

RESTRICTIONS

ALL RESIDENCES SHALL BE OF
REGULAR PLATED CONCRETE
SECTION OF AT LEAST 10' X 20'
SQUARE FEET, WITH AN
ATTACHED, 2-CAR GARAGE.

NOTES

- SUBJECT TO AN EASEMENT GRANTED TO PUGET SOUND POWER & LIGHT CO. BY INSTRUMENT RECORDED UNDER A.F. NO. 596619 RECORDS OF SKAGIT COUNTY, WA, FOR AN ELECTRICAL TRANSMISSION LINE, LOCATION UNDISCLOSED BY RECORDED
- Maintenance of the common park "TRACT E OF SP 13-81" is the responsibility of the "Maintenance Association."

- AN ALTERNATIVE ON-SITE SEWAGE SYSTEM MAY HAVE SPECIAL DESIGN CONSTRUCTION AND MAINTENANCE REQUIREMENTS. SEE HEALTH OFFICER FOR DETAILS.
- ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- ZONING - R-1 2.5 ACRES UNLIMITED
- SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS.
- WATER - CITY OF ALEXANDRIA ACCESS TO LOT 4 SUBJECT TO USE/DOT APPROVAL.

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Thomas L Allen
THOMAS L ALLEN

John L Allen
JOHN L ALLEN

Laura K Allen
LAURA K ALLEN

Pamela L Allen-Powles
PAMELA L ALLEN-POWLES

ACKNOWLEDGMENT

STATE OF WASHINGTON 355
COUNTY OF KING

ON THIS 22nd DAY OF APRIL, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED
BRIAN K ALLEN
PAMELA T. ALLEN-BOWLES

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED THAT THE SAME WAS FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN
MENTIONED.
WITNESS MY HAND AND OFFICIAL
SEAL HERETO AFFIXED THE DAY
AND YEAR ABOVE WRITTEN.

MILLIE J. MARSHALL
NOTARY PUBLIC
RESIDING AT:
Redmond, WA

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS
SHORT PLAT AND THE ROADS WITHIN HAVE BEEN
SURVEYED AND MONUMENTED AND THAT ALL
DISTANCES AND BEARINGS ARE ACCURATE.

John E. Leonard
LEONARD AND BOUDINOT, INC.
CERTIFICATE NO. 6996
DATE 3-16-90

**APPROVALS**

THE WITHIN AND FOREGOING SHORT PLAT IS
PROVED IN ACCORDANCE WITH THE PROVISIONS
OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE
THIS 20 DAY OF AUGUST, 1990.

Mark
SHORT PLAT ADMINISTRATOR COUNTY EX-1

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 23rd DAY OF AUGUST,
1990, AT 10:11 A.M. IN BOOK 9 OF SHORT PLATS
AT PAGE 261, AT THE REQUEST OF LEONARD
AND BOUDINOT, INC.

