

Department of Licensing
P.O. Box 7338
Olympia, WA 98504

LAND TITLE COMPANY OF SKAGIT COUNTY

JERRY MEINTURFF
SKAGIT COUNTY AUDITOR

91 SEP 13 93:54

T-57585

9109130066 WARRANTY DEED

RECORDED FILED
REQUEST

In the Matter of State Route 538, Jct. SR 5 to LaVenture Road

KNOW ALL MEN BY THESE PRESENTS, That the Grantor(s), UNION OIL COMPANY OF CALIFORNIA, a corporation, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other valuable consideration, hereby convey(s) and warrant(s) to the State of Washington, the following described real estate situated in Skagit County, in the State of Washington, to the same extent and purpose as if the rights herein granted had been acquired under Eminent Domain statute of the State of Washington:

All portion of the hereinafter described Parcel "A" lying northerly of a line drawn parallel with and 40 feet southerly of, when measured at right angles to, the SR 538 survey line of SR 538, Jct. SR 5 to LaVenture Road.

Parcel "A"

That portion of the northwest quarter of the southwest quarter of Section 17, Township 34 North, Range 4 East, W.M.; described as follows:

Beginning at a point where the south right of way line of the Furber Road No. 208 as said road existed on August 25, 1921, intersects the west right of way line of the Great Northern Railway Company, the said point being 30 feet south and 1158.95 feet east along the east and west center line from the west quarter corner of Section 17, Township 34 North, Range 4 East, W.M.; thence South 58°41' West along the west line of the right of way of the Great Northern Railway Company 759.6 feet; thence west 63.5 feet, more or less, to the east line of the right of way of the Pacific Northwest Traction Co.; thence north along the east line of the right of way of the Pacific Northwest Traction Co., 654.4 feet, more or less, to the south line of the right of way of said Furber Road No. 208; thence east along the south line of said right of way of said Furber Road No. 208, 368.61 feet to the point of beginning.

EXCEPT that portion conveyed to the State of Washington for highway purposes by deed recorded July 30, 1951, under Auditor's File No. 463811.

Situate in the County of Skagit, State of Washington.

The lands herein described contain an area of 1,324 square feet, more or less, the specific details concerning all of which are to be found in that certain map of definite location now of record and on file in the office of the Secretary of Transportation at Olympia, and bearing date of approval April 15, 1988, revised November 2, 1990.

Parcel No. 1-13179

9109130066

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#2977
SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax
SEP 13 1991
Amount Paid & Received
Skagit Co. Treasurer
Deputy

WARRANTY DEED

It is understood and agreed that the State of Washington will reconstruct the existing road approaches on the southerly side of said highway at or near Highway Engineer's Stations 22+71.7, 23+71.7 and 25+41.7, which APPROACHES shall be maintained between the right of way line and the shoulder line of said highway by the grantor(s), its heirs, successors or assigns.

The grantor(s) herein further grant(s) to the State of Washington, or its agents, the right to enter upon the grantor's(s') remaining lands where necessary to reconstruct said approaches.

The undersigned hereby agree(s) to surrender possession, of the lands and rights herein conveyed, upon receipt of payment.

It is understood and agreed that the delivery of this deed is hereby tendered and that the terms and obligations hereof shall not become binding upon the State of Washington unless and until accepted and approved hereon in writing for the State of Washington, Department of Transportation, by its Secretary or his duly authorized representative.

Dated this 23RD day of JULY, 1991

Accepted and Approved:

Date: 9/6/91

STATE OF WASHINGTON
DEPARTMENT OF TRANSPORTATION

By: Joachim Pertigian
Director, Real Estate Services
Title: _____

UNION OIL COMPANY OF CALIFORNIA,
dba UNOCAL

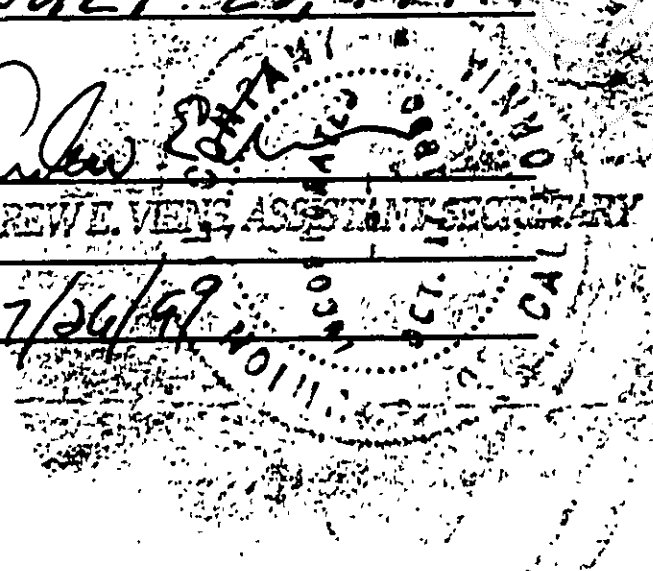
By: C. C. Row

C. C. ROW, MANAGER MARKETING REAL ESTATE
Title: UNOCAL REFINING & MARKETING DIVISION - WESTERN MARKETING

Date: JULY 23, 1991

By: Andrew E. Veng
Title: ANDREW E. VENG, ASSISTANT SECRETARY

Date: 7/26/91



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UNOFFICIAL DOCUMENT

UNOFFICIAL

CORPORATE ACKNOWLEDGMENT

NO. 202

State of California
County of Los Angeles } SS.

On this the 29 day of July, 1991, before me,

Bette J. Stewart
the undersigned Notary Public, personally appeared
Andrew E. Viens



personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as
Assistant Sec. or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.

Bette J. Stewart
Notary's Signature

ATTENTION NOTARY: Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

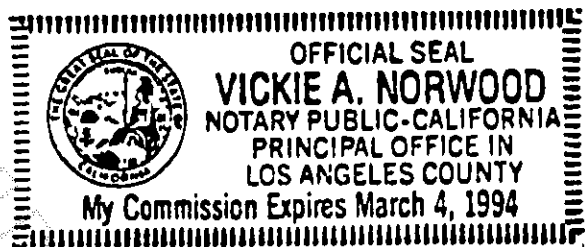
Title or Type of Document _____
Number of Pages _____ Date of Document Vol 1011 PAGE 284
Signer(s) Other Than Named Above _____

9109130066

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 24th day of July, 1991, before me,
Vickie A. Norwood, the undersigned Notary Public, personally
appeared C. C. ROW, personally known to me to be the person who
executed the within instrument as MANAGER, MARKETING REAL ESTATE
or on behalf of the corporation therein named, and acknowledged to
me that the corporation executed it.

WITNESS my hand and official seal.



Vickie A. Norwood

WARRANTY DEED

STATE OF CALIFORNIA)
 : ss.
County of)

On this _____ day of _____ 19____ before me personally
appeared _____ and
_____ and
to me known to be the _____

of the corporation that executed the foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and
deed of said corporation, for the uses and purposes therein
mentioned, and on oath stated that _____ authorized to execute
said instrument and that the seal affixed is the corporate seal
of said corporation.

GIVEN under my hand and official seal the day and year last
above written.

Notary Public in and for the
State of California
Residing at _____
My Appointment expires _____

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DOT FORM 262-012(X)
Revised 10/84 QX A-196