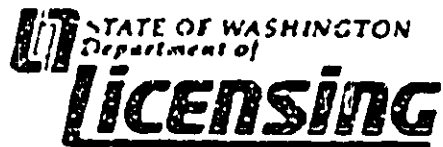


AFTER RECORDING PLEASE RETURN TO: CONTINENTAL ESCROW COMPANY
2204 RIVERSIDE DR., SUITE 100
MOUNT VERNON, WA 98273

T-73174



MANUFACTURED HOME APPLICATION
9406150034

TITLE OPTIONS

☐ Original
☐ Transfer
☐ Duplicate
☐ Reissue

☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDED'S CLOCK
JERRY MCINTURFF
SKAGIT COUNTY AUDITOR

94 JUN 15 A10:59

RECORDED _____ FILED _____
REQUEST OF REQUEST OF

MANUFACTURED HOME					
YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)	COLOR #1 TOP OR FRONT:	COLOR #2 BOTTOM OR REAR COLOR:
1978	SILVERCREST	24' x 64'	AB4SC3690R		

LAND	
• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.	
• Land to which the manufactured home is being: <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED	
PROPERTY TAX PARCEL NUMBER 350314-4-008-0202 & 350314-4-008-0533	

TITLE COMPANY CERTIFICATION			
I certify that the legal description of the land and ownership are true and correct.			
NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	
NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.			

BUILDING PERMIT OFFICE CERTIFICATION			
I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.			
NAME	SIGNATURE/TITLE	BUILDING PERMIT OFFICE/PHONE NUMBER	DATE
Marge Swint	X Marge Swint	Skagit Co. 336/940	12/16/93

OWNER INFORMATION			FEES
COUNTY #	INC	UNINC	FILING FEE
NUMBER OF REGISTERED OWNERS	1	NUMBER OF LEGAL OWNERS	1
Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner:			
NAME OF FIRST REGISTERED OWNER			APPLICATION
GERALD D. LAWRENCE			
NAME OF SECOND REGISTERED OWNER			MOBILE HOME FEES
ADDRESS OF FIRST REGISTERED OWNER			ELIMINATION
1491 ALLEN WEST ROAD			
CITY			USE TAX
BOW, WA 98232			
STATE			
ZIP CODE			
NAME OF FIRST LEGAL OWNER*			SUB-AGENT FEES
CONTINENTAL SAVINGS BANK			
MAILING ADDRESS OF FIRST LEGAL OWNER			TOTAL FEES & TAX
2000 TWO UNION SQ/601 UNION STREET			
CITY			
SEATTLE, WA 98101-2326			
STATE			
ZIP CODE			
*SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR			
ELIMINATION OF TITLE: X			
DATE			
12-22-93			

DEALER'S REPORT OF SALE			PURCHASE PRICE
Anyone who knowingly makes a false statement of a material fact in connection with the sale of a vehicle, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY SWORE UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.			\$
Registered Owner Signature(s):			TAX JURISDICTION/TAX RATE
X Gerald D. Lawrence			
X			DATE OF SALE
X			
DEALER'S AUTHORIZED SIGNATURE			
X			
NOTARY OR LICENSE AGENT & NUMBER			USE TAX EXEMPT Sale to Indian on the Reservation (attach notarized statement of delivery)
X Ida M. Ballena 22 Day of December 1993 Skagit County			

COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME	SIGNATURE	OFFICE/OPS OPERATOR NUMBER	DATE
DEPT. OF LICENSING	X Reginald Sudeell	29-01-04	6/14/94

RECORDING OFFICE			
This form has been recorded in the county records.			
RECORDING NUMBER	COUNTY	VOLUME/PAGE	DATE
9406150034	Skagit	180293	6-15-94

Schedule "A-1"

T-73174

DESCRIPTION:

PARCEL "A":

That portion of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 14, Township 35 North, Range 3 East, W.M., described as follows:

Beginning at the Southeast corner of said subdivision;
thence North $89^{\circ}20'25''$ West along the South line of said subdivision 440.03 feet;
thence North $2^{\circ}23'40''$ West 20.03 feet to the North line of the Allen West County Road, and the true point of beginning;
thence continue North $2^{\circ}23'40''$ West, parallel with the East line of said subdivision 425.60 feet, more or less, to the center of the Samish River;
thence South $60^{\circ}00'00''$ East along the approximate center of said river 118.26 feet to the Westerly line, extended North, of a tract conveyed to Ed Allen et ux, by deed recorded August 28, 1945, under Auditor's File No. 382839;
thence South $2^{\circ}23'40''$ East along the West line of said Allen tract, 167.57 feet to the Southwest corner of said Allen tract;
thence continue South $2^{\circ}23'40''$ East 200.00 feet to the North line of the County road;
thence North $8^{\circ}20'25''$ West 100.0 feet to the true point of beginning. (Said tract also known as Tract 1 of that certain Short Plat No. 3-72, approved February 15, 1972)

Situate in the County of Skagit, State of Washington.

PARCEL "B":

That portion of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 14, Township 35 North, Range 3 East, W.M., described as follows:

Beginning at the Southeast corner of said subdivision;
thence North $89^{\circ}20'25''$ West along the South line of said subdivision a distance of 440.03 feet;
thence North $2^{\circ}23'40''$ West a distance of 20.03 feet to the true point of beginning;
thence North $89^{\circ}20'25''$ West a distance of 12.0 feet;
thence Northeasterly to a point in the center of the Samish River which is North $2^{\circ}23'40''$ West of the true point of beginning;
thence South $2^{\circ}23'40''$ East to the true point of beginning.

Situate in the County of Skagit, State of Washington.