

9007310009

# Survey in the NE1/4 of the NE1/4 of Section 12, Twp. 35 N., Rng. 4 E., W.M.

Short Plat No. 90-32

Date 7-30-90

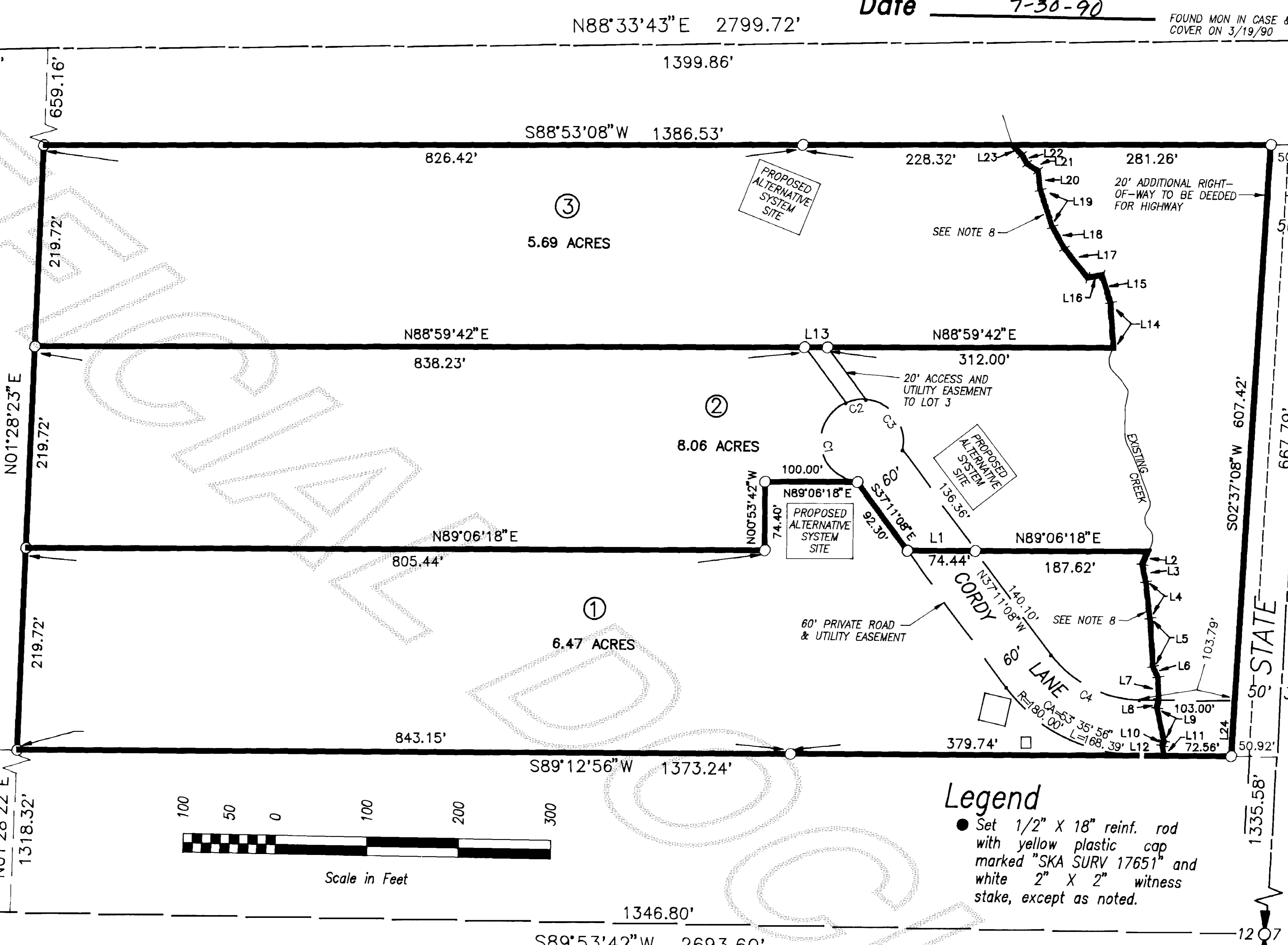
FOUND MON IN CASE & COVER ON 3/19/90

**CURVE TABLE**

| #  | RADIUS  | DELTA      | LENGTH  |
|----|---------|------------|---------|
| C1 | 45.00'  | 151°01'45" | 118.82' |
| C2 | 45.00'  | 28°58'15"  | 22.75'  |
| C3 | 45.00'  | 96°22'46"  | 75.70'  |
| C4 | 120.00' | 53°35'56"  | 112.26' |

**LINE TABLE**

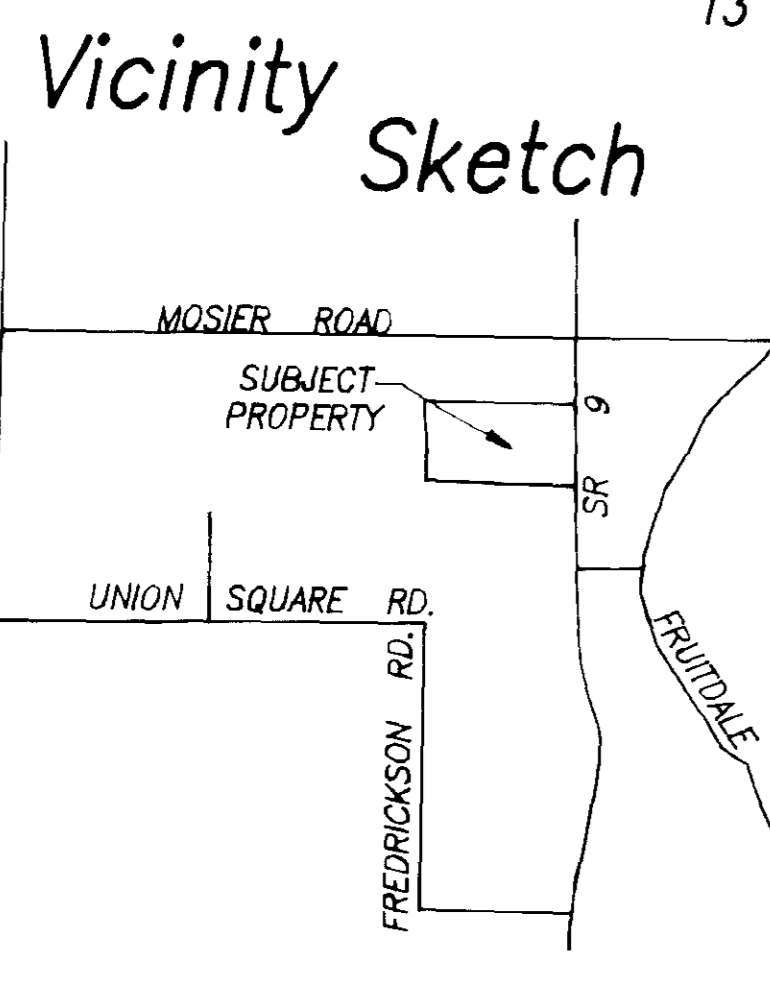
| #   | BEARING     | DISTANCE |
|-----|-------------|----------|
| L1  | N89°06'18"E | 74.44'   |
| L2  | S22°24'03"W | 15.45'   |
| L3  | S13°29'55"E | 19.00'   |
| L4  | S07°41'04"E | 39.88'   |
| L5  | S04°41'00"E | 52.57'   |
| L6  | S26°09'16"E | 12.63'   |
| L7  | S03°25'14"E | 24.58'   |
| L8  | S11°38'55"W | 9.37'    |
| L9  | S13°22'23"E | 36.43'   |
| L10 | S18°35'00"W | 5.62'    |
| L11 | S10°28'26"E | 11.33'   |
| L12 | S89°13'07"W | 26.87'   |
| L13 | N88°59'42"E | 24.78'   |
| L14 | N05°09'36"W | 49.45'   |
| L15 | N18°16'06"W | 31.13'   |
| L16 | S80°25'40"W | 16.13'   |
| L17 | N39°43'43"W | 40.48'   |
| L18 | N29°28'27"W | 26.99'   |
| L19 | N18°59'06"W | 42.33'   |
| L20 | N07°43'40"W | 21.12'   |
| L21 | N58°52'55"W | 14.59'   |
| L22 | N28°40'34"W | 10.88'   |
| L23 | N45°48'45"W | 15.43'   |
| L24 | S02°35'00"W | 60.10'   |



