

26/39

LEGAL DESCRIPTION

THE EAST 200 FEET OF GOVERNMENT LOT 4, SECTION 35, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., EXCEPT COUNTY ROAD, AND EXCEPT THE WEST 150 FEET THEREOF LYING SOUTH OF THE COUNTY ROAD, AND ALSO EXCEPT THAT PORTION THEREOF CONVEYED TO SKAGIT COUNTY BY DEED DATED FEBRUARY 10, 1932 AND AUGUST 23, 1972 AND RECORDED UNDER AUDITOR'S FILE NOS. 249430 AND 773104.

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERE-TOBE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DE-SCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 1991, THIS 25 DAY OF October, 1991.

Adrianna Merish
SKAGIT COUNTY TREASURER

SURVEYOR'S CERTIFICATE

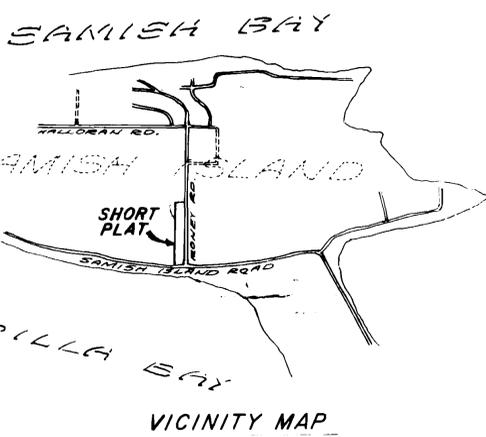
I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MON-UMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

Stuart B. Van Buren, Jr.
STUART B. VAN BUREN, JR., P.L.S.
CERTIFICATE No. 21591
DATE: 8-28-91



NOTES

- - INDICATES 5/8" REBAR AND YELLOW CAP IMPRINTED "AZIMUTH N.W. - 21591" SET THIS SURVEY.
- BASIS OF BEARING - NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 35-36-2 SEE RECORD OF SURVEY FILED IN VOLUME 1 OF SURVEYS AT PAGE 37 RECORDS OF SKAGIT COUNTY, WASHINGTON.
- SURVEY PERFORMED BY FIELD TRAVERSE USING A 3 SECOND ELECTRONIC DIS-TANCE MEASURING THEODOLITE.
- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- ZONING - RESIDENTIAL
- ASSESSOR'S TAX ACCOUNT NUMBERS: 353602-0-017-0000 & 353602-0-018-0005.
- WATER - SAMISH FARMS WATER ASSOCIA-TION, INC.
- SEWAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS. ALL LOTS WILL REQUIRE AN ALTERNATIVE DRAINFIELD SYSTEM. ALTERNATIVE ON-SITE SEWAGE SYSTEMS MAY HAVE SPECIAL DESIGN, CONSTRUC-TION AND MAINTENANCE REQUIREMENTS. SEE HEALTH OFFICE FOR DETAILS.
- ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPON-SIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.



CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Rosalie Mitchell
Glen B Mitchell Asst. Vice Pres. & Mgr.

ACKNOWLEDGEMENTS

STATE OF WASHINGTON } SS
COUNTY OF SKAGIT }
ON THIS 28 DAY OF AUGUST, 1991, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED ROSALIE MITCHELL AND GLEN B. MITCHELL, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIB-ED IN AND WHO EXECUTED THE WITHIN INSTRU-MENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERE-TO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.



STATE OF WASHINGTON } SS
COUNTY OF SKAGIT }
ON THIS 30 DAY OF AUGUST, 1991, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSON-ALLY APPEARED ROB TIFFANY, TO ME KNOWN TO BE THE AMT. VICE P. & MANAGER OF SECURITY PACIFIC BANK, THE CORPORA-TION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORA-TION, FOR THE USES AND PURPOSES THERE-IN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERE-TO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.



APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 4th DAY OF November, 1991.

