe	SUB-AGENT	FEES
CITY STATE ZIPC	3005		wo registered at owner?	or	
LYNNWOOD WA 98  "SIGNATURE OF LEGAL OWNERS HOUGH SENT FOR LOCATE ELIMINATION OF TITLE:	8046	Please use a	attachment fore 420-732)	TOTAL	FEES & TAX
Anyone who knowingly makes a false statement of a material fact is due of a felony, and upon conviction may be purished by a fine of up to \$5.0 and/or 10 years imprisonment (RCW 46. 12. 210). I DO SOLEMNLY ATTERNATED SOLEMNLY	000	LER'S REPORT		PURCHASE \$	PRICE
UNDER PENALTY OF PERUURY LAW THAT INVE ARE THE REGISTER OWNERS OF THE VEHICLE AND THIS INFORMATION IS ACCURATE LEGISLES OF THE PERUUR (TILL)	Court	ect. The vehicle mbrances except	is clear of	TAX JURISC	NCTION/TAX RATE
Leson - Whelones	- WADEN		TAIC THORIZED SIGNATU		
NOTARY OR DEEVSE ACIDITIES NEW SER Subscribed and Swipin to Before Me T	استري	XMA		AGGGAN X EXEMPT Sale	to Indian on the
COUNTY AUDITOR/AGENT LICENS   certify that the above application appear	SING OFFICE A	PPROVAL: (Not in peen complete	Reservation	on (attach notarized e	tatement of delivery
DEPT OF SIGNATURE	to proceed	with the reco	ording of this	form.	DATE / /
This form has bee	RECORDING OF	LECKE!	29-01	-04	11/27/9
RECORDING NUSS 11270127	ii recorded i	COUNTY I		VOLUME/PAGE	DATE ~
1-420-729 MANUF HOME APPLIEU7/93108 Page 1 of 2					

8/14/9/7/60213



## MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT LEGAL DESCRIPTION OF LAND

This form is to be used when there is not sufficient room on TD-420-729, TD-420-730, or TD-420-731 to provide the legal description of the land. This form must be recorded with the Manufactured Home Form, and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check	type of application:  Title Elimination  Removal From Real Property  Transfer in Location				
Land:	Property Tax Parcel	Number 350710-3-005-0017 (P42388)	_		
	Legal Description:		1		

Lot 1, Short Plat No. 91-039, APPROVED SEPTEMBER 12, 1991, RECORDED OCTOBER 1, 1991, IN BOOK 10 OF SHORT PLATS, PAGE 10, UNDER AUDITOR'S FILE NO. 9110010015, AND BEING A PORTION OF THE SOUITHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M.

9511270127

	ce of County In Which I			. ; .	:		٠	
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NAME	SIGNATURE		COUNTY		DATE		RECORDIN	O NUMBER