

9412120047

SHORT PLAT NO. 94-049 DATE: _____

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Daniel H. Miller
DANIEL H. MILLER

Carol J. Miller
CAROL J. MILLER

ACKNOWLEDGEMENT

STATE OF WASHINGTON
COUNTY OF SLAGIT

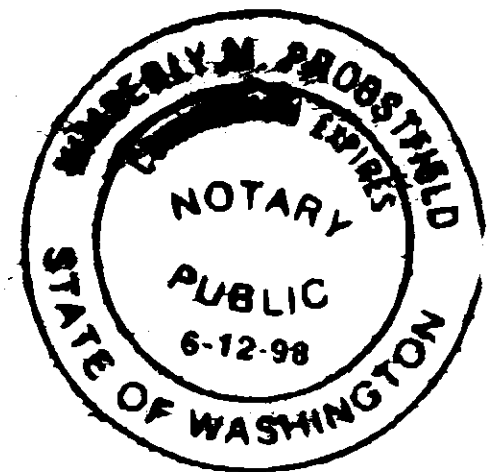
ON THIS 07 DAY OF October, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

Daniel H. Miller

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHOM EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES HEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL
HEREBY AFFIXED THE DAY AND YEAR
ABOVE FIRST WRITTEN.

Kimberly M. Probstfield
NOTARY PUBLIC, RESIDING AT _____
WASHINGTON,
MY COMMISSION EXPIRES 01/21/98



APPROVALS :

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SLAGIT COUNTY PLATTING ORDINANCES THIS 9th DAY OF December, 1994.

Daniel H. Miller
SHORT PLAT ADMINISTRATOR

Douglas E. Argo
COUNTY ENGINEER 12/7/94

TREASURER'S CERTIFICATE :

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED, ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR 1994.

THIS 9th DAY OF Dec., 1994.

Judith M. Menish
SLAGIT COUNTY TREASURER

LEGEND

● SET 5/8" ALUMINUM ROD WITH 2" CAP



SCALE

0 50 100 200

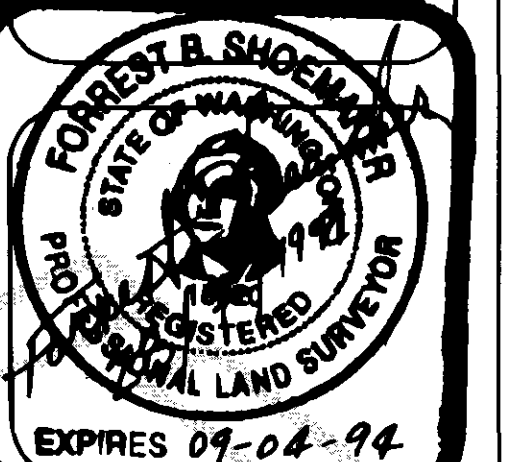
ALPINE LAND SURVEYING
FORREST SHOEMAKER, PLS
1636 ANDIS ROAD, BURLINGTON
WASHINGTON, 98233 (206) 757-2606

PROJECT NO.
94-064

RECORDING CERTIFICATE
FILED FOR RECORD THIS 12 DAY OF Dec, 1994 AT 11:06 AM
IN BOOK 11 OF SHORT PLATS AT PAGE 155 AT THE
REQUEST OF DANIEL MILLER
9412120047 FILE NO. Forrest Shoemaker COUNTY AUDITOR Kimberly M. Probstfield DEPUTY

F. Shoemaker 7/94
DRAWN BY DATE

F. Shoemaker 7/94
CHECKED BY DATE



SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS THE FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY DIRECTION, IN ACCORDANCE WITH THE LAWS OF THE STATE OF WASHINGTON AND THE REQUIREMENTS OF THE SURVEY RECORDING ACT.

