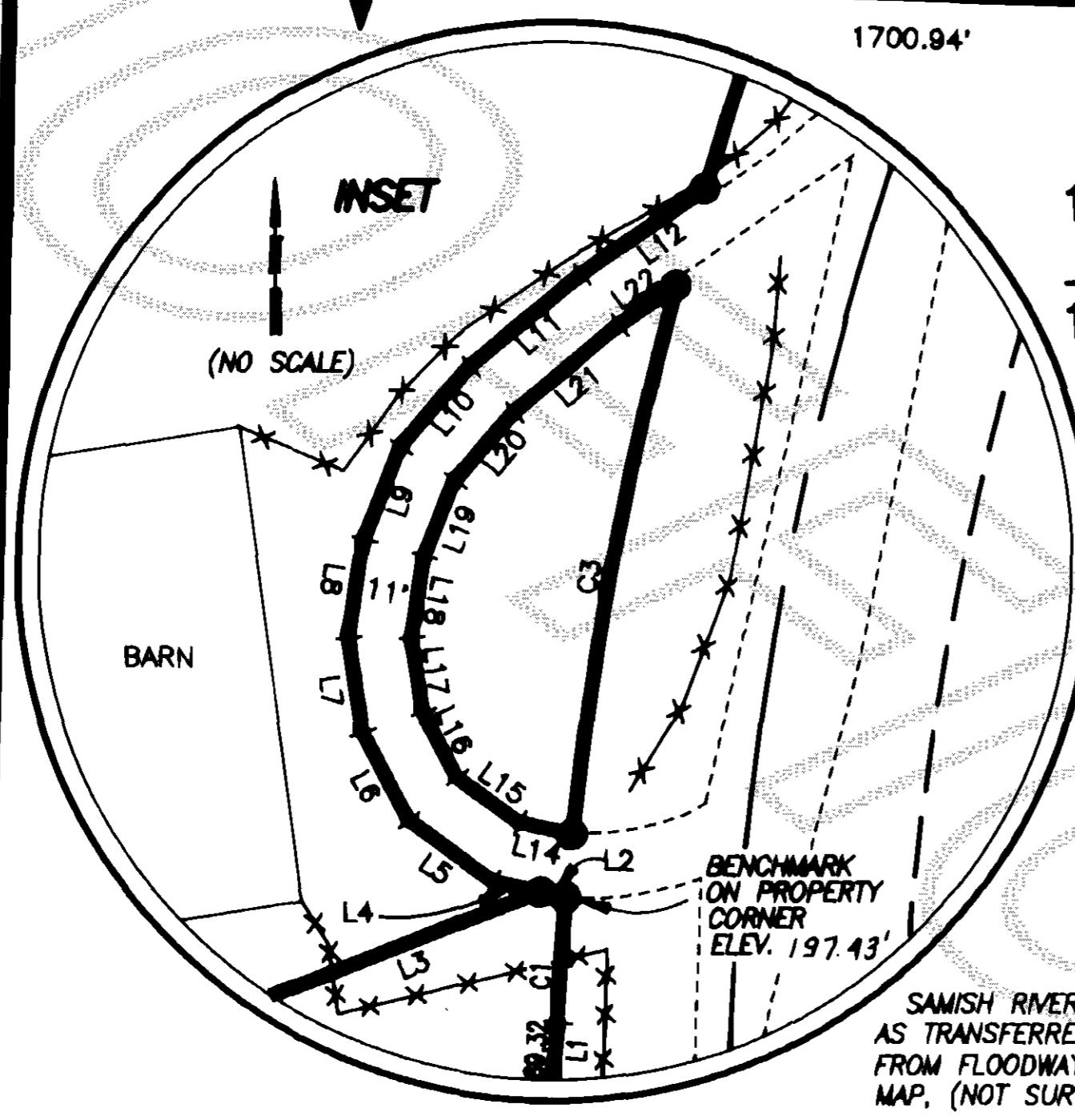


9406210061

# Survey in the SW1/4 of the SE1/4 and in the SE1/4 of the SW1/4 and in the SW1/4 of the SW1/4 of Short Plat No. 94-007

COMPUTED FROM SHORT PLAT 132-78 FILED IN VOL 3 OF SHORT PLATS PAGE 52-56.