Jerry McArthur
SKAGIT COUNTY AUDITOR
by [Signature]
Deputy

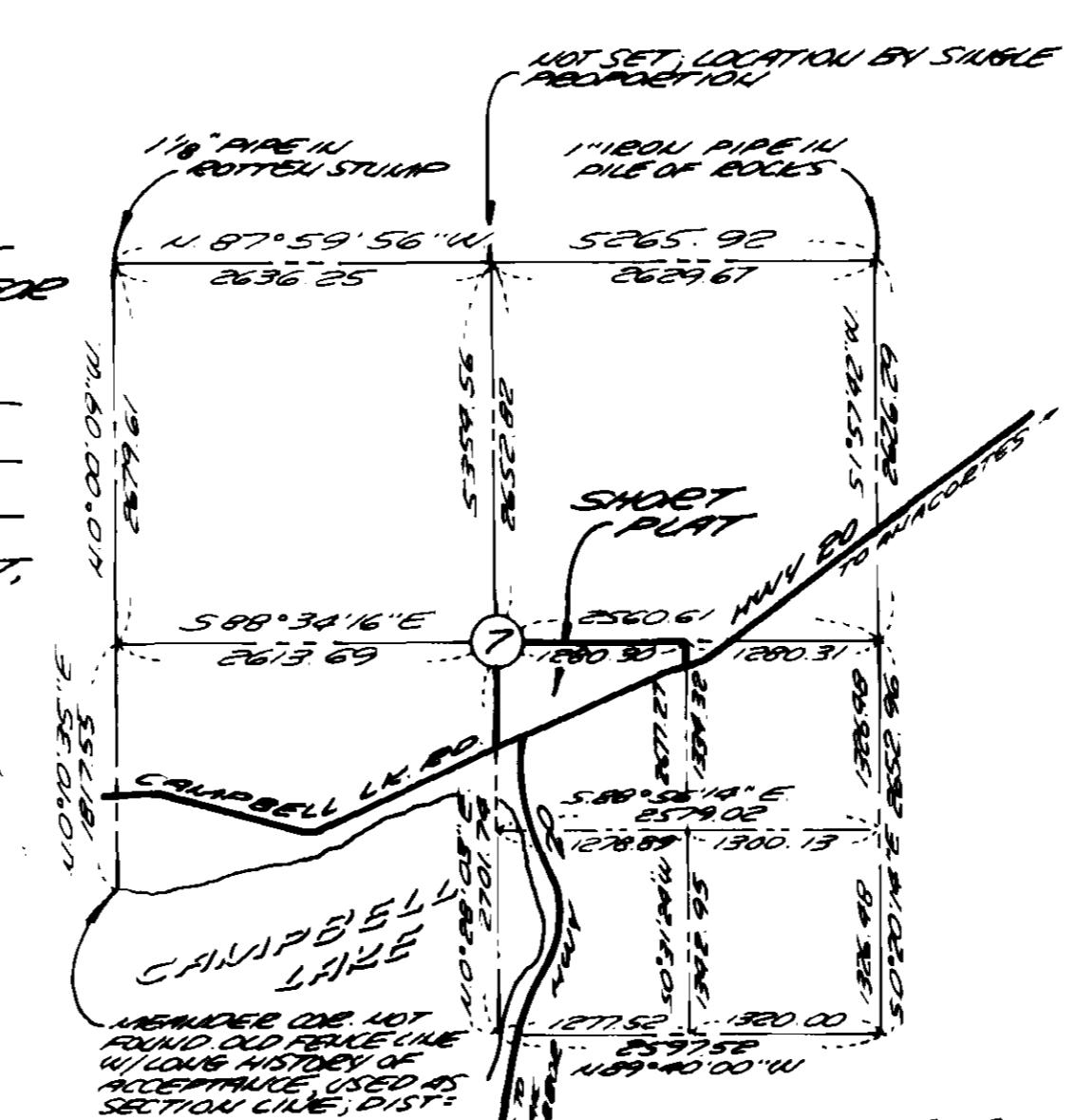
**TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT ALL TAXES HEREFOREDAYS
AND WHICH HAVE BEEN Laid UPON THE LANDS HEREBY
DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED
ACCORDING TO THE REQUIREMENTS OF LAW, OFFICE, UP TO AND
INCLUDING THE YEAR OF 1990.

JUDY MELISH, TREASURER OF SKAGIT COUNTY, WASH-
INGTON, HEREBY CERTIFY THAT A DEPOSIT HAS BEEN
MADE TO COVER ANTICIPATED TAXES, UP TO AND IN-
CLUDING THE YEAR 1990
THIS 21st DAY OF AUGUST, 1990.

Judy Melish
SKAGIT COUNTY TREASURER, Deputy

SHORT PLAT NO. 90-20 DATE	
TONI & PAM ALLEN	
IN THE S.E. 1/4 F GOVERNMENT LOT 5	
SECTION 7, TWP. 34 N., RGE. 2 E., W.M.	
DATE: JULY 1990	SCALE: 1" = 100'
LEONARD AND BOUDINOT, INC.	CIVIL ENGINEERS AND LAND SURVEYORS
F.D. BK. 302 PG	603 SOUTH FIFTH ST., BOX 229 MT. VERNON 98256-5751
	JOB NO.: 69216

**ACKNOWLEDGMENT**

STATE OF WASHINGTON 355
COUNTY OF SKAGIT

ON THIS 6th DAY OF FEBRUARY, 1990, BEFORE
ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
THE STATE OF WASHINGTON, DULY COM-
MISSIONED AND SWORN, PERSONALLY
APPEARED THOMAS L. ALLEN AND PAMELA J.
ALLEN, HUSBAND AND WIFE

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED
IN AND WHO EXECUTED THE WITHIN INSTRUMENT,
AND ACKNOWLEDGED THAT THEY SIGNED AND
SEALED THE SAME AS THEIR FREE AND VOLUN-
TARY ACT AND DEED, FOR THE PURPOSES
THEREIN INTENDED.

WITNESS MY HAND AND OFFICIAL
SEAL, HERETO AFFIXED THE DAY
AND YEAR ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC
RESIDING AT:
MOUNT VERNON, WA

"TRACT E" IS SHOWN
AS SURVEYED BY
UNDER A.F. NO. 13-81
RECORDED IN 1981
A.F. NO. 8104270038.

REMAINING
LAND
PURCHASED
BY
CAMPBELL
LAKES
PARTNERSHIP
LLC