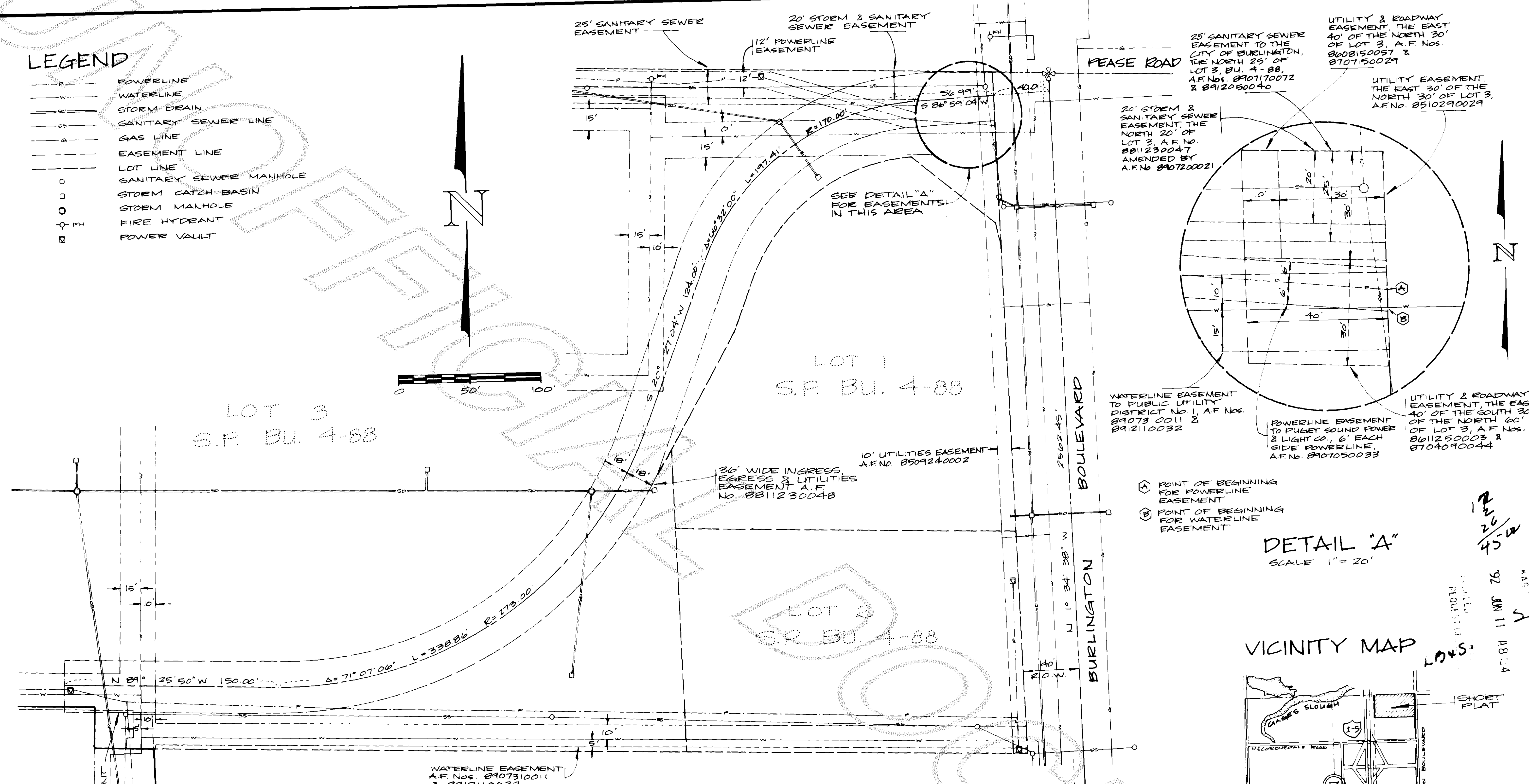


LEGEND

- POWERLINE
- WATERLINE
- STORM DRAIN
- SANITARY SEWER LINE
- GAS LINE
- EASEMENT LINE
- LOT LINE
- SANITARY SEWER MANHOLE
- STORM CATCH BASIN
- STORM MANHOLE
- ⊕ FH FIRE HYDRANT
- ⊗ POWER VAULT