FOUND MON IN CASE & COVER ON 3/23/83

FOUND 1.5" IRON PIPE ON 5/14/81

FOUND IRON PIPE ON 5/14/81



- Notes**
- Short plat number and date of approval shall be included in all deeds and contracts.
  - All maintenance and construction of private roads shall be the responsibility of the lot owners.
  - Zoning - Residential (R)
  - Water - Individual wells: Water of sufficient quantity and/or quality for normal domestic purposes is not provided at the time of filing the plat and the buyer should inquire and investigate as to availability of said water.
  - Sewer - individual on-site sewage systems, NOTE - Mound systems are proposed for lot 1 - 3 of this short plat which may have special design, construction, and maintenance requirements, see Health Officer for details.
  - Basis-of-bearings - Short Plat No. 104-80 filed in Vol. 5 of short plats page 30 under A.F.# 8102200016.
  - This survey was accomplished by field traverse using: 2 second digital electronic Total Station, and/or 6 second optical micrometer Total Station.
  - Creek note - the thread of the existing creek is intended to be the lot line. The courses shown are to facilitate area calculations.

**Legal Description**

The south half of the northeast quarter of the northeast quarter of Section 12, Township 35 North, Range 4 East, W.M., EXCEPT road.

**Consent**

Know all men by these presents that we the undersigned sub-dividers hereby certify that this short plat is made as our free and voluntary act and deed.

Arthur, K. Cornwell, Sr.      Maryann Cornwell  
Ivan F. Daw      Rosalie Daw

**Acknowledgements**

State of Oregon County of WASHINGTON I certify that I know or have satisfactory evidence that \_\_\_\_\_ signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Notary signature \_\_\_\_\_ Title \_\_\_\_\_  
Date \_\_\_\_\_ My appointment expires \_\_\_\_\_

**Acknowledgements**

State of Washington County of \_\_\_\_\_ I certify that I know or have satisfactory evidence that \_\_\_\_\_ signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Notary signature \_\_\_\_\_ Title \_\_\_\_\_  
Date \_\_\_\_\_ My appointment expires \_\_\_\_\_

**Treasurer's Certificate**

This is to certify that all taxes heretofore levied and which have become a lien on the lands herein described have been fully paid and discharged according to the records of my office up to and including the year 1990.

Indegene W. Kuech      7-30-90  
Skagit County Treasurer      Date

**Approvals**

The within and foregoing short plat is approved in accordance with the provisions of the Skagit County Short Plat Ordinance this 30 day of July 1990.

