



FIRST AMERICAN TITLE CO.

9510260095

## MANUFACTURED HOME APPLICATION

## TITLE OPTIONS

☐ Original  
☐ Transfer  
☐ Duplicate  
☐ Release☒ TITLE ELIMINATION (Complete all but section 3, below)  
☐ TRANSFER IN LOCATION (Complete ALL sections below)  
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

## RECORDER'S CLOCK

'95 OCT 26 P3:51

RECORDED AT  
REQUEST OF:

1 MANUFACTURED HOME								
YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)		COLOR #1 TOP OR FRONT:	COLOR #2 BOTTOM OR REAR COLOR:		
1980	Candlewood	70X28	16320, TPO \$80534					
2 LAND								
• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.								
• Land to which the manufactured home is being: <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED								
PROPERTY TAX PARCEL NUMBER P45339 351014-0-016-0003								
3 TITLE COMPANY CERTIFICATION								
I certify that the legal description of the land and ownership are true and correct.								
NAME		TITLE COMPANY/PHONE NUMBER			SIGNATURE		DATE	
					X			
NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.								
4 BUILDING PERMIT OFFICE CERTIFICATION								
I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.								
NAME		SIGNATURE/TITLE		BLDG PERMIT OFFICE/PHONE NUMBER		DATE		
TISH CAMPBELL		Tish Campbell		360/336-9410		11/6/95		
5 OWNER INFORMATION								
COUNTY #	INC	UNINC	NUMBER OF REGISTERED OWNERS	NUMBER OF LEGAL OWNERS	Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner:			FILING FEE
					P I T T S B J 6 9 1 R H			
NAME OF FIRST REGISTERED OWNER					This "NUMBER" may be found on your Washington Drivers License/ I.D. Card --OR-- If the owner is a business, provide the Unified business identifier (UBI) number.			APPLICATION
Pitts, Betty J.					3103135908			
NAME OF SECOND REGISTERED OWNER					More than two registered or one legal owner? . . . Please use attachment forms (TD-420-732)			MOBILE HOME FEES
ADDRESS OF FIRST REGISTERED OWNER								ELIMINATION
5741 Highway 20 /P.O. Box 104								USE TAX
CITY								SUB-AGENT FEES
Marblemount								TOTAL FEES & TAX
STATE								\$
WA								
ZIP CODE								
98267								
NAME OF FIRST LEGAL OWNER*								
InterWest Savings Bank								
MAILING ADDRESS OF FIRST LEGAL OWNER								
P.O. Box 1649								
CITY								
Oak Harbor								
STATE								
WA								
ZIP CODE								
98277								
*SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE: X					DATE			
7/18/95								
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					DEALER'S REPORT OF SALE			PURCHASE PRICE
Registered Owner Signature(s):					I certify that the information is correct, and that the vehicle is not a stolen vehicle except as noted.			\$
(Title)					DEALER NAME			TAX JURISDICTION/TAX RATE
X Betty J. Pitts					NOTARY PUBLIC			DATE OF SALE
X Karen Ashley					WA DLR ID NO. 9-11-98			
NOTARY OR LICENSE AGENT'S NUMBER					USE TAX EXEMPT Sale to Indian on the Reservation (attach notarized statement of delivery)			
X Karen Ashley 26								
Subscribed and Sworn to before Me This Day of Oct. 19 95								
6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)								
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.								
NAME		SIGNATURE			OFFICE/AGENT NUMBER		DATE	
T. Medved		T. Medved			2201-11		10-26-95	
7 RECORDING OFFICE								
This form has been recorded in the county records.								
RECORDING NUMBER				COUNTY	VOLUME/PAGE	DATE		
9510260095								



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT  
**LEGAL DESCRIPTION OF LAND**

This form is to be used when there is not sufficient room on TD-420-729, TD-420-730, or TD-420-731 to provide the legal description of the land. This form must be recorded with the Manufactured Home Form, and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application: ☒ Title Elimination  
☐ Removal From Real Property  
☐ Transfer In Location

Land: Property Tax Parcel Number P45339 351014-0-016-0003

**Legal Description:**

That portion of Government Lot 2 (Southeast 1/4 of the Northeast 1/4) Section 14, Township 35 North, Range 10 East, W.M., lying Southeasterly of the Seattle City Light right-of-way, as acquired by condemnation in Skagit County Superior Court Cause No. 9510, and lying Southwesterly of the following described Line "A", to wit:

Beginning at the South quarter section corner of Section 14; thence North 89 degrees 46' 56" East along the South line of the Southeast 1/4 of Section 14, a distance of 2023.45 feet; thence North 0 degrees 13' 04" West (perpendicular to said South line), a distance of 3475.91 feet to an iron pipe which is located in the approximate center of the abandoned Seattle City Light R.R. Grade, said point being the true point of beginning for Line "A"; thence South 50 degrees 40' 18" East along the Southwesterly side of an existing access road, a distance of 335 feet, more or less, to the Easterly line of Government Lot 2 and the terminal point of Line "A"; EXCEPT that portion lying Northeasterly of a line that is parallel with and 214 feet Southwesterly of said above described Line "A"; ALSO EXCEPT State Highway right-of-way.

**9510260095**

Recording Office of County In Which Real Property Is Located  
I certify that this form has been recorded in the county records.

NAME SIGNATURE COUNTY DATE RECORDING NUMBER