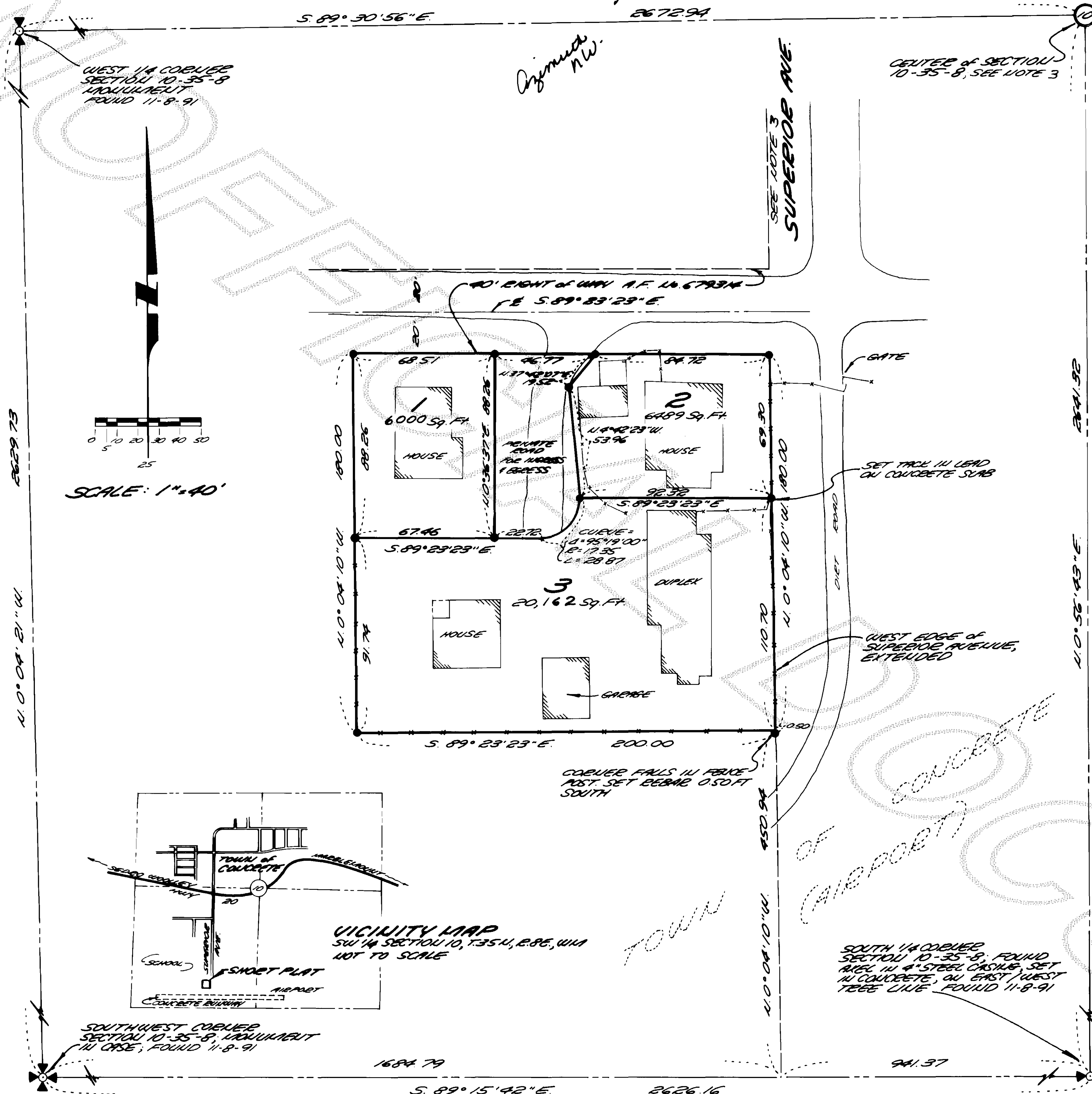




LEGAL DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 EAST, OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SUPERIOR AVENUE, EXTENDED SOUTH SAID POINT BEING THE SOUTHEAST CORNER OF TRACT OF LAND AS CONVEYED TO IN STATED BY DEED RECORDED IN VOLUME 185 OF DEEDS, PAGE 400, THENCE NORTH ALONG THE WEST LINE OF SAID SUPERIOR AVENUE, EXTENDED, 200 FEET, THENCE WEST 200 FEET, THENCE SOUTH 200 FEET, THENCE EAST 200 FEET TO POINT OF BEGINNING, EXCEPT THE NORTH 20 FEET, THEREOF, LOCATED TO THE PUBLIC FOR PUBLIC ROAD PURPOSES, BY DOCUMENT RECORDED UNDER AUDITOR'S FILE NO. 67934, RECORDS OF SHERIDAN COUNTY, WASHINGTON.

