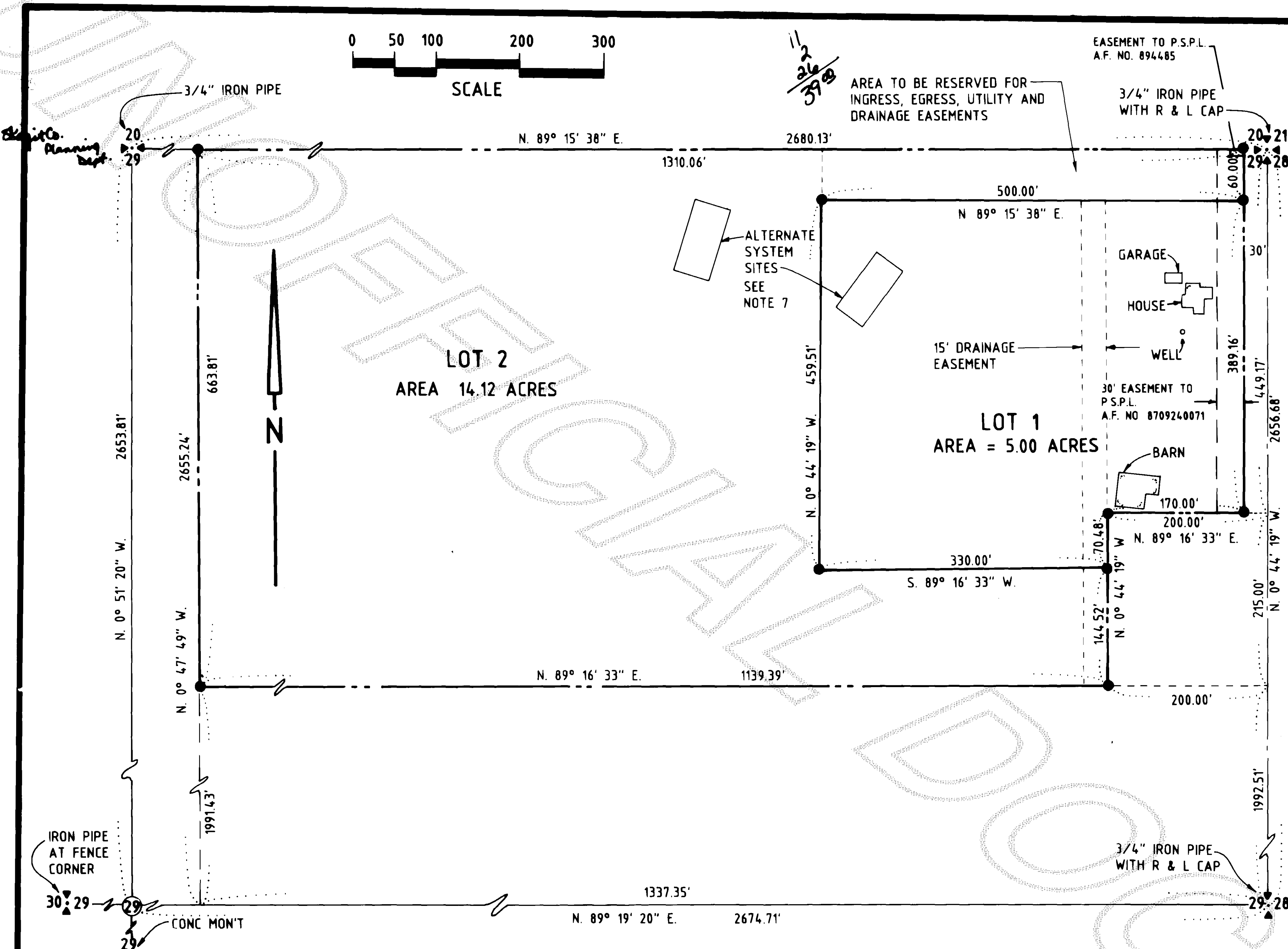
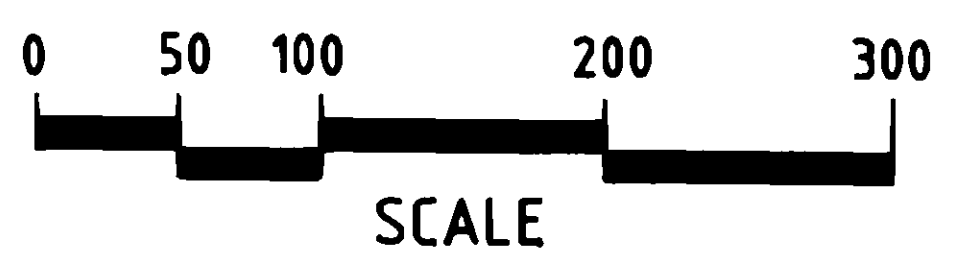
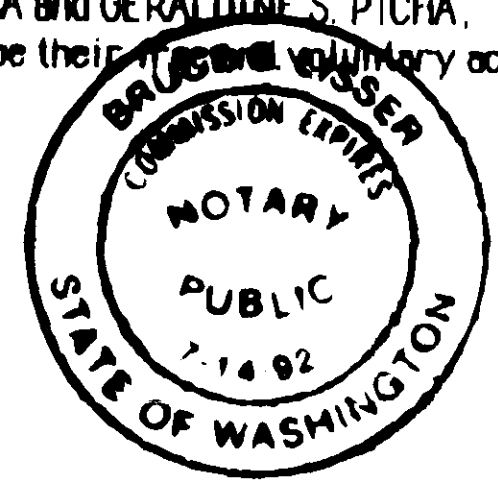