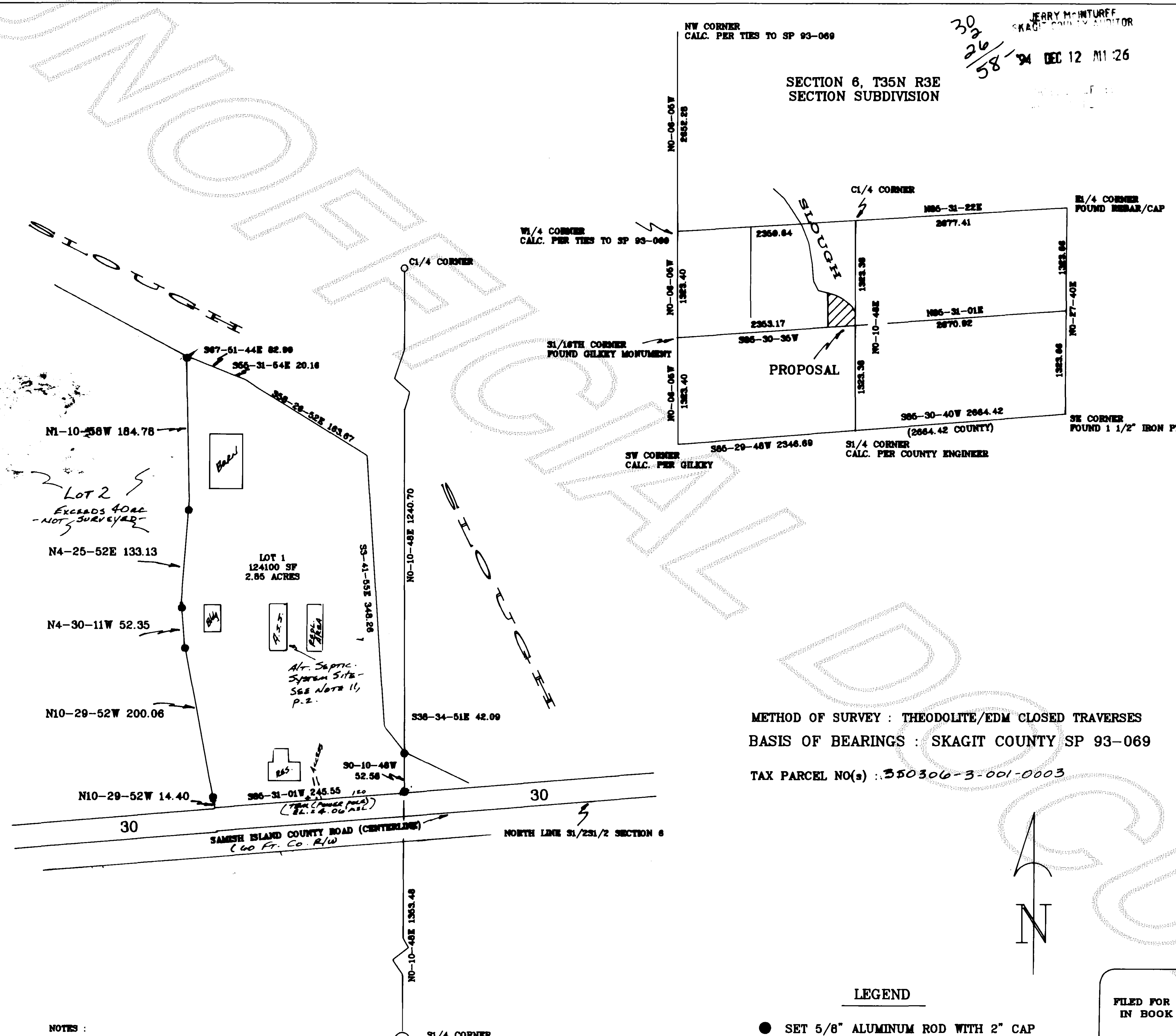
Forrest Shoemaker, PLS 18920 28/7/99
LAND SURVEYOR DATE

SHORT PLAT SURVEY

FOR
DANIEL MILLER

WITHIN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 6, T35N R3E, W. Mer.,
SLAGIT COUNTY, WASHINGTON

11 Sh. Plat pg 155



NOTES :