NOTES

1. SHORT PLAT WILL BE AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS, AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
3. BASED UPON SURVEY BY EMMETT LEONARD INC. FOR CONCRETE SCHOOL DISTRICT NO. 201, IN JANUARY, 1970.
4. NEAREST FIRE HYDRANT = 200'.
5. INDICATES 5/8" REBAR W/ YELLOW CAP MARKED "AZIMUTH N.W. 21591" SET THIS SURVEY.
6. BASIS OF BEARING: N. 0° 04' 21" W. ALONG WEST LINE OF THE S.W. 1/4 OF SECTION 10, AS PER SURVEY FILED IN BOOK 7 OF SURVEYS, AT PAGE 190, RECORDS OF SHERIDAN COUNTY, WA.
7. SURVEY PERFORMED BY FIELD TECHNICIAN USING A 3 SECOND ELECTRONIC DISTANCE MEASURING THEODOLITE.
8. ZONING: RESIDENTIAL.
9. WATER SUPPLIED BY CITY OF CONCRETE.
10. SEWER DISPOSAL: CITY OF CONCRETE.

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS, THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

E. L. GENTRY
E. L. GENTRY

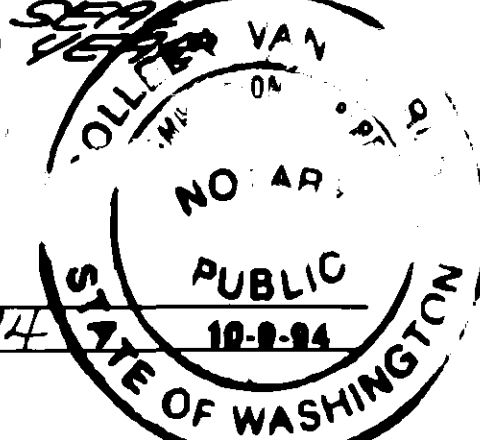
ACKNOWLEDGEMENTS

STATE OF WASHINGTON S.S.
COUNTY OF SHERIDAN

ON THIS 31 DAY OF MARCH, 1992, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED E. L. GENTRY

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE SAID AND SIGNED THE SAID AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERE TO AFFIXED THE DAY AND DATE ABOVE WRITTEN.

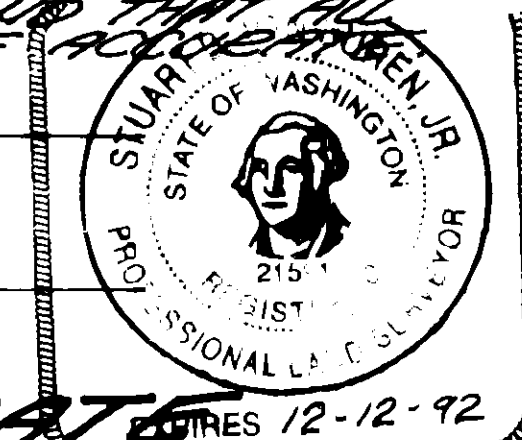
William J. Bucci
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: BOW
MY COMMISSION EXPIRES: 10-9-94



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE EASERS WITHIN HAVE BEEN SURVEYED AND MEASURED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATELY SHOWN.

Shirley B. Vanhook Jr.
SURVEYOR
STATE OF WASHINGTON
CERTIFICATE NO. 21591
DATE: 3/2/92



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 10 DAY OF MARCH, 1992, AT 2:00 P.M., IN BOOK 10 OF SHORT PLATS, AT PAGE 67 AT THE REQUEST OF AZIMUTH NORTHWEST, INC. UNDER AUDITOR'S FILE NO. 9203100048

Jerry Montgomery Jandrey Franga
SHERIDAN COUNTY AUDITOR BY DEPUTY

APPROVAL

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE TOWN OF CONCRETE SHORT PLAT ORDINANCE, THIS 3 DAY OF MARCH, 1992.

Christina M. Coopers
PLANNING COMMISSION CHAIRPERSON

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HEREIN DUE HAVE BEEN PAID AND WHICH HAVE BEEN PAID UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 1992.

THIS 10 DAY OF MARCH, 1992.

Judyann Menich
SHERIDAN COUNTY TREASURER

SHORT PLAT NO. 92-01 DATE

CITY OF CONCRETE
SHORT PLAT
IN THE SOUTHWEST QUARTER OF
SECTION 10, T. 35 N., R. 8 E., W. 1 N.
FOR:

E. L. GENTRY

DRAWN BY: S.S.	AZIMUTH NORTHWEST INC. 1545 WOOD ROAD BOW, WASHINGTON 99232 724-7526	SHEET 1 of 1
CHECK BY: S.V.B.		JOB NO. 91055