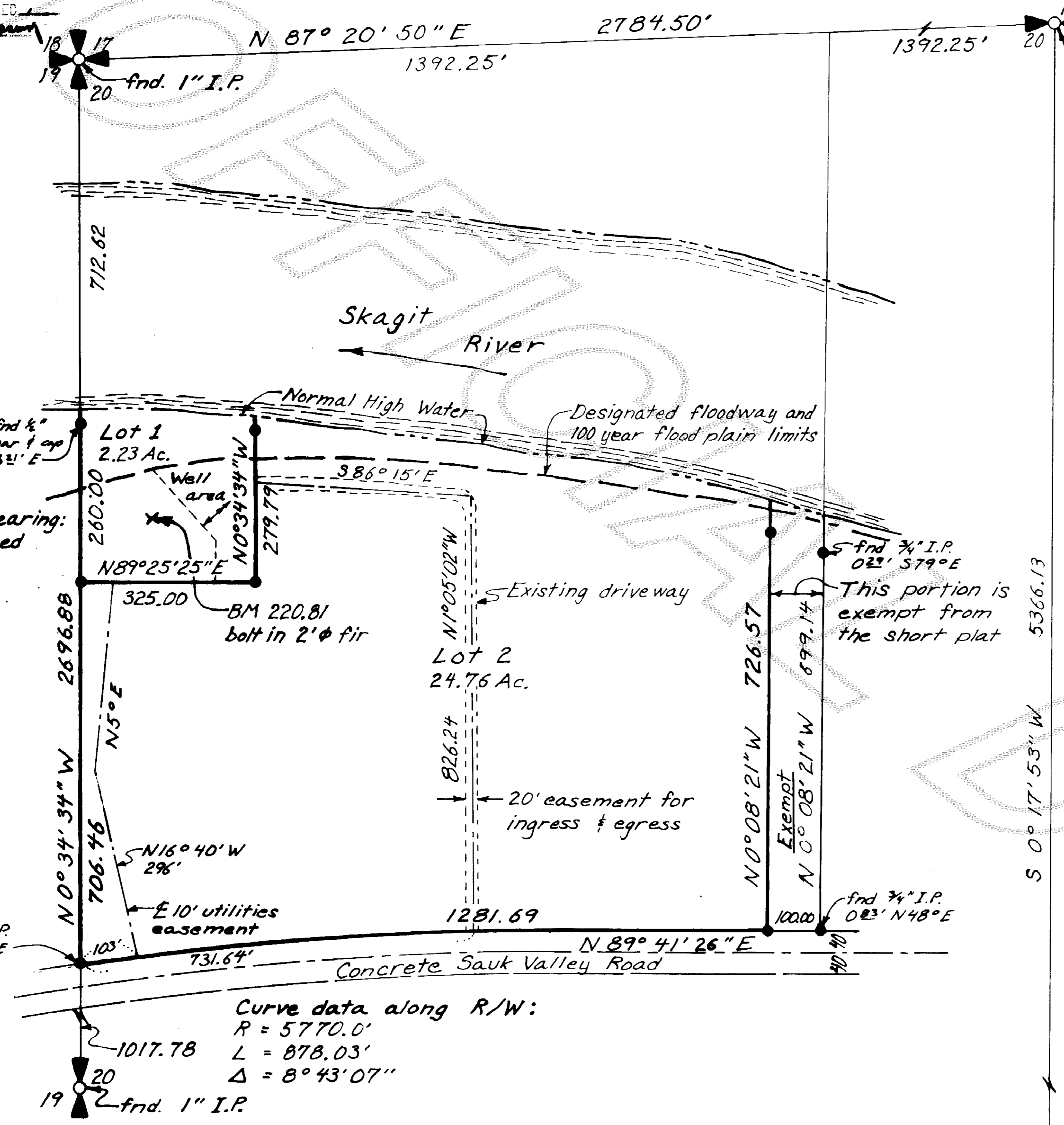


A Part of Gov't. Lot 4
Sec. 20, T. 35 N., R. 9 E., W.M.

JERRY MCINTURFF
SKAGIT COUNTY AUDITOR

90 JUN 28 9:24

RECORDED FILED
REQUEST of



Basis of bearing:
Assumed

Legend
● - Set rebar w/ plastic cap
○ - Mon. found as noted

Scale: 1" = 200'

LEGAL DESCRIPTION:
That portion of Government Lot 4 lying north of County Road, also known as Concrete Sauk Valley Road, together with the portion of vacated Skagit River Road over and across said tract. EXCEPTING THEREFROM: the East 100 feet of that portion of Government Lot 4 lying north of County Road, also known as Concrete Sauk Valley Road, together with the East 100 feet of the vacated Skagit River Road over and across said tract. In Section 20, Township 35 North, Range 9 East W.M., Skagit County, Washington.

