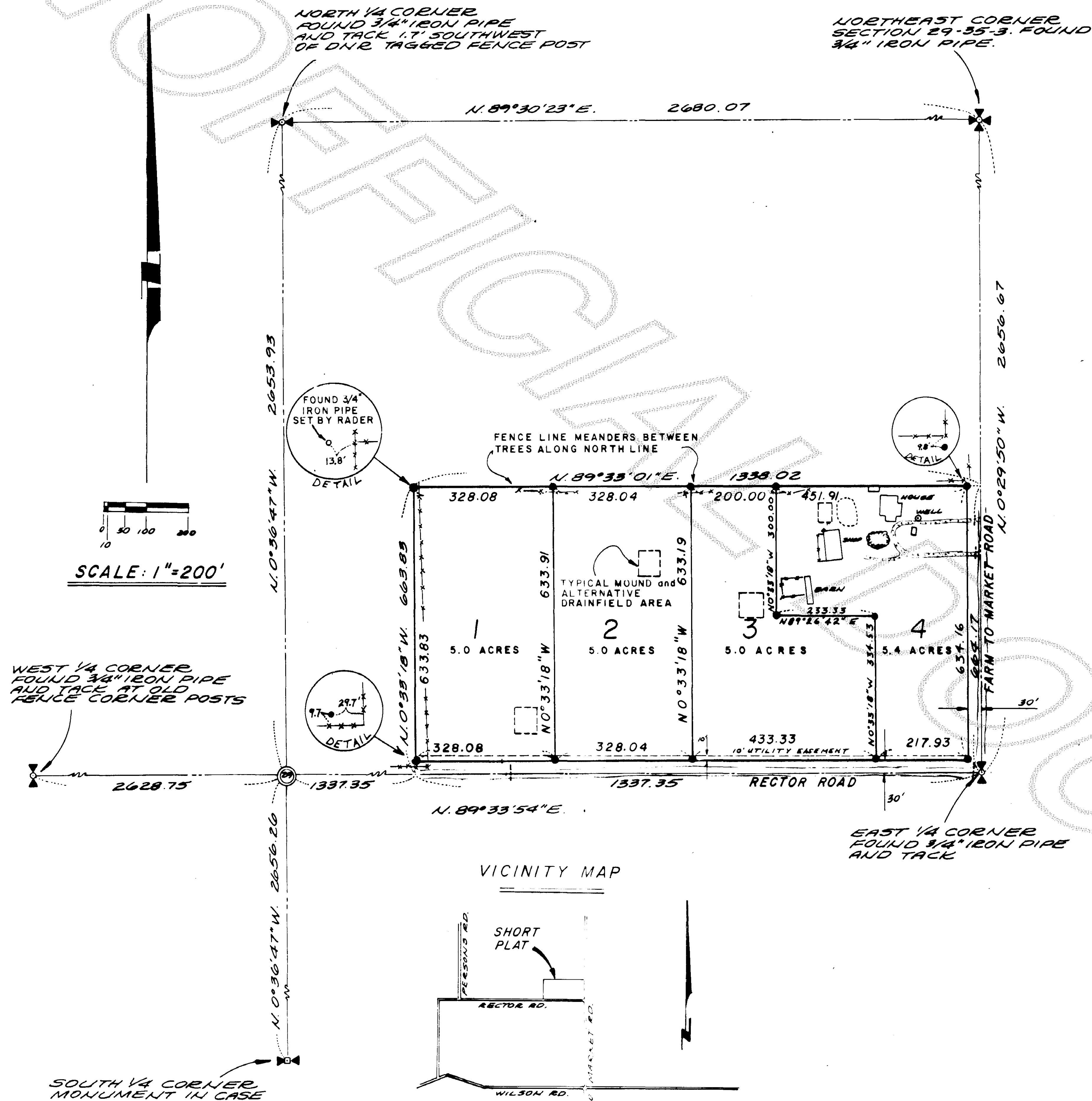


9102070002



LEGAL DESCRIPTIONS

PARCEL "A"

THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER WITH THE WEST LINE OF THE FARM TO MARKET ROAD; THENCE NORTH 89°08'52" WEST ALONG SAID NORTH LINE 654 FEET; THENCE SOUTH 0°48'25" WEST PARALLEL TO THE EAST LINE OF SAID SUBDIVISION, 333 FEET; THENCE SOUTH 89°08'52" EAST, 654 FEET; THENCE NORTH 0°48'25" EAST ALONG THE WEST LINE OF SAID ROAD, 333 FEET TO THE POINT OF BEGINNING.

PARCEL "B"

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT ROADS ALONG THE EAST AND SOUTH LINES THEREOF, AND ALSO EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER WITH THE WEST LINE OF THE FARM TO MARKET ROAD; THENCE NORTH 89°08'52" WEST ALONG SAID NORTH LINE, 654 FEET; THENCE SOUTH 0°48'25" WEST PARALLEL TO THE EAST LINE OF SAID SUBDIVISION, 333 FEET; THENCE SOUTH 89°08'52" EAST, 654 FEET; THENCE NORTH 0°48'25" EAST ALONG THE WEST LINE OF SAID ROAD, 333 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.

