

SURVEY DESCRIPTION

PARCEL A

Government Lot 8 and the Northeast 1/4 of the Northeast 1/4 of Section 31, Township 34 North, Range 3 East W.M., EXCEPT County road, EXCEPT dike right of way, AND EXCEPT from said Government Lot 8 the 2 following described tracts:

- 1.) Commencing at the Southeast corner of said Government Lot 8; thence West along the South line of said subdivision, a distance of 410 feet to the point of beginning; thence North 358 feet; thence West to the Easterly boundary of Sullivan's Slough; thence Southwesterly along the Easterly boundary of said Sullivan's Slough to the South line of said Government Lot 8; thence Easterly along the Southerly boundary of said Government Lot 8 to the true point of beginning;
- 2.) Any portion of said property lying West of the Easterly base of the existing dike upon said premises.

PARCEL B

That portion of Government Lot 8 in Section 31, Township 34 North, Range 3 East W.M., more particularly described as follows:

Commencing at the Southeast corner of said Government Lot 8; thence West along the South line of said subdivision, a distance of 410 feet to the point of beginning; thence North 358 feet; thence West to the Easterly boundary of Sullivan's Slough; thence Southwesterly along the Easterly boundary of said Sullivan's Slough to the South line of said Government Lot 8; thence Easterly along the Southerly boundary of said Government Lot 8 to the true point of beginning; EXCEPT therefrom any portion of said property line West of the Easterly base of the existing dike upon said premises, EXCEPT County road, AND EXCEPT dike right of way.

PARCEL C

That portion of Government Lot 7 in Section 31, Township 34 North, Range 3 East W.M., described as follows:

Beginning at a point on the North line of said Lot, 510 feet West of the Northeast corner thereof; thence South parallel with the East line of said Government Lot 7, 334 feet; thence West parallel with the North line of said Government Lot 7, 235 feet, more or less, to the County road; thence Northwesterly along the County road to the West line of said lot; thence Northerly along the West line of said lot to the North line thereof; thence East to the place of beginning; EXCEPT Dike District right of way, and ALSO EXCEPT the following described tract:

Beginning at a point on the North line of said Lot 7, 700.0 feet West of the Northeast corner thereof; thence South at right angles to the North line of said Lot 7, 155.0 feet; thence West parallel to the North line of said Lot 7, 193 feet, more or less, to the West line of said Lot 7; thence Northerly along the West line of said lot to the North line of said Lot 7; thence East along said North line 165.5 feet, more or less, to the point of beginning.

PARCEL D

That portion of Government Lot 7 of Section 31, Townshp 34 North, Range 3 East W.M., described as follows:

Beginning at a point on the North line of said Lot 7, 700.0 feet West of the Northeast corner thereof; thence South at right angles to the North line of said Lot 7, 155.0 feet; thence West parallel to the North line of said Lot 7, 193 feet, more or less, to the West line of said Lot 7; thence Northerly along the West line of said lot to the North line of said Lot 7; thence East along said North line 165.5 feet, more or less, to the point of beginning; EXCEPT road and dike rights of way.

PARCEL E

The tidelands of the second class, as conveyed by the State of Washington, situate in front of, adjacent to or abutting upon Lot 8, Section 31, and that part of Lot 7, Section 31, all in Township 34 North, Range 3 East, W.M., described as follows:

Beginning at a point on the North line of said Lot 7, which is 510 feet West of the Northeast corner thereof; thence South 334 feet; thence West 235 feet, more or less, to the County road; thence Northwesterly along said County road to the West line of said Lot 7; thence Northerly along the West line of Lot 7, to the North line thereof; thence East to the point of beginning; EXCEPT mineral rights as reserved by the State of Washington by deed dated January 25, 1946 and recorded October 20, 1952, under Auditor's File No. 481127, records of Skagit County, Washington.

