

SHORT PLAT No. 1 DATE:

CONSENT:
KNOW ALL MEN BY THESE PRESENTS THAT
THE UNDERSIGNED SUBSCRIBERS HEREBY CERTIFY
THAT THIS SHORT PLAT IS MADE AS THEIR FREE
AND VOLUNTARY ACT AND DEED.

JAMES COOK TERRI COOK

ACKNOWLEDGEMENT:
STATE OF WASHINGTON } S.S.
COUNTY OF SKAGIT }

ON THIS DAY OF 1991, BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE
STATE OF WASHINGTON, PERSONALLY APPEARED

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN
AND WHO EXECUTED THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE
SAME AS THEIR FREE AND VOLUNTARY ACT AND
DEED FOR THE PURPOSES HEREIN MENTIONED.

WITNESS MY HAND AND
OFFICIAL SEAL HERETO
AFFIXED THE DAY AND
YEAR ABOVE FIRST WRITTEN.

Notary Public
Residing At

APPROVALS:

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED
IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT
COUNTY SHORT PLAT ORDINANCE THIS 29th DAY
OF July, 1992.

[Signature] Dorlan B. Bunch, Jr.
SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

TREASURER'S CERTIFICATE:

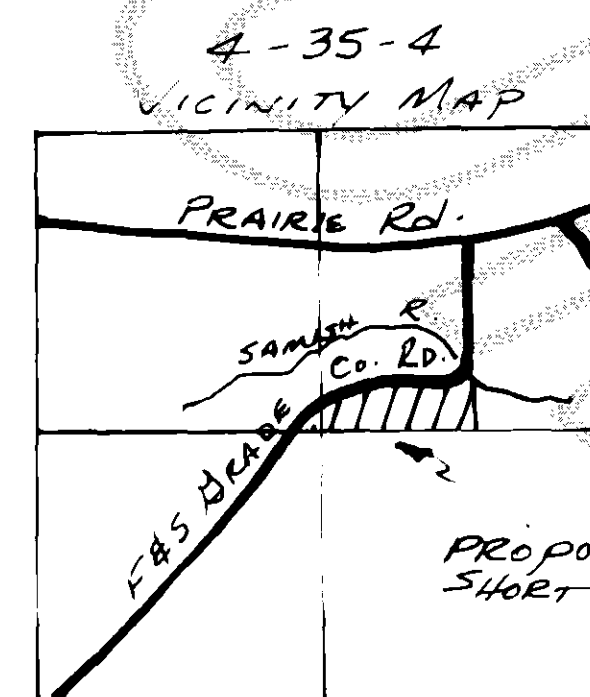
THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE
LEVIED AND WHICH HAVE BECOME A LIEN UPON THE
LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID
AND DISCHARGED, ACCORDING TO THE RECORDS OF
MY OFFICE, UP TO AND INCLUDING THE YEAR 1992.

THIS 29th day of July, 1992.

[Signature] Linda Patterson for Judyann
SKAGIT COUNTY TREASURER Manual

F&S GRADE ROAD
AS-BUILT CENTERLINE

NW CORNER LOT 1
1 N 69°16'04"E 61.22
2 N 72°30'00"E 104.42
3 N 76°02'32"E 52.45
4 N 79°13'15"E 56.38
5 N 83°32'41"E 31.29
6 N 84°59'22"E 31.76
7 N 88°14'59"E 29.42
8 S 87°06'35"E 34.36
9 S 82°25'40"E 32.59
NW CORNER LOT 2
10 S 82°25'40"E 3.63
11 S 78°02'48"E 67.78
12 S 76°37'48"E 128.14
13 N 84°11'01"E 132.76
14 N 77°55'30"E 72.00
15 N 77°55'30"E 97.80
16 N 67°26'05"E 138.89
17 N 62°28'04"E 267.17
18 N 42°51'11"E 91.25
19 N 35°10'55"E 42.57



① FOUND CONTROLLING CORNER - SEE DESC.