CONSENT:
Know all men by these presents that we the undersigned subdividers hereby certify that this short plat is made as our free and voluntary act and deed.

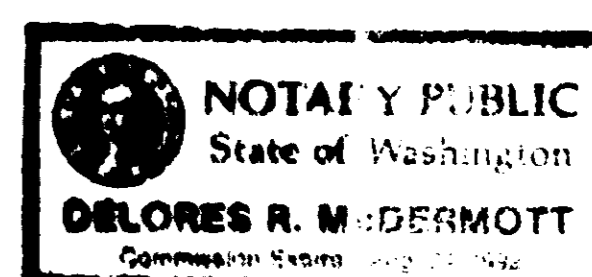
TREASURER'S CERTIFICATE:
This is to certify that all taxes heretofore levied and which have become a lien upon the lands herein described have all been fully paid and discharged according to the records of my office, up to and including the year of 1990. This 26 day of June, 1990.

APPROVALS:
The within and foregoing short plat is approved in accordance with the provisions of the Skagit County Short Plat Ordinances, the 25th day of June, 1990.

NOTES:
ZONING - RURAL RESERVE
SHORELINE DESIGNATION - CONSERVANCY
FLOODWAY - Buyer should be aware that this short subdivision is located in a floodplain and portions of some lots are located in a designated floodway. There shall be no construction in designated floodways except as permitted by Chapter 15.20 of the Skagit County Code, and residential construction in the floodplain may require significant elevation of the first living floor.
SHORT PLAT - number and date of approval shall be included in all deeds and contracts.
EASEMENTS: The easement recorded in Auditor File No. 648876 does not appear to encumber the platted property shown hereon.
SEWER - INDIVIDUAL SEPTIC TANKS
WATER - Water of sufficient quantity and/or quality for normal domestic purposes is not provided at the time of filing the plat and the buyer should inquire and investigate as to availability of said water.
ROAD MAINTENANCE - All maintenance and construction of private roads are the responsibility of the lot owners. The responsibility of maintenance shall be in direct relationship to the usage of the road.

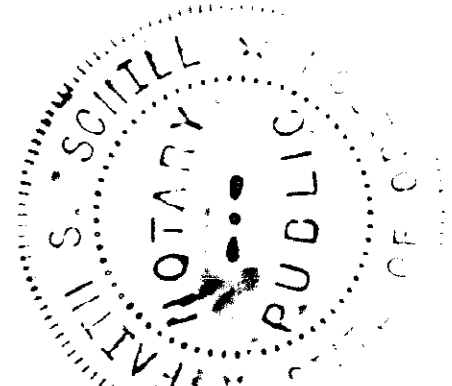
ACKNOWLEDGEMENTS:
State of Washington
County of Thurston
On this day personally appeared before me Ronald S. Smith to be known to be the individual described in and who executed the within and foregoing instrument and acknowledged to me that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Notary Public in and for the State of Washington
Residing at Olympia, WA
Date: APRIL 4, 1990



State of Oregon
County of Klamath
On this day personally appeared before me Patrick N. Smith to be known to be the individual described in and who executed the within and foregoing instrument and acknowledged to me that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Notary Public in and for the State of Oregon
Residing at Klamath Falls, OR
Date: April 20, 1990



SP 21-90

AUDITOR'S CERTIFICATE
Filed for record this 28th day of June, 1990 at 9:24 A.M. in book 9 of S.P.L. at page 235 at the request of
Jerry McInturff
County Auditor

Jeffrey B. Rudeen P.L.S.
3110 N.E. 10th
Olympia, WA. 98506

SURVEYOR'S CERTIFICATE:
This short subdivision is based on an actual survey, which is retracable and based on a true subdivision of the section, and that the distances, courses, and angles are shown thereon correctly, and that monuments have been set and lot corners staked on the ground as shown on the short plat in accordance with the provisions contained in Chapter 332-130, WAC.
19641

SHORT PLAT
For Ronald Smith & Patrick Smith
Skagit County, Washington
Sec. 20, T. 35 N., R. 9 E. W.M.

DWN BY	DATE	JOB NO.
JR	3/14/90	901403
CHKD BY	SCALE	SHEET
JKR	1" = 200'	1 OF 1