26 25  
1312.64'  
1020.56'



1,966,136 S.F.  
18,122 S.F. R/W  
1,984,258 S.F.

45.55 ACRES (INCLUDING R/W)

LINE #	BEARING	DISTANCE
L1	N03°04'45"E	69.32'
L2	N77°09'15"W	4.55'
L3	S68°55'49"W	71.43'
L4	N77°09'15"W	8.48'
L5	N53°56'09"W	18.17'
L6	N27°56'23"W	17.15'
L7	N08°34'15"W	16.63'
L8	N08°56'22"E	17.11'
L9	N21°56'12"E	17.28'
L10	N40°59'17"E	18.46'
L11	N50°25'22"E	24.98'
L12	N55°22'40"E	26.09'
L14	N77°09'15"W	9.38'
L15	N53°56'09"W	13.37'
L16	N27°56'23"W	12.73'
L17	N08°34'15"W	13.05'
L18	N08°56'22"E	14.17'
L19	N21°56'12"E	14.18'
L20	N40°59'17"E	15.70'
L21	N50°25'22"E	23.60'
L22	N55°22'40"E	12.12'

CURVE #	RADIUS	DELTA	LENGTH
C1	602.96'	02°02'49"	21.54'
C3	602.96'	09°12'09"	96.84'

S00°27'04"W 2625.28'

S01°24'15"W

26 25  
35 36  
998.72'  
1022.39'

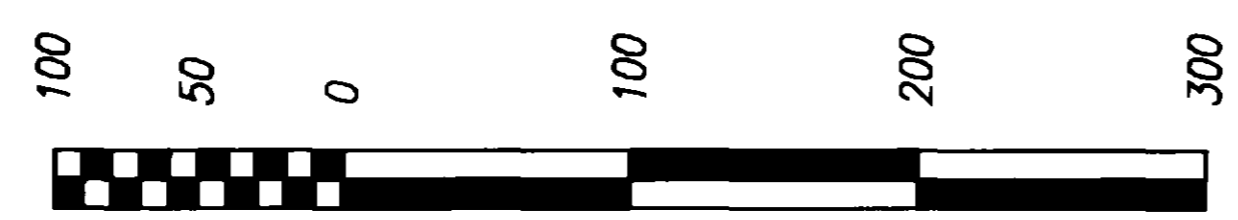
S88°40'57"E 2663.24'

214,935 S.F.  
2,865 S.F. R/W  
217,800 S.F.

5.00 ACRES (INCLUDES R/W)

196,008 S.F.  
21,792 S.F. R/W  
217,800 S.F.