David S. ...      Public Works Director

**AUDITOR'S CERTIFICATE**

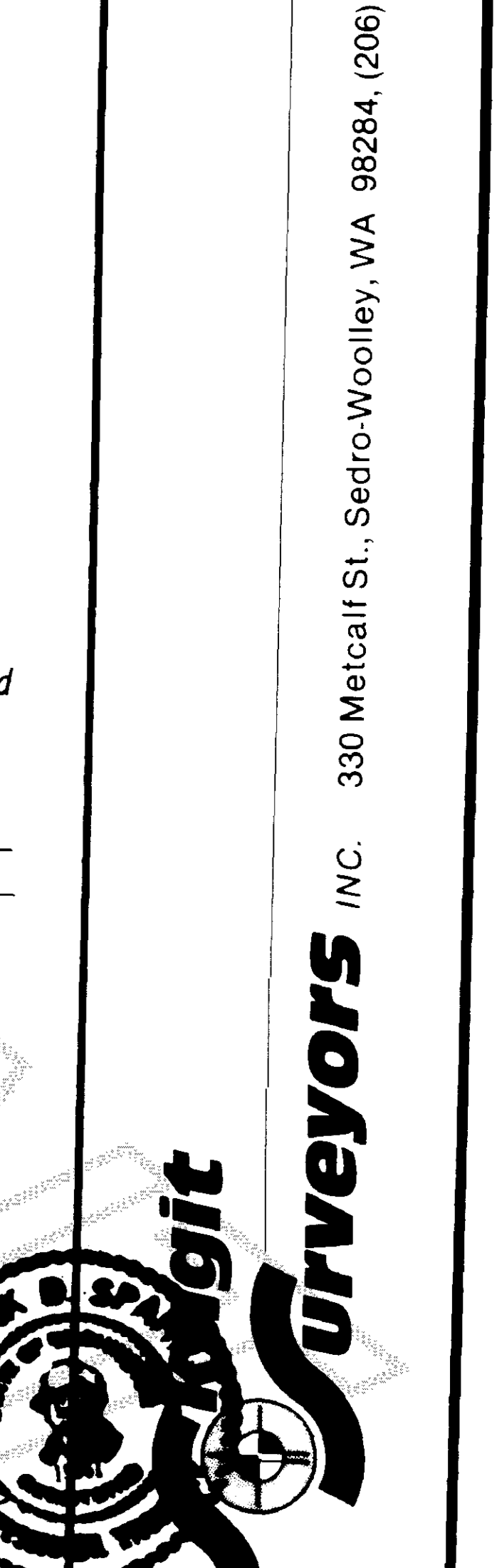
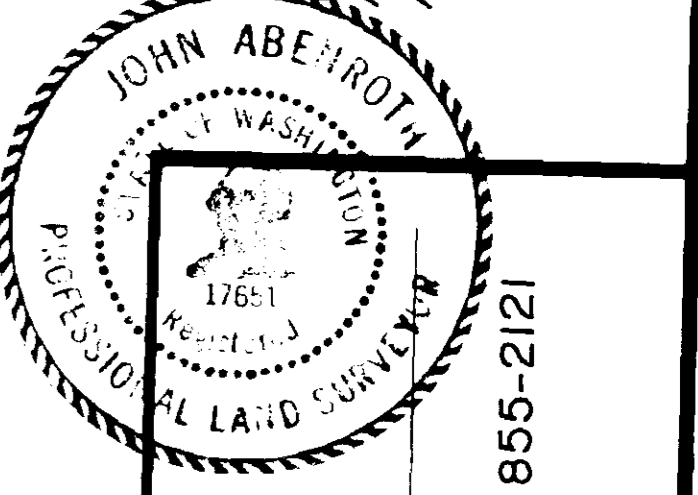
Filed for record this 21 day of July 1990 at 2:55 minutes past 9 o'clock A.M., and recorded in Volume 9 of Short Plats at page 2516, records of Skagit County, Wa.

John L. Abernethy      7/24/90  
County Auditor or Deputy Auditor      Date  
A.F.# 9007310009      CERT.# 17651

**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in performance with the Survey Recording Act in April 1990 at the request of Art Cornwell

John A. Behrman      7/24/90  
Professional Land Surveyor      Date  
A.F.# 17651



Surveyors INC. 330 Metcalf St., Sedro-Woolley, WA 98284, (206) 855-2121

| DATE | REVISION | BY | JOB #  | DRAWN | CHECKED | DATE    | SCALE     | SHEET  |
|------|----------|----|--------|-------|---------|---------|-----------|--------|
|      |          |    | 938-89 | DCB   | JLA     | 03MAY90 | 1" = 100' | 1 OF 1 |

Short Plat for Art Cornwell

val 9 SD RA 2410