901130015

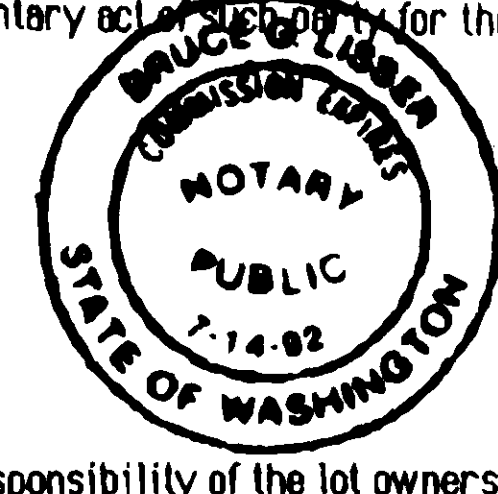


CONSENT
Know all men by these presents that the undersigned subdividers hereby certify that this short plat is made as their free and voluntary act and deed.
Gary M. Picha, Geraldine S. Picha
Vice President
WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION

ACKNOWLEDGEMENTS
State of Washington
County of Skagit
I certify that I know or have satisfactory evidence GARY M. PICHA and GERALDINE S. PICHA, husband and wife, signed this instrument and acknowledges it to be their free and voluntary act for the uses and purposes mentioned in the instrument.
Dated: OCT. 25, 1990
Signature: Gary M. Picha
Title: Vice President
My appointment expires: 7-14-92



State of Washington
County of Skagit
I certify that I know or have satisfactory evidence that GARY M. PICHA and GERALDINE S. PICHA signed this instrument, on oath stated that (he/she/they) (was/were) authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION to be the free and voluntary act of the party for the uses and purposes mentioned in the instrument.
Dated: OCT. 14, 1990
Signature: Gary M. Picha
Title: Vice President
My appointment expires: 7-14-92

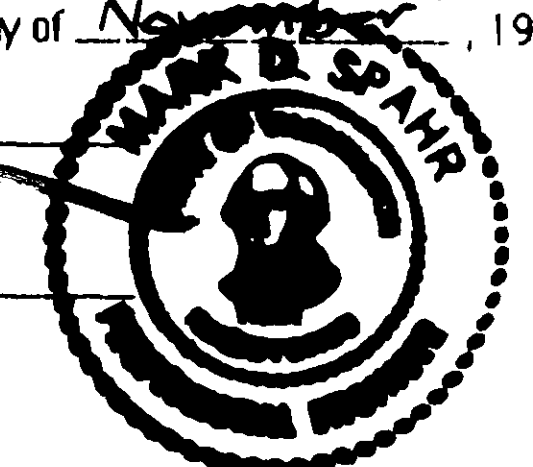


- NOTES
1. All maintenance and construction of private roads are the responsibility of the lot owners and the responsibility of maintenance shall be in direct relationship to usage of road.
2. Short Plat number and date of approval shall be included in all deeds and contracts.
3. Zoning - RURAL
4. Sewage Disposal - INDIVIDUAL SEPTIC SYSTEM (SEE NOTE #7)
5. Water - WELL
Water of sufficient quantity and/or quality for normal domestic purposes is not provided at the time of filing the plat and the buyer should inquire and investigate as to availability of said water. Skagit County requires a 100' radius well control zone surrounding each well. The buyer of each lot should inquire and investigate as to the location and existence of adjoining systems before constructing any buildings or drilling any wells and the buyers should cooperate in the locations of wells to prevent problems with these overlapping control zone.
6. ● - Indicates iron rod set with yellow cap marked LISSER 22960.
○ - Indicates existing iron pipe or iron rod found.
7. (Special septic system note) Lots 1 and 2 will require an alternate sewage disposal system. Alternate on site sewage disposal systems may have special design, construction, and maintenance requirements. See Skagit County Health Officer for details.
8. Meridian: Assumed
9. Basis of Bearing, West line of the Southwest 1/4 of Section 21, T. 35 N., R. 3 E., W.M., (See Short Plat No. 38-89 recorded in Vol. 8 of Short Plats, pages 160-161, North 0°01'04" East)
10. Description for this survey is based upon First American Title Co. of Skagit County, Certificate for Short Plat, Order No. 26735, Dated October 16, 1989.
11. This property is subject to and together with easements, reservations, restrictions, covenants, and other instruments of record including but not limited to those instruments recorded under Auditor's File Numbers 8411160028, 853079, 855801, 894485, and 8709240071.
12. Instrumentation: Nikon NTD-3 Theodolite Distance Meter

TREASURER'S CERTIFICATE
This is to certify that all taxes heretofore levied and which have become a lien upon the lands herein described have been fully paid and discharged according to the records of my office, up to and including the year of 1990.
This 22nd day of November, 1990.
Judgement Menick
Skagit County Treasurer

APPROVALS
The within and foregoing short plat is approved in accordance with the provisions of the Skagit County short plat ordinance on this 6th day of November, 1990.