LOT 3
S.P. BU. 4-88

LOT 1
S.P. BU. 4-88

LOT 2
S.P. BU. 4-88

PARCEL
B

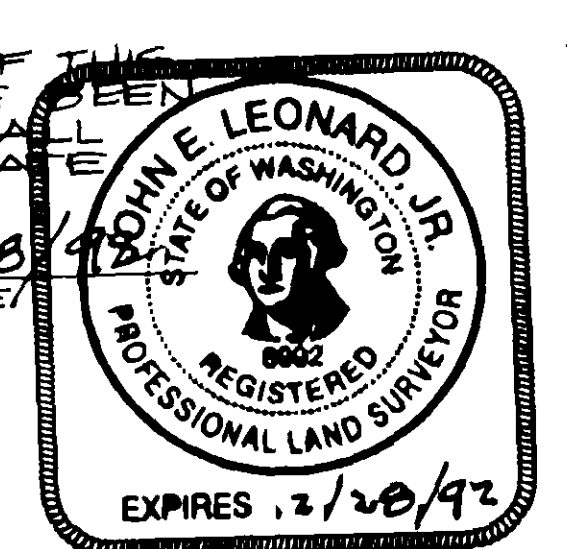
PARCEL
A

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

John E. Leonard Jr.
JOHN E. LEONARD, JR., P.E. & P.L.S.
LEONARD, BOLDINOT & SKODJE, INC.
CERTIFICATE NO. 8993

5/28 DATE



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 11 DAY OF June, 1992, AT 1:30 P.M. IN BOOK 10 OF SHORT PLATS AT PAGE 3889, AT THE REQUEST OF LEONARD, BOLDINOT & SKODJE, INC., UNDER AUDITOR'S FILE NUMBER 920611001

Jessie M. Holgin
JESSIE M. HOLGIN, COUNTY AUDITOR
SKAGIT COUNTY, WASHINGTON

APPROVAL

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE BURLINGTON SHORT PLAT ORDINANCE NO. 815.

THIS 2nd DAY OF JUNE, 1992.

Telly M. Holgin
CHAIRMAN OF THE PLANNING COMMISSION

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 1992.

THIS 5th DAY OF June, 1992.