Paul H. ...
SHORT PLAT ADMINISTRATOR
James ...
COUNTY ENGINEER

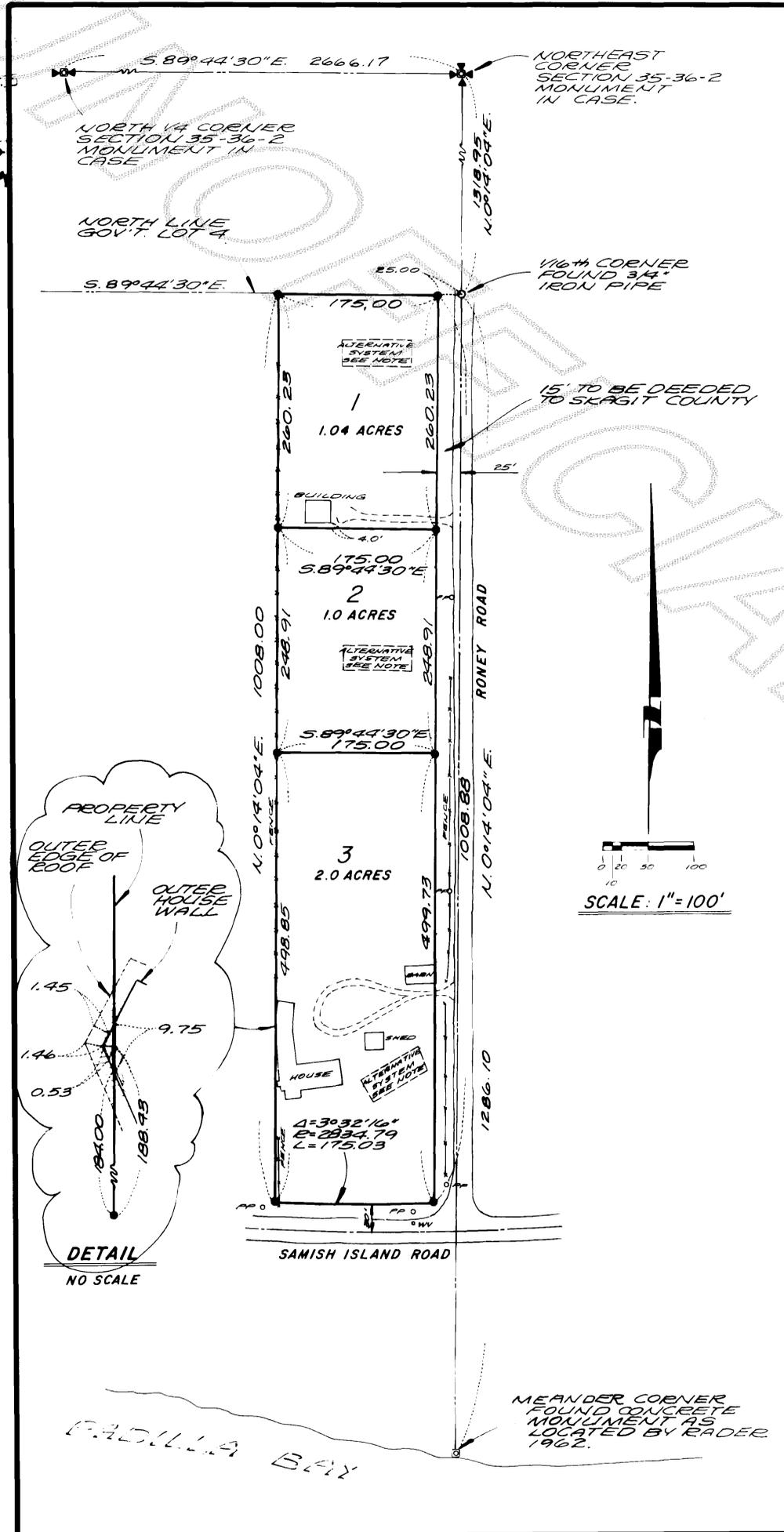


AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 28 DAY OF AUGUST, 1991, AT BOW M. IN BOOK ... OF SHORT PLATS AT PAGE ... NORTHWEST, INC. UNDER AUDITOR'S FILE No. 911040042

Cheryl Jungquist
SKAGIT COUNTY AUDITOR

SHORT PLAT No. <u>91-63</u>	DATE <u>...</u>	
SHORT PLAT		
IN THE NORTHEAST QUARTER OF SECTION 35, TWP 36 N., R. 2 E. W.M.		
for GLEN AND ROSALIE MITCHELL		
DRN. BY: <u>J.A.</u>	AZIMUTH NORTHWEST, INC. 1595 WOOD ROAD	SHEET: 1 OF 1
CHKD. BY: <u>S.V.B.</u>	BOW, WASHINGTON 724-7326	JOB No. 91.032



SCALE: 1" = 100'