5.00 ACRES (INCLUDES R/W)

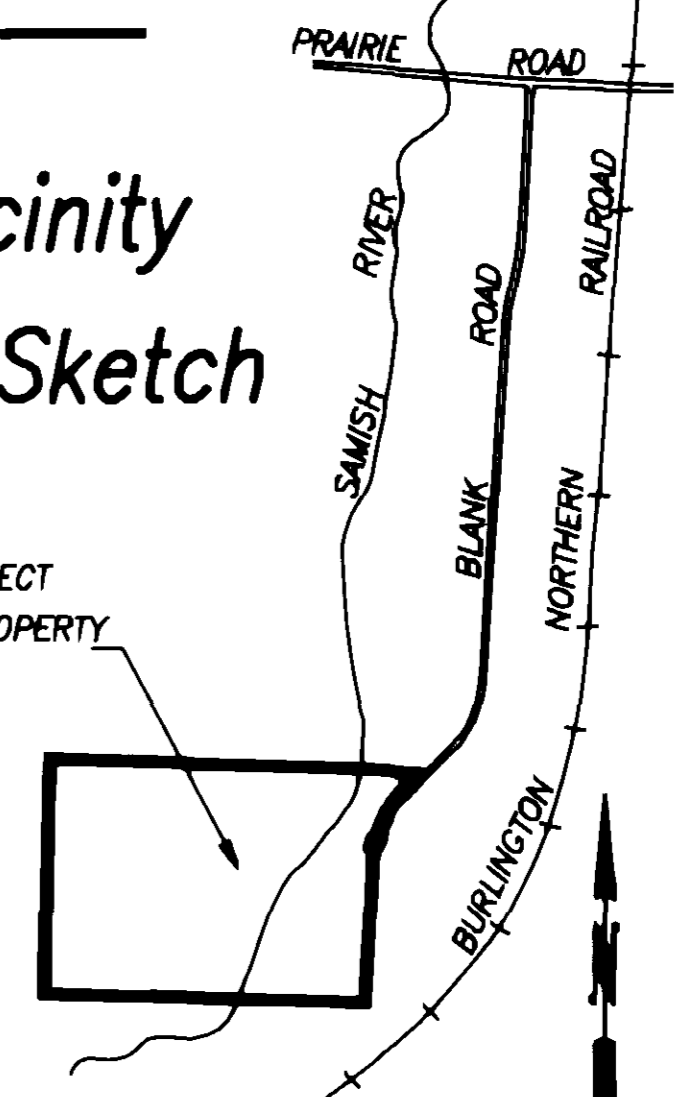


Scale in Feet

DATE	REVISION	BY
04-20-94	ADDED SAMISH R PER COUNTY REQUEST	FM
04-20-94	ADDED DRIVEWAYS PER COUNTY REQUEST	FM
04-20-94	ADDED FLOODLINES PER COUNTY REQUEST	FM
04-20-94	ADDED CREEK & EASE PER COUNTY REQ	FM
04-20-94	ADDED ZONING LINE PER COUNTY REQUEST	FM
01-06-94	ADDED WELL NOTES PER COUNTY REQUEST	FM

JOB#	1317-94	DRAWN	FM	CHECKED	JLA	DATE	07JAN94	SCALE	1" = 100'	SHEET	1 OF 1
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### Vicinity Sketch



### Legend

- SET 1/2" X 18" REINFORCING ROD WITH YELLOW PLASTIC CAP MARKED "SKA SURV 17851" AND WHITE 2" X 2" WITNESS STAKE, EXCEPT AS NOTED.
- AS-BUILT EDGES OF ROADS

### Notes

- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS.
- ZONING - AGRICULTURE RESERVE (AR) (PORTION LOT 3); AND RURAL (RU), LOTS 1 & 2 AND A PORTION OF LOT 3.
- WATER - INDIVIDUAL WELLS: WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS. CONTACT HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS. SKAGIT COUNTY CODE 12.48 REQUIRES A 100' RADIUS WELL PROTECTION CONTROL ZONE LOCATED ENTIRELY ON THE PROPOSED LOT OWNED IN FEE SIMPLE OR APPROPRIATE RECORDED COVENANTS/EASEMENTS FOR ALL LOTS. A DEMONSTRATION WELL WAS PROVIDED ON LOT 3. THE ABANDONED WELL ON LOT 3 MUST ALSO COMPLY WITH SANITARY SETBACKS. LOTS 1 AND 2 ARE SERVED BY EXISTING SHALLOW DUG WELLS OF UNKNOWN CONSTRUCTION, QUANTITY AND QUALITY. A 100' RADIUS WELL REPLACEMENT AREA HAS BEEN PROVIDED FOR FUTURE UPGRADES FOR THESE LOTS. THE WELL PROTECTION EASEMENTS WILL BE PROVIDED TO PROTECT THE WELLS ON LOTS 2 AND 3 FROM POTENTIAL SOURCES OF CONTAMINATION. SEWAGE AND SOLID WASTE DISPOSAL, ANIMAL RAISING, AND HAZARDOUS CHEMICAL APPLICATION IS PROHIBITED.
- SEWER - INDIVIDUAL ON-SITE SEWAGE SYSTEMS. - ALTERNATIVE SYSTEMS ARE PROPOSED FOR LOT 2 OF THIS SHORT PLAT WHICH MAY HAVE SPECIAL DESIGN, CONSTRUCTION, AND MAINTENANCE REQUIREMENTS. SEE HEALTH OFFICER FOR DETAILS.
- BASIS-OF-BEARINGS - ASSUMED S00°27'04"W ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 25.
- THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 2 SECOND DIGITAL ELECTRONIC TOTAL STATION.
- THE SUBJECT PROPERTY MAY BE AFFECTED BY EASEMENTS OR RESTRICTIONS IN INSTRUMENTS FILED IN: AF#564715
- BUYER SHOULD BE AWARE THAT THIS SHORT SUBDIVISION IS LOCATED IN A FLOODPLAIN AND PORTIONS OF SOME LOTS ARE LOCATED IN A DESIGNATED FLOODWAY. THERE SHALL BE NO CONSTRUCTION IN DESIGNATED FLOODWAYS EXCEPT AS PERMITTED BY CHAPTER 15.20 OF THE SKAGIT COUNTY CODE, AND RESIDENTIAL CONSTRUCTION IN THE FLOODPLAIN MAY REQUIRE SIGNIFICANT ELEVATION OF THE FIRST LIVING FLOOR.
- NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
- FOR MORE SECTION BREAKDOWN INFORMATION SEE SURVEY FILED IN VOLUME 10 OF SURVEYS AT PAGE 5.
- CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PUBLIC WORKS.

