



**FIRST AMERICAN TITLE
OF SKAGIT COUNTY**

P.O. Box 1667
1301-B Riverside Dr.
Mt. Vernon, WA 98273

This space provided for recorder's use:

9110180065

RECORDED
REQUEST OF

91 OCT 18 P 3:35

SKAGIT COUNTY AUDITOR

Filed for Record at Request of

Name KEY BANK OF PUGET SOUND

Address PO BOX 90

City and State SEATTLE, WA. 98111-0090

PARTIAL RECONVEYANCE

R-91-0947

RE:N

The undersigned as trustee under that certain Deed of Trust which is identified below, having received from the beneficiary under said Deed of Trust a written request to reconvey a portion of the real property which is described therein, does hereby reconvey, without warranty, to the person(s) entitled thereto the right, title and interest now held by said Trustee in and to that portion of the real property described in said Deed of Trust situated in SKAGIT County, Washington, as follows:

**AS PER ATTACHED EXHIBIT "A" & EXHIBIT "B" AND BY REFERENCE HERETO
MADE A PART HEREOF.**

GRANTOR: SKYLINE MARINA, INC. a Washington Corp.
BENEFICIARY: KEY BANK OF PUGET SOUND
TRUSTEE: FIRST AMERICAN TITLE INSURANCE COMPANY
DATED: March 21, 1990 RECORDED: March 22, 1990
AF#: 9003220077
VOL: 884 PAGE: 303

FIRST AMERICAN TITLE INSURANCE COMPANY

BY:

JOHN S. MILNOR, Assistant Secretary

BY:

ISI AM

STATE of WASHINGTON)
COUNTY of SKAGIT) ss.

On this day, before me, the undersigned, a Notary Public in and for the State aforesaid, duly commissioned and sworn, personally appeared JOHN S. MILNOR and _____ to me known to be the Assistant Secretary, and _____, respectively, of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Given under my hand and official seal this 17TH DAY OF OCTOBER, 1991.

Notary Public in and for the State of Washington
Residing at Burlington
Commission expires APRIL 1, 1995
(Date)

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL A:

SKYLINE NO. 23, a Marine Condominium, according to the Declaration thereof, under Auditor's No. 9108270020, and recorded in Volume 14 of Plats, pages 195 and 196, records of Skagit County, Washington. (See Legal attached Exhibit B)

PARCEL B:

Lot 9, SKYLINE NO. 13, according to the plat thereof recorded in Volume 9 of Plats, pages 96 and 97, records of Skagit County, Washington.

PARCEL C:

Condominium Units Nos. 30, 31, 32, 33, 34, 35, 36, 46, 47, 48, 50, 51, 52, 65, 86, 87 and 88 of SKYLINE NO. 22, condominiums intended for storage or moorage for a boat, according to Survey Map and Set of Plans recorded in Volume 13 of Plats, pages 86 through 93, under Auditor's File No. 8401240018, records of Skagit County, Washington, said survey map setting forth and delineating a description of the land as provided in RCW 64.32.090(1), AND according to Condominium Declaration recorded October 31, 1983, under Auditor's File NO. 8310310026, in Volume 535 of Official Records, pages 560 through 586, inclusive, records of Skagit County, Washington.

TOGETHER WITH a 15.39 percentage of undivided interest in common areas and facilities appertaining to said units; AND TOGETHER WITH the exclusive use of those limited common areas and facilities appertaining to said units, the general locations of which are shown in the Survey Map and Set of Plans, all as set forth on the face of said Plat and as defined in the Declaration of Condominium.

1ST AM

LEGAL DESCRIPTION:

"TRACT B" OF "SKYLINE SHORT PLAT NO: AN-83-004", ACCORDING TO THE SHORT PLAT RECORDED IN VOLUME 6 OF SHORT PLATS, AT PAGES 87-90, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND THOSE PORTIONS OF GOVERNMENT LOT 5, OF SECTION 28, TOWNSHIP 35N, RANGE 1E., W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF "LOT 9" - "SKYLINE NO. 13"; ACCORDING TO THE PLAT RECORDED IN VOLUME 9 OF PLATS AT PAGES 96 AND 97, RECORDS OF SKAGIT COUNTY, WASHINGTON.

THENCE: DUE SOUTH - ALONG THE EAST LINE OF SAID LOT 9 - 300 FT., TO THE SE CORNER OF LOT 10; OF SAID "SKYLINE NO. 13";

THENCE: DUE EAST - 24.18 FT.;

THENCE: S04°19'26"W - 63.76 FT.;

THENCE: S85°33'36"E - 184.16 FT.;

THENCE: S70°42'28"E - 59.68 FT., TO THE SOUTHWESTERLY CORNER OF "TRACT B" OF SAID "SKYLINE SHORT PLAT";

THENCE: S73°41'56"E - 115.979 FT.;

THENCE: N16°18'04"E - 154.488 FT.;

THENCE: S83°49'47"W - 47.203 FT.;

THENCE: N72°51'12"W - 103.586 FT.;

THENCE: N39°37'24"W - 138.092 FT.;

THENCE: N20°08'11"W - 159.766 FT., TO THE NORTH LINE OF SAID "TRACT B";

THENCE: DUE WEST ALONG SAID NORTH LINE - 125.00 FT., TO THE TRUE POINT OF BEGINNING (TPOB), CONTAINING 2.176 ACRES, MORE OR LESS.

TOGETHER WITH EASEMENTS FOR PARKING, ACCESS AND UTILITIES, RECORDED UNDER AF# 9108090032 & 9108090033.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, ETC., AS SHOWN AND OF RECORDS.

SITUATED IN THE CITY LIMITS OF ANACORTES, SKAGIT COUNTY, WASHINGTON.

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