

RECORDING REQUESTED BY

ISLAND TITLE COMPANY SB-6989

0-011

AND WHEN RECORDED MAIL TO

FIRST SECURITY SAVINGS BANK
2600 TELEGRAPH ROAD, SUITE 100
BLOOMFIELD HILLS, MI 48302

SKAGIT COUNTY AUDITOR

95 FEB 28 AM 11:23

RECORDED 6 FILED _____
REQUEST OF _____

9502280049

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

LOAN NO. 950003904

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, 2600 TELEGRAPH ROAD, SUITE 100
BLOOMFIELD HILLS, MI 48302-0953

all beneficial interest under that certain Deed of Trust dated FEBRUARY 21, 1995,
executed by
REBECCA JOAN O'BRIEN, A SINGLE PERSON

to ISLAND COUNTY TITLE COMPANY, A WASHINGTON CORPORATION
839 SOUTH BURLINGTON BOULEVARD, BURLINGTON, WA 98233-0670

and recorded as Instrument No. 9502280048 on 2/28/95 in book _____, page _____
of Official Records in the County Recorder's office of SKAGIT County, WASHINGTON,
describing land therein as:

THE WEST 400 FEET OF THE NORTH 215 FEET OF GOVERNMENT LOT 5, LYING EAST OF THE
EAST LINE OF THE COUNTY ROAD RIGHT-OF-WAY, SECTION 6, TOWNSHIP 35 NORTH, RANGE
5 EAST OF THE WILLAMETTE MERIDIAN.

SITUATED IN SKAGIT COUNTY, WASHINGTON.

PARCEL #: 350506-0-011-0005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

State of WASHINGTON
County of KING SS.

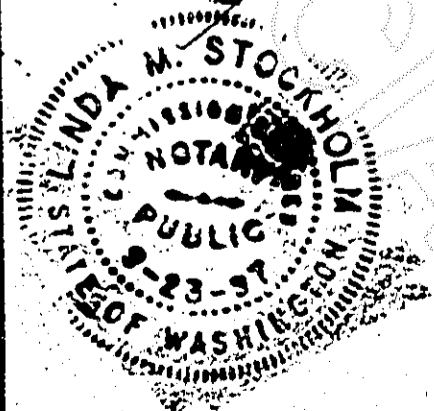
On 23, 19 95, before me, the undersigned, a Notary Public in and for said County and
State, personally appeared STEVEN W. LUSA and _____

known to me to be the XX President, and the _____ Secretary of the corporation that executed the within
instrument, and also known to me to be the person(s) who executed it on behalf of such corporation, and
acknowledged to me that such corporation executed the same and further acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

(Seal) _____
Notary Public in and for said County and State

My Commission Expires 9/23/97



WESTERN STATES MORTGAGE CORPORATION,

A WASHINGTON CORPORATION

BY _____
STEVEN W. LUSA PRESIDENT