Jude Ann Marshall
JUDE ANN MARSHALL, TREASURER
SKAGIT COUNTY

DEVELOPER

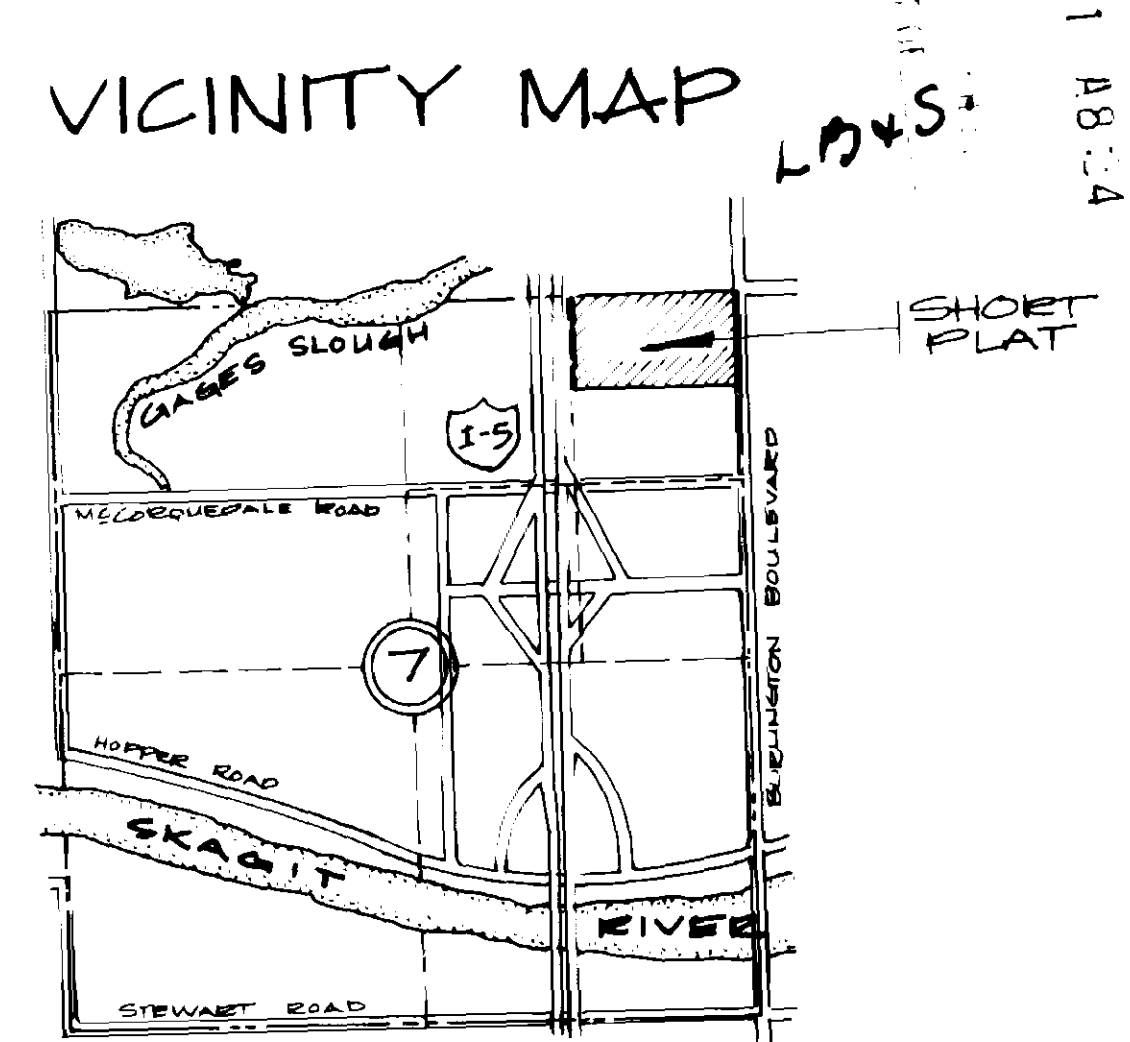
MG BURLINGTON II LTD. PARTNERSHIP
1250 24th STREET NW, SUITE 200
WASHINGTON, D.C. 20037
TEL. (202) 337-7268

NOTES

1. ZONING - COMMERCIAL
2. WATER SUPPLY - CITY OF BURLINGTON
3. SEWAGE DISPOSAL - CITY OF BURLINGTON SANITARY SEWER SYSTEM
4. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS
5. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNER.
6. THIS SURVEY WAS PERFORMED IN THE FIELD USING A TOPCON GTS 2-B ELECTRONIC MEASURING THEODOLITE.

CITY OF BURLINGTON		DATE
SHORT PLAT NO. B-1-92		
PACIFIC EDGE FACTORY OUTLET CENTER PHASE III		
for MG BURLINGTON II LTD PARTNERSHIP		
in the NORTHEAST QUARTER of the NORTHEAST QUARTER SECTION 7, TWP 34 N, RGE 4 E, W.M.		
DRAWN BY:	DATE:	SCALE:
SKK	3/92	1" = 50'
FIELD BOOK:	LEONARD, BOLDINOT & SKODJE CIVIL ENGINEERS & LAND SURVEYORS 603 SOUTH FIRST STREET MT. VERNON, WA 98273 (206) 336-5751	
JOB NO.		92052

DETAIL "A"
SCALE 1" = 20'



LEGAL DESCRIPTION

PARCEL A
 THAT PORTION OF PHASE II OF THE PACIFIC EDGE FACTORY OUTLET STORES, AS SHOWN ON SURVEY MAP RECORDED IN BOOK 8 OF SURVEYS, AT PAGE 85, UNDER AUDITOR'S FILE NO. 881150002, RECORDS OF SKAGIT COUNTY, WASHINGTON, LOCATED IN SECTION 7, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHEAST CORNER OF PHASE II; THENCE NORTH 1° 23' 42" WEST, ALONG THE EAST LINE OF SAID PHASE II, A DISTANCE OF 291.30 FEET; THENCE NORTH 88° 14' 08" WEST, 211.56 FEET; THENCE SOUTH 1° 45' 52" WEST, 53.98 FEET; THENCE NORTH 88° 14' 08" WEST, PARALLEL TO THE NORTH LINE OF SAID PHASE II, A DISTANCE OF 424.69 FEET TO A POINT ON THE WEST LINE OF SAID PHASE II; THENCE SOUTH 2° 40' 47" EAST, ALONG THE WEST LINE OF SAID PHASE II, A DISTANCE OF 159.24 FEET; THENCE SOUTH 87° 19' 19" WEST, 30.28 FEET; THENCE EAST ALONG WEST LINE OF SAID PHASE II, A DISTANCE OF 104.92 FEET TO THE SOUTHWEST CORNER OF SAID PHASE II; THENCE SOUTH 88° 37' 28" EAST, ALONG THE SOUTH LINE OF SAID PHASE II, A DISTANCE OF 622.29 FEET TO THE POINT OF BEGINNING.