NOTES:

1. THE SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
3. ZONING - RURAL 5 ACRES.
4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS. ALL LOTS WILL REQUIRE AN ALTERNATIVE DRAINFIELD SYSTEM. ALTERNATIVE ONSITE SEWAGE SYSTEMS MAY HAVE SPECIAL DESIGN, CONSTRUCTION AND MAINTENANCE REQUIREMENTS. SEE HEALTH OFFICER FOR DETAILS.
5. WATER - INDIVIDUAL WELLS. WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THE PLAT AND THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO AVAILABILITY OF SAID WATER.
6. BASIS OF BEARING: ASSUMED, BASED ON E 1/4 CORNER SECTION 29 TO NORTHEAST CORNER SECTION 29. ROTATE MAP BEARINGS 1°18'15" CLOCKWISE TO OBTAIN LEGAL DESCRIPTION BEARINGS.
7. AREA OF SHORT PLAT LOTS:
LOT 1 = 217,800 SQ. FT.
LOT 2 = 217,800 SQ. FT.
LOT 3 = 217,803 SQ. FT.
LOT 4 = 234,812 SQ. FT.
8. THIS SURVEY WAS PERFORMED IN THE FIELD USING A LEITZ SET 3 ELECTRONIC TOTAL STATION.

LEGEND

- - DENOTES REBAR WITH YELLOW CAP MARKED "21591" SET THIS SURVEY.
- DENOTES EXISTING FENCE LINE FOUND.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

Stuart B. Van Buren, Jr.
STUART B. VAN BUREN, JR., P. L. S.

CERTIFICATE NO. 21591

DATE: JAN. 24, 1991



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 7 DAY OF Feb 1990, AT 10:11 A.M. IN BOOK 7 OF SHORT PLATS AT PAGE 21591 AT THE REQUEST OF AZIMUTH NORTHWEST, INC.

[Signature]
SKAGIT COUNTY AUDITOR

BY: *[Signature]*
DEPUTY

SHORT PLAT No. 90-83 DATE 2/7/91

SHORT PLAT
IN THE S.E. 1/4 OF THE N.E. 1/4 OF
SECTION 29, TWP. 35 N., R. 6 E. 3 E.
for **ROBERT MICHAELSEN**

DRN. BY: JH. AZIMUTH NORTHWEST, INC. SHEET 1 OF 2
FLD. BK. 1 1595 WOOD ROAD
BOW, WASHINGTON 724-7326 JOB No. 90.004

Vol 9 SP Pg 311

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Robert D. Michaelsen Carol L. Michaelsen
ROBERT D. MICHAELSEN CAROL L. MICHAELSEN
Gordon J. Grimbly Linda M. Grimbly
GORDON J. GRIMBLY LINDA M. GRIMBLY

PHOENIX MORTGAGE & INVESTMENT INC.

BY: Sheryl Nilson, Sr. V.P.

WASHINGTON MUTUAL SAVINGS BANK

BY: Elizabeth M. McAvoy

PERMA BUILT INDUSTRIES, INC.

BY: Jan Willis

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
COUNTY OF SKAGIT)

ON THIS 26th DAY OF November, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED ROBERT D. MICHAELSEN AND CAROL L. MICHAELSEN, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

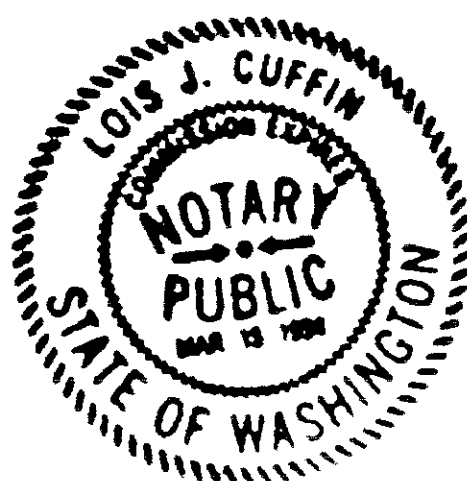
Jan Willis
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Mount Vernon
MY COMMISSION EXPIRES: 10-1-94

STATE OF WASHINGTON)
COUNTY OF ~~SEASIDE~~ Skagit)

ON THIS 7th DAY OF November, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Sheryl Nilson TO ME KNOWN TO BE THE Sr. Vice President OF PHOENIX MORTGAGE & INVESTMENT, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT she is AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Lois J. Cuffin
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Seaside
MY COMMISSION EXPIRES: 3/15/94



STATE OF WASHINGTON)
COUNTY OF SKAGIT)

ON THIS 26th DAY OF November, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED GORDON J. GRIMBLY AND LINDA M. GRIMBLY, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Jan Willis
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Mount Vernon
MY COMMISSION EXPIRES: 10-1-94

STATE OF WASHINGTON)
COUNTY OF Skagit)

ON THIS 7th DAY OF November, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Elizabeth M. McAvoy TO ME KNOWN TO BE THE officer OF WASHINGTON MUTUAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT she AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Paulita Jolley
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Stanwood
MY COMMISSION EXPIRES: 6/10/94

STATE OF WASHINGTON)
COUNTY OF)

ON THIS 7 DAY OF November, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Tam Tucker TO ME KNOWN TO BE THE Sales Manager OF PERMA BUILT INDUSTRIES, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT he is AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Shari A. Abel
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Arlington
MY COMMISSION EXPIRES: 6/15/94

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 1990 THIS 26th DAY OF November, 1990.

Indegene M. Kueh
SKAGIT COUNTY TREASURER

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 26th DAY OF February, 1990.

Sheryl Nilson
SHORT PLAT ADMINISTRATOR

Indegene M. Kueh
COUNTY ENGINEER



SHORT PLAT
FOR

ROBERT MICHAELSEN

SECTION 29, TWP. 35 N., RGE. 3, E., WM

SHEET 2 of 2

AZIMUTH NORTHWEST, INC.
1595 WOOD RD., BOW, WASHINGTON
724-7326