### Addresses:

LOT 1 = 496 BLANK ROAD  
LOT 2 = 490 BLANK ROAD  
LOT 3 = 480 BLANK ROAD

### Legal Description

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, EXCEPT THE WEST 3/4 THEREOF; THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, AND THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF THE COUNTY ROAD KNOWN AS THE BLANK ROAD, IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.; EXCEPT ANY PORTION OF SAID PREMISES LYING WITHIN THE RIGHT-OF-WAY OF THE NORTHERN PACIFIC RAILWAY COMPANY. ALSO EXCEPT THE BLANK ROAD CUL-DE-SAC.

### Consent

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.

*Louis J. Auriemma* LOUIS J. AURIEMMA  
*E. Dersepinn* E. DERSEPINN ASST. VICE PRES  
*C. Penso* C. PENSO ASST. SECRETARY  
BANK OF AMERICA NTSA (NATIONAL TRUST AND SAVINGS ASSOCIATION)  
AS SUCCESSOR BY MERGER IN INTEREST TO SECURITY PACIFIC NATIONAL BANK

### Acknowledgements

STATE OF WASHINGTON, COUNTY OF SPOKANE, I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT LOUIS J. AURIEMMA SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS/HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE *Amanda J. P. D.* TITLE NOTARY DATE 3/7/94 MY APPOINTMENT EXPIRES 4-17-95

STATE OF CALIFORNIA, COUNTY OF ORANGE, I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT E. DERSEPINN and C. PENSO SIGNED THIS INSTRUMENT, ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF BANK OF AMERICA FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE *William* TITLE AUT. OFF. DATE 5-15-94 MY APPOINTMENT EXPIRES 5-2-94

### Treasurer's Certificate

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 1994.

*Judith M. Mearns* SKAGIT COUNTY TREASURER DATE 6/6/94

### Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 7th DAY OF JUNE, 1994.

*David H. ...* COUNTY ENGINEER

### Short Plat for Louis Auriemma

AUDITOR'S CERTIFICATE  
Filed for record this 21st day of JULY 1994 at 10:00 minutes past 12:00 o'clock of Skagit County, Wa. and recorded in Volume 11 of Short Plats at page 85 of the records of Skagit County, Wa.  
*John L. Abernath* County Auditor & Deputy Auditor  
A.F.# 9406210061

SURVEYOR'S CERTIFICATE  
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in January 1994 at the request of Louis Auriemma  
*John L. Abernath* Date 2/29/94  
CERT.# 17851



RECORDED - FILED  
REQUEST OF Maurine  
Maurine  
INC. 806 Metcalf St., Sedro-Woolley, WA 98284  
Phone: (206) 855-2121 FAX: (206) 855-1556

