

MANUFACTURED HOME APPLICATION
9403310050

TITLE OPTIONS

☐ Original
☐ Transfer
☐ Duplicate
☐ Reissue

☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDER'S CLOCK

94 MAR 31 11:31

RECORDED AT
REQUEST OF:

MANUFACTURED HOME					
YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)	COLOR #1 TOP OR FRONT:	COLOR #2 BOTTOM OR REAR COLOR:
1993	GOLDENWEST	28/66	BD12933		

2 LAND

- Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
- Land to which the manufactured home is being: ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership are true and correct.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
First American Title	(206) 424-0111	X Karen Swales	3-9-94

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME	SIGNATURE/TITLE	BLDG PERMIT #	DATE
	X	27977	

OWNER INFORMATION				FEES	
COUNTY #	INC	UNINC	NUMBER OF REGISTERED OWNERS	NUMBER OF LEGAL OWNERS	Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner:
NAME OF FIRST REGISTERED OWNER				This "NUMBER" may be found on your Washington Drivers License/I.D. Card --OR-- if the owner is a business, provide the Unified business identifier (UBI) number.	
WINTERS; MARY LOU					
NAME OF SECOND REGISTERED OWNER					
ADDRESS OF FIRST REGISTERED OWNER					
276 BLUE MOUNTAIN ROAD					
CITY STATE ZIPCODE					
SEDR0-WOLLEY WA 98284					
NAME OF FIRST LEGAL OWNER				More than two registered or one legal owner? ... Please use attachment forms (TD-420-732)	
WINTERS; MARY LOU					
MAILING ADDRESS OF FIRST LEGAL OWNER					
276 BLUE MOUNTAIN ROAD					
CITY STATE ZIPCODE					
SEDR0-WOLLEY WA 98284					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR DATE					
ELIMINATION OF TITLE: X					
				TOTAL FEES & TAX	
				\$	

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Registered Owner Signature: Karen Swales
Notary Public Seal: KAREN GRAY
Notary Public Seal: NOTARY PUBLIC
Notary Public Seal: STATE OF WASHINGTON

DEALER'S REPORT OF SALE		PURCHASE PRICE	
I certify that this information is correct. The vehicle is clear of encumbrances except as shown.		\$ 54,940.00	
DEALER NAME		DATE OF SALE	
Vic Cox		03/24/94	
WA DLR NO.	DEALER'S AUTHORIZED SIGNATURE		
	X		
Subscribed and Sworn to Before Me This 4th Day of March 1994		USE TAX EXEMPT Sale to Indian on the Reservation (attach notarized statement of delivery)	
Residing in Skagit County			

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICE/FS OPERATOR NUMBER	DATE
Anna Ramirez	X AR	210107	3-30-94

7 RECORDING OFFICE

This form has been recorded in the county records.

RECORDING NUMBER	COUNTY	VOLUME/PAGE	DATE
9403310050	Skagit		3-31-94

Order No. 40947

SCHEDULE "C"

The land referred to herein is situated in the County of Skagit, State of Washington, and is described as follows:

PARCEL 1

That portion of the North 1/2 of the South 2/3 of the Southeast 1/4 of the Southwest 1/4 of Section 18, Township 36 North, Range 5 East, W.M., lying West of the centerline of the Bonneville Power Administration line road and lying North of a line particularly described as follows:

Commencing at the Southwest corner of Section 18, Township 36 North, Range 5 East, W.M.; thence South 89 degrees 36' 30" East along the South line of said section, 1137.25 feet to the intersection of said section line and the Southerly projection of the West line of Lot 1 of Skagit County Short Plat No. 130-79, recorded in Volume 4 of Short Plats at Page 72 as Auditor's File No. 8004250001; thence North 3 degrees 53' 52" West along the West line of said Short Plat and the West line of the Hays Survey recorded in Volume 2 of Surveys at Page 202 as Auditor's File No. 7911010005, 865.9 feet to an existing fence corner and the point of beginning of this description; thence South 87 degrees 12' 57" East, a distance of 677 feet, more or less, to an existing fence corner and extended on to the centerline of the Bonneville Power Administration Road, and the terminal point of this description.

