

THIS INSTRUMENT PREPARED BY:
BANCOSTON MORTGAGE CORPORATION
P.O BOX 44090
JACKSONVILLE, FL 32231-4090
Attn: RECERTIFICATIONS

95 JUL 11 09:16

WHEN RECORDED MAIL TO THE ADDRESS
SHOWN ABOVE

9507110011

281611-621
3620236

POOL #: 00834225CD

ASSIGNMENT OF DEED OF TRUST

\$ 93,252.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"),
hereby grants, conveys, assigns and transfer to
BANCOSTON MORTGAGE CORPORATION ("ASSIGNEE") whose
address is P.O BOX 44090
JACKSONVILLE, FL 32231-4090

all beneficial interest under that certain Deed of Trust, dated,
7/18/94, executed by

PALOMERA MARCOS C
PALOMERA CLAUDIA A

, Grantor, to

LAND TITLE CO OF SKAGIT COUNTY

Trustee, and recorded on JULY 21, 1994

, Instrument

No. 9407210074, Book 1355

Page

0099, of official Records in the office of the County
Recorder of SKAGIT County, State of
WASHINGTON

See Attached Legal Description

* RE-REC INFO:

INST #:

DATE:

BOOK:

PAGE:

Together with the note or notes therein described or referred to,
the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

Dated:

May 24, 1995

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

BY: S.E. Willinger
S.E. WILLINGER
ITS: VICE PRESIDENT

STATE OF CALIFORNIA)

COUNTY OF SONOMA)

) SS.

On May 24, 1995, before me, PATTY LEACH
Notary Public, personally appeared S.E. WILLINGER its a
VICE PRESIDENT, personally known to me
or proved to me on the basis of satisfactory evidence) its
to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledge to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

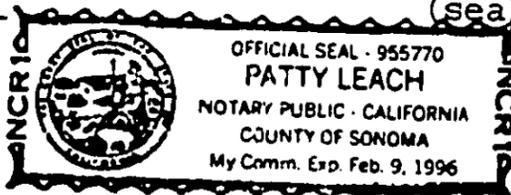
WITNESS my hand and official seal

Signature Patty Leach

(seal)

A1-PG2-R1/AZ-ID-MT-WA

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BK 1455 PG 0286

621-281611

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 728.36 FEET NORTH AND 109.84 FEET WEST OF THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 75 FEET; THENCE WEST 85.90 FEET, MORE OR LESS, TO THE EAST LINE OF NORTH EIGHTH STREET; THENCE SOUTH ALONG SAID EAST LINE 75 FEET TO A POINT 85.90 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST TO THE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

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