PARCEL F

The tidelands of the second class, as conveyed by the State of Washington, situate in front of, adjacent to or abutting upon that part of Lot 7, Section 31, Township 34 North, Range 3 East W.M., described as follows:

Beginning at a point on the North line of said Lot 7, 700.0 feet West of the Northeast corner thereof; thence South at right angles to the North line of said Lot 7, 155.0 feet; thence West parallel to the North line of said Lot 7, 193 feet, more or less, to the West line of said Lot 7; thence Northerly along the West line of said Lot to the North line of said Lot 7; thence East along said North line 165.5 feet, more or less, to the point of beginning; EXCEPT road and dike rights of way.

PARCEL G

The East 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 31, Township 34 North, Range 3 East W.M.; EXCEPT therefrom the following described tract:

Beginning at the West 1/4 corner of Section 32, Township 34 North, Range 3 East W.M.; thence East along the South line of the Northwest 1/4 of said Section 32, 148.00 feet; thence North, 190.00 feet; thence West parallel to the South line of said Northwest 1/4 of Section 32, 160.00 feet; thence South at right angles to the South line of said Northwest 1/4 of Section 32, 190 feet; thence East along the South line of said Northeast 1/4 of Section 31, a distance of 12 feet to the point of beginning.

ALSO EXCEPT that portion thereof lying within the boundaries of the as built and existing County road running along the South line thereof commonly known as Chilberg Road.

NOTES

- All maintenance and construction of private roads are the responsibility of the lot owners and the responsibility of maintenance shall be in direct relationship to usage of road.
- 2. Short Plat number and date of approval shall be included in all deeds and contracts. - AGRICULTURAL See Variance Y-88-060, ORD 3. Zonina
- Sewage Disposal INDIVIDUAL SEPTIC SYSTEM (SEE NOTE 17)
- P.U.D. NO. 1 Water
- 6. - Indicates iron rod set with yellow cap marked LISSER 22960.
- Meridian: Assumed
- 8. Basis of Bearings: East line of the Northeast 1/4 of Section 31, T. 34 N., R. 3 E., W.M. = North 2* 20' 25" West.
- 9. This section subdivision is based in part upon information received from LEGRO and ASSOCIATES of Mount Vernon, WA. The information obtained was consistent with information shown on Short Plat 16-75, recorded in Book 1 of Short Plats at page 35, under Auditor's File No. 816875. The Northwest and Northeast section corners were recovered on this survey. The North 1/4 corner was determined to be obliterated and was recalculated based upon the previous survey work.
- 10. Buyer should be aware that this subdivision is located in the flood plain of the Skagit River and that significant elevation may be required for the first living floor of residential construction.
- 11. Survey description is from First American Title Insurance Company of Skagit County, Certificate for Short Plat, Order No. 24451, dated January 24, 1990.
- 12. The Second Class Tidelands mentioned in the survey description are to be attached with Lot 4 of this Short Plat.
- 13. This property is SUBJECT TO and TOGETHER WITH easements, reservations, restrictions, covenants and other instruments of record, including but not limited to those instruments recorded under Auditor's File Numbers 751806, 807320, 828244, 760378, 807359, 880555, 7908080064, 7905100036, 8210070039, 8402160020, 8503060025, 8605210013, 8705120034, 8901300009, 9001190009, 496536, 645612, 8803140082, 9001190035, 481127 and 8901300027.
- 14. Instrumentation: Nikon NTD-3 Theodolite Distance Meter
- 15. Survey procedure: Field Traverse
- 16. Bench Mark = Spike in Southwest corner of office building. Elev, = 7.08 mean sea level.
- 17. Alternate on site sewage disposal systems may have special design, construction and maintenance requiremets. See Skagit County Health Officer for details.



SHEET 2 OF 3

SHORT PLAT NO. 18-90

DATE

SURVEY IN A PORTION OF THE NE 1/4 OF SECTION 31, T. 34 N., R. 3 E., W.M.

FOR: HULBERT FARMS, INC.