- 1) SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL CONTRACTS.
- 2) ZONING - AGRICULTURAL
- 3) SEWAGE DISPOSAL - ON SITE SEPTIC SYSTEMS SEE NOTE 11, P. 2.
- 4) WATER - LOT 1 IS SERVED BY SANISH FARMS WATER ASSOC. LOT 2 WILL NOT BE AVAILABLE UNTIL SANISH FARMS WATER ASSOC. HAS STATE DEPT. OF HEALTH APPROVAL.
- 5) EASEMENTS, RESERVATIONS, COVENANTS AND CONDITIONS, ENCROACHMENTS, AND UNWRITTEN RIGHTS, IF ANY, APPARENT OR OF RECORD, MAY APPLY. THIS SURVEY DOES NOT PURPORT TO WARRANT TITLE.
- 6) ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS.
- 7) ADDRESSES : LOT 1-1043 Sanish Is. Rd. LOT 2 1041 Sanish Is. Rd.
- 8) NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SLAGIT COUNTY FIRE DISTRICT. (DIST. NO. 5)
- 9) SEE PAGE 2 OF 2 FOR FURTHER NOTES.

9412120047

SHORT PLAT NO. 94-049 DATE: _____

SHEET 2 OF 2

LEGAL DESCRIPTION, PARENT PARCEL : (PARCEL A)

GOVERNMENT LOTS 3, 5, AND 6, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, T35N R3E, W. MER.

ALSO, A TRACT OF LAND SITUATED IN GOVERNMENT LOT 4, SECTION 6, T35N R3E, W. MER., AND IN GOVERNMENT LOTS 2 AND 3, SECTION 31, T36N R3E, W. MER., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON THE DIKE IN GOVERNMENT LOT 4, SAID SECTION 6, SOUTH 72 FEET AND EAST 286 FEET FROM IT'S NORTHWEST CORNER; THENCE N13-04W 470.4 FEET TO THE DIKE IN GOVERNMENT LOT 2, SAID SECTION 31; THENCE FOLLOWING ALONG THE DIKE IN SECTION 31, AS FOLLOWS:

N62-26E, 117 FEET; THENCE S39-52E, 135 FEET; THENCE S64-47E, 221 FEET; THENCE S57-32E, 135 FEET; THENCE S67-13E, 183 FEET; THENCE N80-15E, 165.3 FEET; THENCE N57-23E, 209.7 FEET; THENCE N62-15E, 123 FEET; THENCE S62-49E, 253 FEET; THENCE N76-18E, 265 FEET; THENCE S24-07E, 125 FEET; THENCE S2-33W, 135.4 FEET TO THE SOUTH LINE OF SAID SECTION 31, WEST 35.4 FEET FROM IT'S EAST MEANDER CORNER; THENCE N89-47W, 813 FEET ALONG THE SOUTH LINE OF SAID SECTION 31 TO THE NORTHEAST CORNER OF GOVERNMENT LOT 4 OF SAID SECTION 6; THENCE SOUTH ALONG THE EAST BOUNDARY LINE OF SAID GOVERNMENT LOT 4, TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 4; THENCE S85-51W, 468.7 FEET TO THE DIKE OF DIKING DISTRICT NO. 5; THENCE NORTHERLY FOLLOWING THE CENTERLINE OF SAID DIKE TO THE POINT OF BEGINNING.

EXCEPT FROM THE ABOVE DESCRIBED TRACTS, ALL ROAD, DITCH, AND DIKE RIGHTS OF WAY;

ALSO EXCEPT THAT CERTAIN GRANARY LOT IN SAID GOVERNMENT LOT 4 CONVEYED TO ALFRED HENDRICKSON BY TREASURER'S DEED RECORDED APRIL 17, 1974, UNDER AUDITOR'S FILE NO. 799472.