PARCEL 2

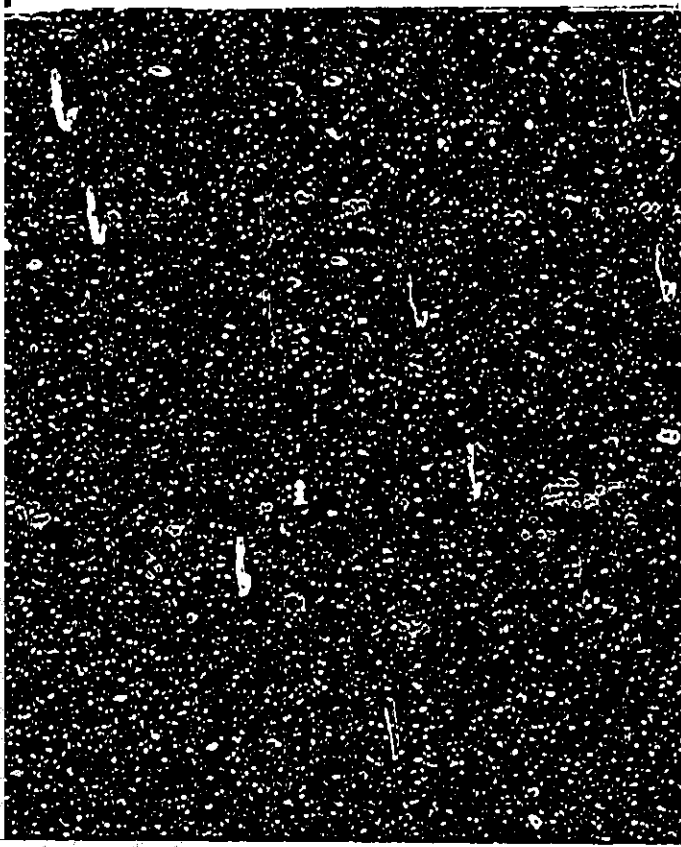
All that portion of the following described Parcels:

(A.) The North 1/3 of the Southeast 1/4 of the Southwest 1/4 of Section 18, Township 36 North, Range 5 East, W.M., EXCEPT that portion thereof, if any, lying within the boundaries of a tract of land conveyed to Joseph Bross, Jr., and Genevieve Bross, his wife, and Ernest W. Duvall and Louise Duvall, his wife, by Deed recorded December 20, 1964, under Auditor's File No. 659984, AND ALSO EXCEPT that portion of said premises lying West of a line beginning 1135 feet East of the Southwest corner of said Section 18 and running thence North to the North line of the Southeast 1/4 of the Southwest 1/4, said Section 18, the terminal point of said line.

(B.) That portion of the Southwest 1/4 of Section 18, Township 36 North, Range 5 East, W.M., described as follows:

9403310050

BK 1314 PG 0010



Order No. 40947

SCHEDULE "C"

Beginning at a point on the East line of said Southwest 1/4 of said Section 18, which point bears North 0 degrees 31' 27" East a distance of 1373.92 feet from the Southeast corner of said Southwest 1/4 of said Section 18, and which point is the true point of beginning of this description; thence continuing North 0 degrees 31' 27" East along said East line of said Southwest 1/4 of said Section 18, a distance of 134.59 feet to a point in the centerline of Thompson's Gulch; thence South 62 degrees 59' 21" West along the centerline of Thompson's Gulch, a distance of 75.39 feet; thence North 87 degrees 29' 31" West a distance of 191.02 feet; thence North 70 degrees 43' 40" West a distance of 307.83 feet to a point in the centerline of Thompson's Gulch; thence South 81 degrees 41' 03" West a distance of 566.47 feet; thence South 83 degrees 23' 24" East a distance of 1115.29 feet to the true point of beginning of this description.

That lies Westerly of the centerline of the Bonneville Power Administration Power Line Road which centerline is more particularly described as follows:

Beginning at a point of the East line of said Southwest 1/4 of Section 18, which point bears North 0 degrees 31' 27" East a distance of 1508.51 feet from the Southeast corner of said Southwest 1/4, which point is in the centerline of Thompson's Gulch; South 62 degrees 59' 21" West along the centerline of Thompson's Gulch a distance of 75.39 feet; thence North 87 degrees 29' 31" West, 191.02 feet; thence North 70 degrees 43' 40" West, 307.83 feet, more or less, to an intersection of said centerline of Thompson's Gulch and the centerline of the Bonneville Power Administration Power Line Road; thence South 03 degrees 30' West along said Power Line Road a distance of 68 feet; thence continuing along the center of said Power Line Road, South 04 degrees 45' West, 200 feet; South 01 degrees West, 100 feet; South 08 degrees 15' West, 200 feet; South 15 degrees 45' West, 200 feet; South 03 degrees 30' East, 100 feet; South 23 degrees East, 120 feet; South 29 degrees 45' West, 100 feet and South 10 degrees West along said centerline and said centerline produced to the South line of said Southwest 1/4 of Section 18.

9403310050

BK | 3 | 4 PG 00 | 1