

THIS SPACE PROVIDED FOR RECORDER'S USE:

CLERK: MCINTURFF  
SKAGIT COUNTY AUDITOR

93 FEB 24 P3:04

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name..... **YOUNGQUIST & BETZ**

Address..... **904 South Third**

City, State, Zip..... **Mount Vernon, WA 98273**

**9302240106**

**Mortgage**  
(STATUTORY FORM)

THE MORTGAGORS, **GERRIT KUIPERS and TRUDY J. KUIPERS**, husband and wife,  
mortgage to **JOHN KUIPERS, SR., TRUSTEE OF THE GEPKE KUIPERS TESTAMENTARY TRUST**,  
to secure payment of the sum of **Two Hundred Thirty-Eight Thousand Five Hundred  
Forty-Five and 02/100-----Dollars, (\$ 238,545.02** ), according to the terms of  
promissory note dated **February 1, 1993**, the following described real estate, situated in the County of  
**Skagit** State of Washington:

(See attached Exhibit "A" for legal description)

And the mortgagorS promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of **Two Hundred Thirty-Eight Thousand Five Hundred Forty-Five and 02/100-----Dollars, (\$ 238,545.02** ) for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee

In case the mortgagor S shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee

Dated **February 1, 1993**

*Gerrit Kuipers*  
*Trudy J. Kuiper*

STATE OF WASHINGTON }  
COUNTY OF **SKAGIT** } ss.

On this day personally appeared before me **GERRIT KUIPERS and TRUDY J. KUIPERS** to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they.... signed the same as **their** free and voluntary act and deed, for the uses and purposes therein mentioned.

**9302240106**

GIVEN under my hand and official seal this **1st** day of **February**, 19**93**.

*Mum Davis*  
Notary Public in and for the State of Wash  
ington, residing at *Salvo Way*

STATE OF WASHINGTON }  
COUNTY OF..... } ss.

On this ..... day of ..... 19....., before me, the undersigned, a Notary Public in and for the State of Wash- ington, duly commissioned and sworn, personally appeared.....

and.....  
to me known to be the ..... President and..... Secretary, respectively, of.....

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporat- ion, for the uses and purposes therein mentioned, and on oath stated that ..... authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
residing at..... **BK1165780645**

**EXHIBIT "A"**

Parcel A:

Lot 4, Less Road, being a portion of the Northeast Quarter of the Northeast Quarter of Section 10, Township 33 North, Range 3 East, W.M. and the Southeast Quarter of the Southeast Quarter of Section 3, Township 33 North, Range 3 East, W.M., Less Road and Less 10 feet to Ditch.

SUBJECT TO any and all encumbrances of record including but not limited to the Federal Land Bank Promissory Note and Mortgage dated January 23, 1981 and recorded February 2, 1981 under Auditor's File No. 8102020049 in the approximate amount of \$136,194.03.

Parcel B:

Government Lot Six in Section Two, Township Thirty-three North, Range Three East of the Willamette Meridian, EXCEPT the South 660 feet thereof, and EXCEPT road and drainage ditch rights of way.

SUBJECT TO: Land Tax Classification designated by RCW 84.34, which land tax classification Grantees agree to assume and continue to pay according to the terms and conditions thereof, including any penalties or interest for violation of said classification which may be incurred from and after the date of this Mortgage.

**9382240106**

**BK 1165 PG 0646**