LEGAL DESCRIPTION, LOT 1

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, T35N R3E, W. Mer., SKAGIT COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH 1/4 CORNER OF SAID SECTION 6, AS SURVEYED IN JULY 1994 FOR DANIEL MILLER, THENCE N0-10-48E, 1353.48 FEET, MORE OR LESS, ALONG THE CENTERLINE OF SAID SECTION ACCORDING TO SAID SURVEY, TO THE NORTH LINE OF THE RIGHT OF WAY LIMITS OF THE SAMISH ISLAND COUNTY ROAD, SAID POINT BEING AN EXISTING MONUMENT AS SHOWN ON SHORT PLAT MAP FOR DANIEL MILLER, ATTACHED HERETO AND MADE A PART HEREOF, SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE S85-31-01W, 245.55 FEET, MORE OR LESS, ALONG THE NORTH MARGIN OF SAID COUNTY ROAD RIGHT OF WAY, TO THE SOUTHWEST CORNER OF THIS DESCRIPTION, THENCE N10-29-52W, 14.40 FEET, MORE OR LESS, TO A MONUMENT, THENCE N10-29-52W, 200.06 FEET, TO A MONUMENT, THENCE N4-30-11W, 52.35 FEET, TO A MONUMENT, THENCE N4-25-52E, 133.13 FEET, TO A MONUMENT, THENCE

N1-10-58W, 184.78 FEET, TO A MONUMENT ON THE SOUTH MARGIN OF A SLOUGH, THENCE ALONG THE SOUTH MARGIN OF SAID SLOUGH, S67-51-44E, 82.99 FEET, S55-31-54E, 20.16 FEET, S58-26-52E, 163.67 FEET, S3-41-55E, 348.26 FEET, S38-34-51E, 42.09 FEET, TO A MONUMENT AT THE INTERSECTION OF SAID SOUTH MARGIN OF SAID SLOUGH WITH THE NORTH-SOUTH CENTERLINE OF THE SECTION, THENCE S0-10-48W, 52.58 FEET, MORE OR LESS, ALONG SAID CENTERLINE OF THE SECTION TO THE MONUMENTED PLACE OF BEGINNING.

CONTAINING 2.85 ACRES, MORE OR LESS.

SUBJECT TO RIGHTS OF WAY FOR COUNTY ROAD, DITCH, AND DIKING DISTRICTS.

NOTES :

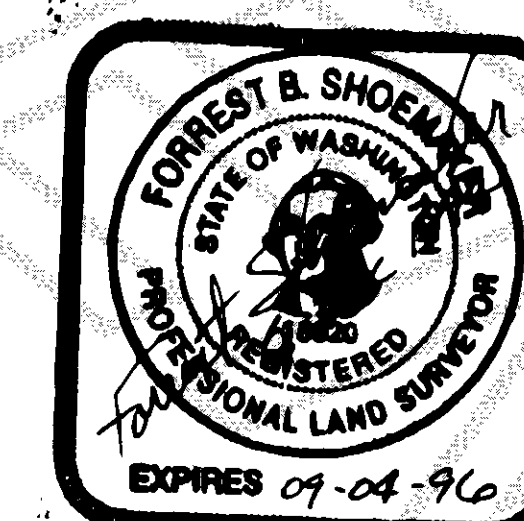
10.) ALL OR PART OF THIS SUBDIVISION IS WITHIN THE FLOOD PLAIN OF THE SAMISH RIVER. SIGNIFICANT ELEVATION OF THE FIRST LIVING FLOOR MAY BE REQUIRED FOR RESIDENTIAL CONSTRUCTION.

11.) LOT 1 REQUIRES AN ALTERNATIVE SEPTIC SYSTEM. SEE SKAGIT COUNTY HEALTH OFFICER FOR DETAILS. REPLACEMENT AREA FOR LOT 1 ALSO REQUIRES AN ALTERNATIVE SEPTIC SYSTEM.

12.) SEE SKAGIT COUNTY VARIANCE 94.024, DATED 20/9/1994. - APPROVED - 9/20/94

PROJECT NO.
94-064

ALPINE LAND SURVEYING
FORREST SHOEMAKER, PLS
1636 ANDIS ROAD, BURLINGTON
WASHINGTON, 98233 (206) 757-2606



FORREST B. SHOEMAKER
DRAWN BY DATE
CHECKED BY DATE

SHORT PLAT SURVEY

FOR

DANIEL MILLER

WITHIN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 6, T35N R3E, W. Mer.,
SKAGIT COUNTY, WASHINGTON

J. 11 Sh- Plat P9 156