PARCEL B
 THAT PORTION OF PHASE II OF THE PACIFIC EDGE FACTORY OUTLET STORES AS SHOWN ON SURVEY MAP RECORDED IN BOOK 8 OF SURVEYS, AT PAGE 85, UNDER AUDITOR'S FILE NO. 881150002, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF SAID PHASE II; THENCE NORTH 1° 23' 42" WEST, ALONG THE EAST LINE OF SAID PHASE II, A DISTANCE OF 291.30 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 1° 23' 42" WEST, A DISTANCE OF 191.31 FEET TO AN ANGLE POINT IN THE NORTH LINE OF PHASE II; THENCE NORTH 88° 14' 08" WEST, 41.0 FEET; THENCE NORTH 1° 45' 52" EAST, 29 FEET; THENCE NORTH 88° 14' 08" WEST, 510 FEET; THENCE SOUTH 22° 15' 00" WEST, 159.24 FEET; THENCE SOUTH 87° 19' 19" WEST, 30.28 FEET; THENCE SOUTH 2° 40' 47" EAST, 120.61 FEET; THENCE SOUTH 88° 14' 08" EAST, A DISTANCE OF 424.69 FEET; THENCE NORTH 1° 45' 52" EAST, A DISTANCE OF 53.98 FEET; THENCE SOUTH 88° 14' 08" EAST, A DISTANCE OF 211.56 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER AND ACROSS A 30 FOOT STRIP OF LAND AS DESCRIBED UNDER AUDITOR'S FILE NO. 881150048, RECORDS OF SKAGIT COUNTY, WASHINGTON.