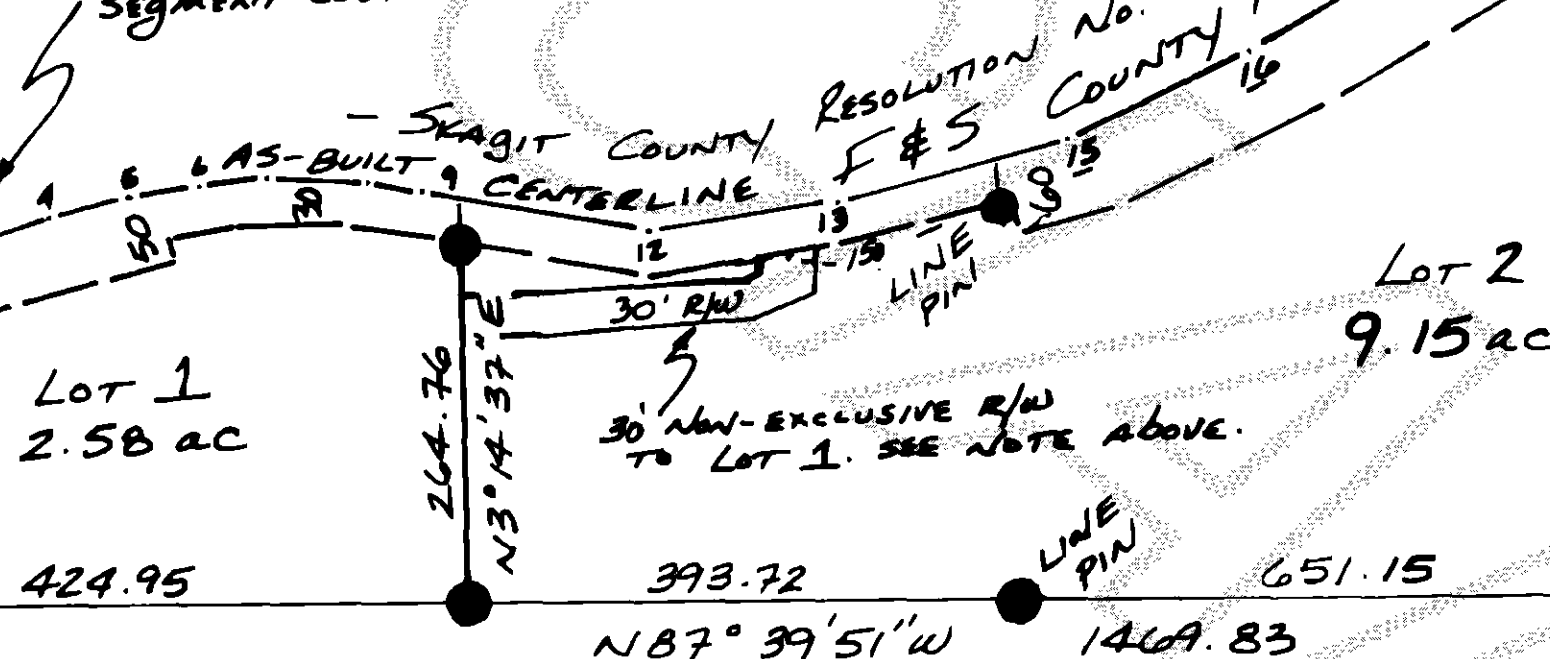
● SET 3/4" x 3/8" NAIL ROD W/ 2" CAP PER TYPICAL



NOTE: A 30 FOOT NON-EXCLUSIVE EASEMENT ACROSS LOT 2
IS PROVIDED FOR ACCESS TO LOT 1. DESCRIPTION BELOW.

A STRIP OF LAND 30 FT. IN WIDTH, BEGINNING AT A POINT
ON SOUTHERLY MARGIN OF F&S GRADE COUNTY ROAD R/W,
SAID POINT BEING 150 FT. WESTERLY OF A MONUMENT AS SHOWN
HEREON, THENCE SOUTHERLY & WESTERLY 250 FT., MORE OR LESS,
TO THE EAST LINE OF LOT 1, THE CENTERLINE OF SAID STRIP
TO BE CONSTRUCTED, AND PROVIDED THAT THE CENTERLINE
AS CONSTRUCTED SHALL BE DEEMED THE TRUE CENTERLINE OF
THIS EASEMENT.