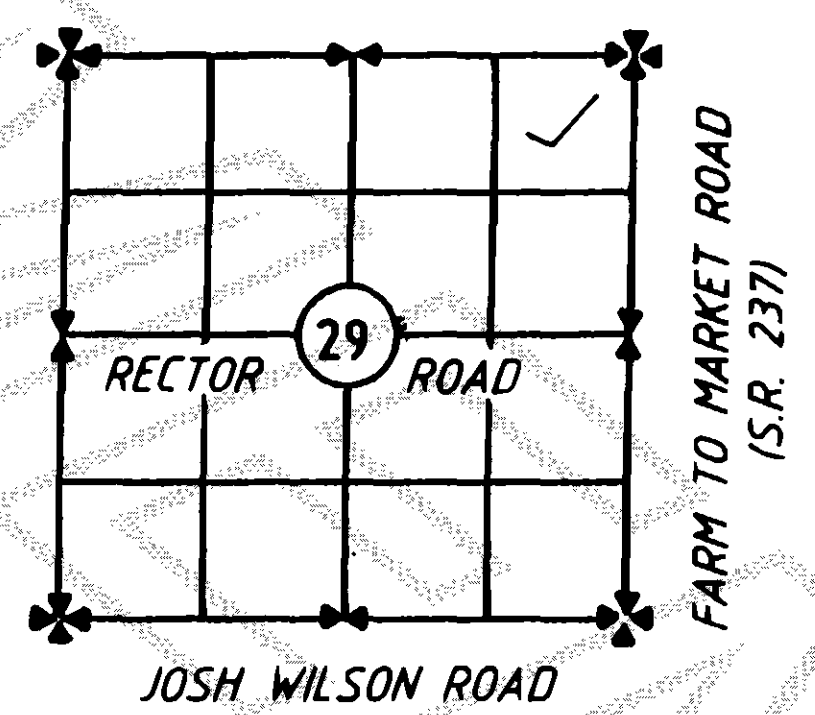
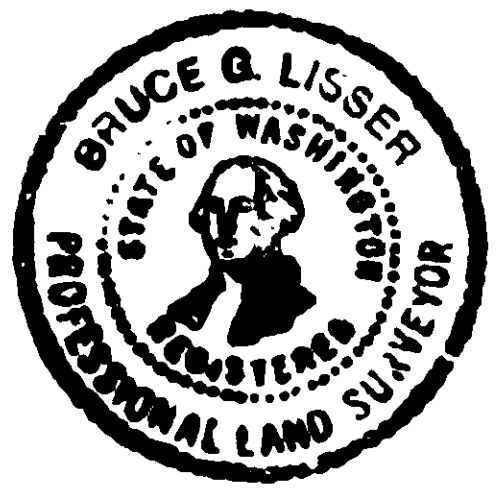
Short Plat Administrator
Mark D. Spain
Skagit County Engineer



AUDITOR'S CERTIFICATE
Filed for record this 13th day of Nov, 1990, at 10:53 o'clock A.M., in book 4 of Short Plats at page 285, at the request of SEMRAU & LISSER under Auditor's File No. 901130015.
Deputy Auditor

SURVEY DESCRIPTION
The North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 29, Township 35 North, Range 3 East, W.M., EXCEPT roads, AND EXCEPT the following described tract of land: Beginning at a point 660 feet South of the Northeast corner of Section 29, Township 35 North, Range 3 East, W.M.; thence West 200 feet; thence North 215 feet; thence East 200 feet; thence South 215 feet to the Point of Beginning.
SUBJECT TO and TOGETHER WITH easements, reservations, restrictions, covenants and other instruments of record. Situate in the County of Skagit, State of Washington.

SURVEYOR'S CERTIFICATE
I hereby certify that the boundaries of this short plat and the roads within have been surveyed and monumented and that all distances and bearings are accurate.
Date: OCT. 25, 1990
Bruce G. Lisser, P.L.S., Certificate No. 22960
SEMRAU & LISSER
2118 Riverside Drive Suite 104
Mount Vernon, WA 98273



SHORT PLAT No. 90-4 DATE 11/13/90
SURVEY OF A PORTION OF THE NE 1/4 OF THE NE 1/4 SECTION 29, T. 35 N., R. 3 E., W.M. SKAGIT COUNTY, WASHINGTON FOR: GARY AND GERALDINE PICHA
LOOSE LEAF NOTES MERIDIAN - ASSUMED SEMRAU & LISSER SURVEYING - ENGINEERING - PLANNING MOUNT VERNON, WA 98273 PH 424-9566 SCALE: 1" = 100' JOB NO. 89-123