BASIS OF BEARING

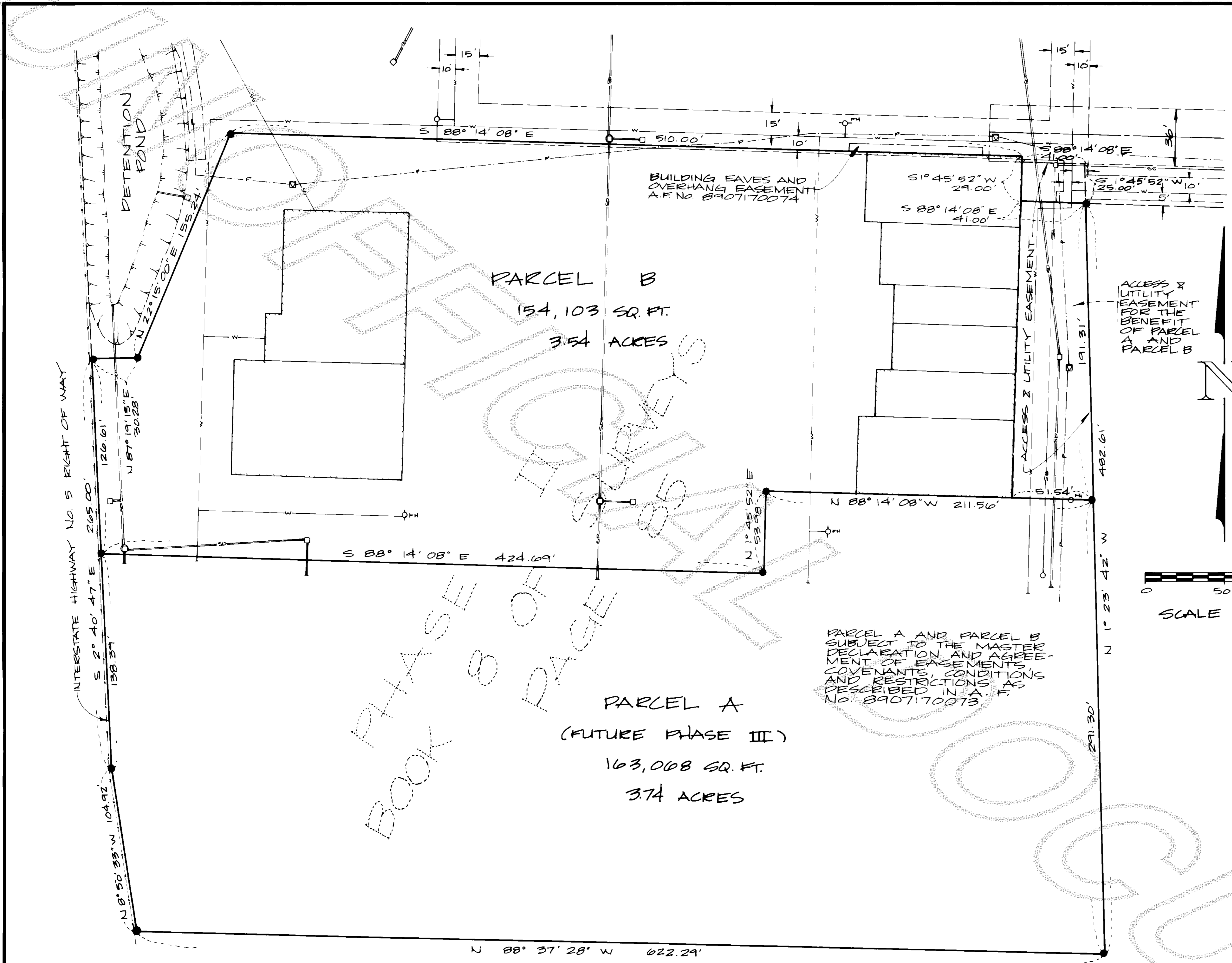
RECORD OF SURVEY AS RECORDED IN VOLUME 8 OF SURVEYS, PAGE 85, UNDER AUDITOR'S FILE NO. 88115002, RECORDS OF SKAGIT COUNTY, WASHINGTON.

LEGEND

● - SET 5/8" REBAR WITH CAP MARKED "LEONARD L.S. 8992"



CITY OF BURLINGTON		DATE
SHORT PLAT NO.	B-1-92	
PACIFIC EDGE FACTORY OUTLET CENTER		
PHASE III		
for		
MG BURLINGTON II LTD PARTNERSHIP		
in the		
NORTHEAST QUARTER OF THE NORTHEAST QUARTER		
SECTION 7, TWP 34 N, RGE 4 E, W.M.		
DRAWN BY:	DATE:	SCALE:
SBK	3/92	1" = 50'
FIELD BOOK:	LEONARD, BOUDINOT & SKORJE CIVIL ENGINEERS & LAND SURVEYORS 603 SOUTH FIRST STREET MT. VERNON, WA 98273 (206) 336-5751	
		JOB No. 92052



PARCEL A AND PARCEL B SUBJECT TO THE MASTER DECLARATION AND AGREEMENT OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AS DESCRIBED IN A.F. No. 8907170073.

ACKNOWLEDGMENT

STATE OF Washington } S.S.
 COUNTY OF Franklin }
 ON THIS 18 DAY OF May, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF Washington, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED William Glenn, Vice President of Glenhurst, Inc.
 THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH, STATED THAT he AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.
Christy Wahl
 NOTARY PUBLIC
 RESIDING AT:
1700 Dale Drive, Silver Spring, Maryland
 My Commission Expires: 4/1/95

ACKNOWLEDGMENT

STATE OF Illinois } S.S.
 COUNTY OF Cook }
 ON THIS 20th DAY OF May, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF Illinois, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Robert Gabriel
 THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH, STATED THAT he AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.
 NOTARY PUBLIC
 RESIDING AT:

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDER HEREBY CERTIFIES THAT THE ATTACHED SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.
William Glenn, V.P.
 MG BURLINGTON LIMITED PARTNERSHIP
 A WASHINGTON, D.C. LIMITED PARTNERSHIP
William Glenn, V.P.
 SANWA BUSINESS CREDIT CORPORATION,
 A DELAWARE CORPORATION