SEE TABLE TO RT. FOR
SEGMENT COURSES.



CENTER OF SECTION -
POSITION DETERMINED BY
OPPOSING 1/4 CORNERS.
FND. 1 1/2" I.P. 50' SW,
ORIGIN UNKNOWN. NOT
ACCEPTED BY THIS SURVEY.

CE 1/4 CORNER
FOUND 2" I.P. PIPE
SET BY E.C. LYLE IN 1949.
HELD FOR TRUE 1/4 COR.
AS PRESCRIBED IN SKAGIT COUNTY
SUPERIOR COURT CASE NO. 4091B.

NOTES:

- 1) ALL MAINTENANCE & CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS.
- 2) SHORT PLAT NUMBER & DATE OF APPROVAL SHALL BE INCLUDED IN ALL CONTRACTS.
- 3) ZONING - RURAL INTERMEDIATE (2.5).
- 4) SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS.
- 5) WATER - INDIVIDUAL WELLS. WATER OF SUFFICIENT QUANTITY AND/OR QUALITY IS NOT PROVIDED AT THE FILING OF THIS PLAT. BUYERS SHOULD INVESTIGATE THE AVAILABILITY OF SAID WATER.
- 6) EASEMENTS, RESERVATIONS, COVENANTS AND CONDITIONS, ENCROACHMENTS, AND UNWRITTEN TITLE RIGHTS, APPARENT OR OF RECORD, MAY APPLY.
- 7) ALL LOT AREAS INCLUDE THEIR PORTION OF F&S COUNTY ROAD.
- 8) ELECTRICAL POWER IS NOT PROVIDED TO THE BOUNDARY OF THIS SHORT PLAT. BUYERS SHOULD INVESTIGATE THE AVAILABILITY OF SAID ELECTRICAL POWER.
- 9) THE NORTHEAST CORNER AREA OF LOT 2 CONTAINS AN AREA ADJACENT TO COUNTY R/W AND SAMISH RIVER, THAT IS AND HAS BEEN USED BY THE PUBLIC.

PARENT PARCEL DESCRIPTION:

THAT PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 4,
T35N R4E, LYING SOUTHERLY OF THE COUNTY ROAD,
EXCEPT THAT PORTION CONVEYED TO SKAGIT COUNTY BY
DEED RECORDED 8/8/1973, AFN: 789075,

SUBJECT TO AN EASEMENT FOR WATERLINE & RELATED
PURPOSES, TO VIVA MAPES, AFN 8311030001.

METHOD OF SURVEY: THEODOLITE & EDM TRAVERSES.

BASIS OF BEARINGS: S 87°26'10"E, NW COR. TO N 1/4 CORNER OF SECTION 4, Vol 5, P. 91-93 OF SHORT PLATS, SKAGIT CO. RECORDS

AUDITOR'S CERTIFICATE

Filed FOR RECORD THIS 31 DAY OF July
1992 AT 10:43 AM, IN BOOK 10 OF SHORT PLATS
AT PAGE 107 AT THE REQUEST OF
JAMES AND TERRI COOK.

AFN: 9207310037

[Signature] Jerry D. Johnson
COUNTY AUDITOR



SURVEYOR'S CERTIFICATE

I CERTIFY HEREBY THAT THE BOUNDARIES OF THIS
SHORT PLAT HAVE BEEN SURVEYED AND MONUMENTED,
AND THAT ALL BEARINGS AND DISTANCES SHOWN
CORRECTLY REPRESENT THE FIELD NOTES THEREOF.

Forrest B. Shoemaker, PLS 18920

SHORT PLAT SURVEY

FOR
JAMES AND TERRI COOK
IN THE SW 1/4 OF THE NE 1/4
OF

SECTION 4, T35N R4E, W. MER.
SKAGIT COUNTY, WASHINGTON

FORREST SHOEMAKER

LAND SURVEYOR
1636 ANDIS ROAD, BURLINGTON
WASHINGTON, 98233
(206) 757-2606

DRAWN
F. Shoemaker
CHKD.
F. Shoemaker

8/1991
SCALE:
1" = 200'

91NE043504A
SHEET
1 OF 1