	THUS SPACE PROVIDED FOR RECORDER'S USE: 9006140C64
First American Title Insurance Company	
	D 114 P3:40
Name Moretep, a General Partnership Mil Address <u>P.O. Box 3366</u>	
City and State Aslington 1822	3

Quit Claim Deed

THE GRANTOR Peter J. Poeschel, a single man on May 30, 1990 and Ronald Schultz and Kathryn Schultz, husband and wife on May 30, 1990 for and in consideration of None, this is a conveyance to a wholly owned partnership

conveys and quit claims to Moretep, a General Partnership, its successors, agents, licensees and assignees

Skagit

State of Washington,

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein:

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1972-162

"See attached Exhibit "A"

It is understood by the parties hereto that this conveyance will allow but not require the Grantee to install a waterline as described on Exhibit "A". Neither does this conveyance obligate the Grantee to supply water to any particular lots.

> SKAGHT COUNTY WASHINGTON Real Entries Tax

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Peter J. For the Individual)			N., 70	
Regard Inchalle	B y	(1)		
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Kallyn genulo - 1	B y	((Secretary))		
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Kathryn Scholltz				
	STATE OF WASHINGTON	N N		
STATE OF WASHINGTON		}: 88 .		
COUNTY OF	(COUNTY OF		11.014	
On this day personally appeared before weeks	On this	_diey of xy Public in and for the State of W	sinington, duly com-	
Peter J. Poeschel	missioned and swam, personally a			
Ronald Schultz, Kathron Marine				
to me known to the the individual(a) dealash a in a second	and			
executed the within and nonegoing manufamer, and		President and	Secretary,	
acknowledged thattlineysigned the same	and find a second se			
as the fire and will mary ant and dead	"	fangeing instmment, and acknowl	edged the said instan-	
for the uses and purposes therein mentioned.	ment to be the free and will untary a	at and deed of said corporation, our	(TTAN: (Printsk surrier Promilie Association)	
GIVEN under my hand and official seal this	6 therein mentioned, and on outback authorized to execute the said insta	men and that the seal affined is th	e comparate seal of said	
day (cif ", 197 ()				
Junnelle Toyanta	Witness any thand and official	seal hereto affined the day and ye	AND, UNICHT (MITIOMAL, MADITINGAN).	
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Water Line Easement

NORETEP GENERAL PARTNERSHIP

A non-exclusive easement for the installation, maintenance, repair and replacement of a waterline, including any and all appurtenances thereto, over, under and across the three following described parcels of land in Sections 11 and 12, Township 35 North, Range 5 East, W.M.:

Parcel "A"

The South 60.00 feet of the Northeast Quarter of the Southeast Quarter and the East Half of the Northwest Quarter of the Southeast Quarter of Section 11, Township 35 North, Range 5 East, W.M.

Parcel "B"

A strip of land 60.00 feet wide, lying 30.00 feet on each side of the following described centerline:

Commencing at the Quarter corner common to said Sections 11 and 12; thence North 0'54 18" East along the East line of said Section 11, a distance of 428.33 feet; thence South 89°24'04" East, 120.00 feet to the TRUE POINT OF BEGINNING of said centerline; thence North 89'24'04" West, 180.00 feet to the terminus of said centerline.

Parcel "C"

A strip of land 60.00 feet wide, lying 30.00 feet on each side of the following described centerline:

Commencing at the Southwest corner of the Northeast Quarter of the Southeast Quarter of Section 11, Township 35 North, RAnge 5 East, W.N.; thence North 0'58'01" West along the West line of said subdivision, 30.00 feet to the TRUE POINT OF BEGINNING of said centerline; thence North 86'17'59" West, 49.67 feet; thence North 54"57'05" West, 107.74 feet; thence South 52'42'03" West, 192.98 fect; thence South 34'52'45" West, 86.41 feet; thence South 12'13'45" East 199.36 feet; thence South 41'03'00" West, 88.39 feet; thence South 62'05'41" West, 128.71 feet; thence South 51'06'44" West, 192.04 fest; thence South 57'37'37" West, 388.66 fest; thence South 72°59'35" West 234.25 feet; thence South 88°54'05" West, 83.68 feet; thence North 51'37'26" West, 64.03 feet; thence North 80'36'16" West, 85.41 feet; thence South 23'00'18" West 60.39 feet; thence South 58'23'43" West, 96.56 feet; thence South 70'45'41" West, 53.71 feet; thence South 55'03'47" West, 108.46 feet; thence South 81'34'22" West, 96.90 feet; thence North 47'29'28" West 137.29 feet: thence North 67'03'21" West, 103.80 feet to the intersection vith the East line of the West Half of the Southeast Quarter of the Southwest Quarter of said Section 11, said intersection being the terminus point of said centerline.

EXCEPT any portion lying within Bacus Road.

STATE OF Lashing County of YING A. D. 1920 before me, the under-_day of On this , duly commissioned CUSTALA signed, a Notary Public in and for the State of La and sworn, personally appeared Kana to me known to be the individual described in and who executed the foregoing instrument for self and _____also therein described, and acknowledged to me that as attorney in fact of Kathun Shchult.voluntary act and deed and as the free and voluntary act and deed he signed and sealed the same as___ of the said Tra Tanya Whatty for the uses and purposes therein mentioned, and on oath stated that the power of attorney authorizing the encution of this instrument has not been revoked and that the said Kathaura Richalty is now living

WITNESS my hand and official scal hereto affixed the day and year in this certificate above written.

Form L 31 (Acknowledgment by Self and as Attorney in Fact. Pioneer National Title Insurance Company)

WOL 907 MEE 34

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