9003050055

SHORT FORM REAL ESTATE CONTRACT

This is a Short Form Real Estate Contract executed in duplicate this of March, 1990, between HART'S NURSERY, INC., a Washington corporation, as "Seller", and JOHN CHRISTIANSON and TONI CHRISTIANSON, husband and wife, and CHRISTIANSON'S NURSERY, LITD., a Washington corporation, as "Purchaser".

- Purpose: 'The parties execute this Short Form Real Estate Contract for recording purposes only.
- 2. Incorporation by Reference: The parties incorporate herein by reference that certain Real Estate Contract dated the 19 day of March, 1990, between the above-stated parties.
- 3. Description: See Exhibit "A" attached hereto and incorporated herein by reference.
- 4. Restrictions: Purchaser may not sell all or any part of said real estate nor assign said contract, nor any interest therein, nor encumber said premises, nor lease the premises without the written consent of the Seller.

he premises without t	ue witcen corpain or		
	EREOF, the parties heret	to have executed this Sl	nort Form Real Estate
IN WITNESS WA	the day and year first a	above written.	
contract in duplicate	the day and your 12200		
	1260	HART'S NURSERY,	INC.
	SKAGIT COUNTY WASHINGTON		
	Real Estate Excise Tax	By: Takene	Flan
	PAID	Its Authori	zed Agent
	MAR 5 1990	CHRISTIANSON'S	NURSERY, LITD.
	****	~ ^ ^	-0
	Amount Paid \$ 2048.00	By: (John L	Christing
	Skagit County Treasurer	Its Authori	zed Agent
○ 0	By: Pr Deputy	-7	
	_	Youi Christian	
John Muliani		Poni Christianson	and the second second
John Christianson	•	LOTAL CONTRACTOR OF THE PROPERTY OF THE PROPER	
> <i>1</i>			
STATE OF WASHINGTON)		The state of the s
County of Skagit)		
//	nat I know or have satis	factory evidence that	Robert R. Hart signed
I certify th	nat I know or have satisfath stated that he was	outhorized to execute	the instrument and
this instrument, on c	path stated that he was	authorized to be	the free and voluntary
acknowledged -it as	the President of Hart'	montioned in the instru	ment.
act of such party for	the uses and purposes	mencioned in the mount	
	,		
DATED: 3	/,, 1990.		
			<i>(</i>
		MOTARY PUBLIC	- Emires: 4/29/90
		My Appointment	
STATE OF WASHINGTON)		
County of Skagit	Ś		en e
Comich of present		9 9 4 4 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4 a	TOUR CUPTETTANSON and
T certify t	hat I know or have sat	isfactory evidence that	JOHN CHRISTIANSON CHR
I certify that I know or have satisfactory evidence that JOHN CHRISTIANSON and TONI CHRISTIANSON, husband and wife, signed this instrument and acknowledged it to be TONI CHRISTIANSON, husband and wife, signed this instrument and acknowledged it to be			
TONI CHRISTIANSON, husband and wife, signed this histrument in the instrument. their free and voluntary act for the uses and purposes mentioned in the instrument.			
their tree and void			
DAMED: S	, 1990.	(11)	•

Short Form REK

\$\bar{0}03050055

ent and Legal Follow)

My Appointment Expires: 4/29

Barnette Clark etal 415 Pine St. Rount Veinon WA

STATE OF WASHINGTON County of Skagit

I certify that I know or have satisfactory evidence that John Christianson signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the free of Christianson's Nursery, Itd. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

1990.

MOTARY PUBLIC

My Appointment Expires: 4

EXHIBIT "A"

That portion of the Southeast 1/4 of the Southeast 1/4 of Section 20, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at the Northeast corner of said subdivision; thence South 496.2 feet; thence South 75 degrees 36' West along the centerline of a ditch 300.66 feet; thence North 61 degrees 55' West along said centerline 32.02 feet; thence North 42 degrees 34' West along said centerline 576.48 feet; thence North 4 degrees 16' East along said centerline 131.69 feet, more or less, to the North line of said subdivision; thence East along said subdivision line 700 feet, more or less, to the point of beginning; EXCEPT the East 30 feet for County road; AND EXCEPT ditch right-of-way.

* * * END OF LEGAL DESCRIPTION * * *

9003050055

VOL 879 PAGE 554

Short Form REK