LOOSE LEAF NOTES MERIDIAN - ASSUMED SEMRAU & LISSER

SURVEYING - ENGINEERING - PLANNING MOUNT VERNON, WA 98273 PH 424-9566

SCALE: 1" = 50' JOB NO. 88-134

CONSENT	
Know all men by these presents that the undersigned subdividers hereby certify that this short	
plat is made as their free and poluntary act and doed.	State of Washington . County of Share
and fulled and a land by the	certify that I know or have satisfactory evidence that MICHAGL A. LANGSTW
JAMES H. HULBERT, JR. BARBARA B. HULBERT	
	signed this instrument, on onth stated that (he/she/they) (was/are) authorized to execute the instrument and acknowledged it as the(agent) for the
ROBERT J. HULBERT, as his separate property	UNITED STATES OF AMERICA, FARMERS HOME ADMINISTRATION, DEPARTMENT OF
- 2 1 1 G	AORICULTURE to be the free and voluntary act of such party for the uses and purposes mentioned
THE FLOCK AND DESIGNATION OF THE PERSON OF T	in the instrument. Dated 2.13.1990
THEOMÉIRS AND DEVISEES OF PATRICIA M. HULBERT, DECEASED	Signature
HULBERT FARMS, INC. A WASHINGTON CORPORATION	My appointment expires 9-1-90
Come Helellet in the Land Id with Son	Try appointment expit 65
	State of Washington
THE EQUITABLE LIFE ASSURANCE SOCIETY	On this, 19, 19, before me personally
Hade For less	appeared
	known to be the individual who executed the foregoing instrument as Attorney in Fact for THE
UNITED STATES OF AMERICA, FARMERS HOME ADMINISTRATION,	HEIRS AND DEVISEES OF PATRICIA M. HULBERT, DECEASED, and acknowledged that signed the same as free and voluntary act and deed as Attorney in Fact for said principal
DEPARTMENT OF AGRICULTURE	for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney
_ file of a stagetime	authorizing the execution of this instrument has not been revoked.
	Given under my hand and official seal the day and year last above written.
SEATTLE FIRST NATIONAL BANK, MOUNT VERNON BRANCH	
Water Colors	Notary Public in and for the State of Washington, residing at
	Notary Public In and for the State of Washington, residing at
	Dated and 1919
	Signature Title Than Ablis
	My appointment expires
ACKNOWLEDGEMENTS	
State of Washington	State of Washington County of
County of	county of
I certify that I know or have satisfactory evidence JAMES H. HULBERT, JR and BARBARA B. HULBERT, husband and wife, signed this instrument and acknowledges it to be the first from the control of the con	
voluntary act for the uses and purposes mentioned in the instrument.	signed this instrument, on oath stated that (he/she/they) (was/are) authorized to execute the instrument and acknowledged it as the
Dated (7,1990)	INC., A WASHINGTON CORPORATION, to be the free and voluntary act of such party for the uses
Signature Kullesquerget HOTAR, W	and purposes mentioned in the instrument. Dated 19,1330
My appointment expires 11-1-93 9 PLOLIC	Signature Kalabell-Soungs
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State of Washington County of Stage +	My appointment expires 1-443 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
I certify that I know or have satisfactory evidence ROBERT J. HULBERT, as his senaral.	3/1-1-9/5
property, signed this instrument and acknowledges it to be his free and voluntary action to	OF WASHING
uses and purposes mentioned in the instrument. Dated	
Signature Tourist NOTARLS	
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State of Washington	
County ofSKagit_ I certify that I know or have satisfactory evidence thatHorlen Forsberg	
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signed this instrument, on oath stated that (he/she/they) (was/are) authorized to execute the	
LIFE ASSURANCE SOCIETY, to be the free and voluntary act of such party to the	
purposes mentioned in the instrument.	
Dated Cari 18,1990 Signature Soul Bull-Services	
Signature Manager Andrew Andrew 3 Volk	CE G. LIE
My appointment expires	
State of Washington County of Seconds	
I certify that I know or have satisfactory evidence that	
- Yilliam C. Elrung	
signed this instrument, on oath stated that (he/she/they) (was/are) authorized to execute the instrument and acknowledged it as the Connect Co	TO THE PARTY OF TH
NATIONAL BANK, MOUNT VERNON BRANCH, to be the free and voluntary act of such party for the	
uses and purposes mentioned in the instrument. Dated Thomas Bouggo	OG 2,1890
Signature Viste C. Martine on	CUET 7 NE 7
Title Western Public	SHEET 3 OF 3

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