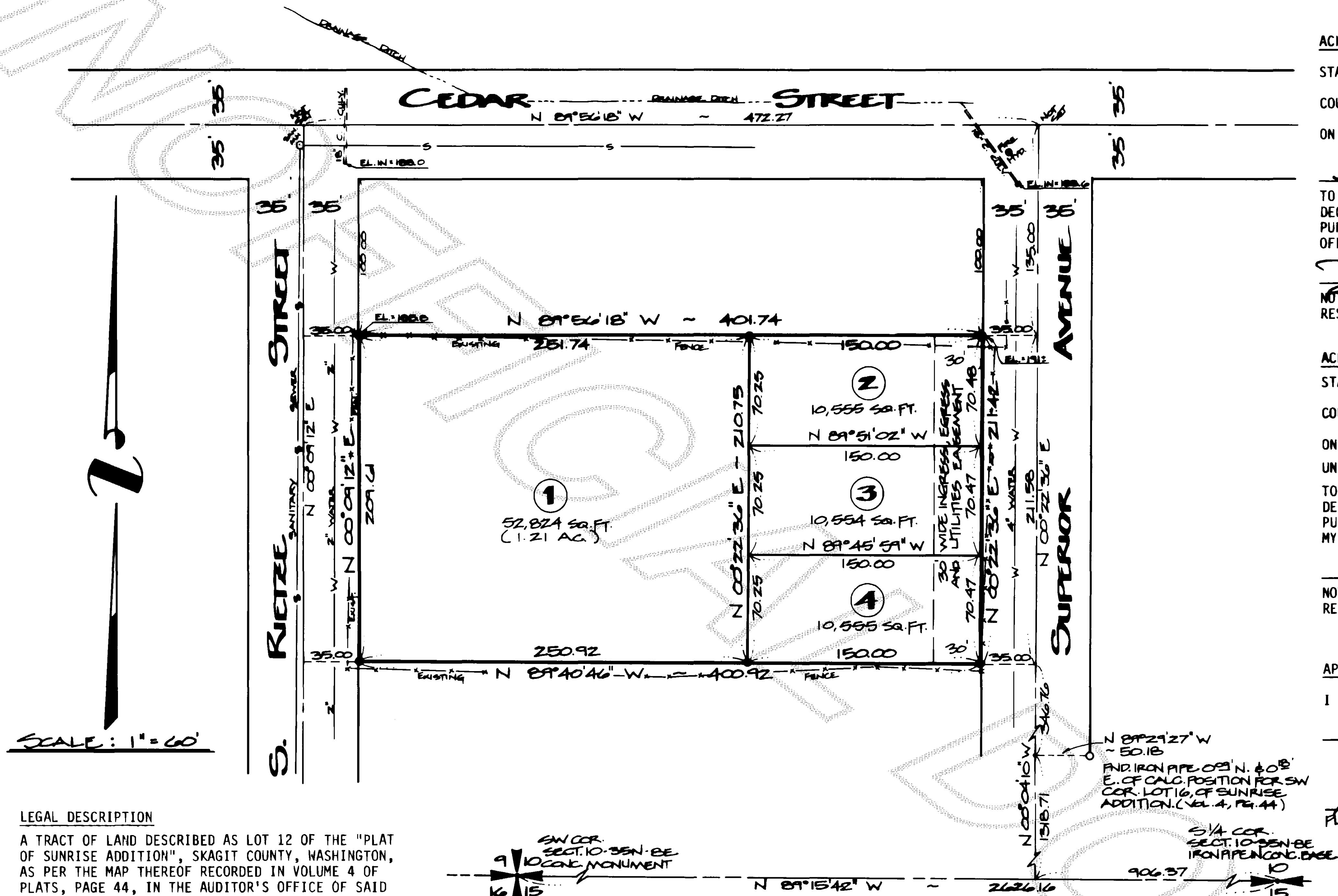


SURVEY IN THE SW/4 OF SECTION 10, TWP. 35N., R. 2E., OF W.M., CITY OF CONCRETE, SKAGIT CO., WASHINGTON



LEGAL DESCRIPTION

A TRACT OF LAND DESCRIBED AS LOT 12 OF THE "PLAT OF SUNRISE ADDITION", SKAGIT COUNTY, WASHINGTON, AS PER THE MAP THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGE 44, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE. EXCEPT THE NORTH 100 FEET THEREOF. SITUATE IN THE CITY OF CONCRETE, SKAGIT COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS LOTS 1-3 OF THE "EVERGREEN MANOR SHORT PLAT", CITY OF CONCRETE, SKAGIT COUNTY, WASHINGTON, AS PER THE MAP THEREOF RECORDED IN BOOK 6 OF SHORT PLATS, PAGE 135, AUDITOR'S FILE #8404260054, RECORDS OF THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE.

NOTES

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SUBJECT PROPERTY IS OUTSIDE FLOOD PLAIN AREA.
3. COMPREHENSIVE PLAN DESIGNATION: RESIDENTIAL
4. ZONING DESIGNATION: MULTI-FAMILY (BY CONDITIONAL USE PERMIT)
5. STORM DRAINAGE: EXISTING 18" CULVERT INTO CEDAR STREET DRAINAGE DITCH.
6. SEWAGE DISPOSAL: SANITARY SEWER IN REITZE STREET, CITY OF CONCRETE.
7. WATER SUPPLY: 2" WATER MAIN IN REITZE STREET, CITY OF CONCRETE.
8. ••• DENOTES SET IRON PIPE WITH PLASTIC CAP AT PROPERTY CORNERS.
9. ••• DENOTES FOUND IRON PIPE AT POSITIONS SHOWN.
9. BASIS OF SURVEY: RADER, LEONARD & ASSOCIATES SURVEY OF JANUARY, 1970, FOR THE CONCRETE SCHOOL DISTRICT 201.

OWNER
NW OLYMPIC DEVELOPMENT
JAMES L. & CAROL A. NIELSEN
P. O. BOX 1016
MT. VERNON, WA 98273

OWNER
EVERGREEN APT. ASSOCIATES
LIMITED PARTNERSHIP
DAVE ALLEGRE, PRESIDENT
P. O. BOX 5308
EVERETT, WA 98208

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

DAVE ALLEGRE (PRES. OF EVERGREEN APT. ASSOCIATES LIMITED PARTNERSHIP)

JAMES L. NIELSEN

CAROL A. NIELSEN

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS IN THE FEE SIMPLE OR CONTRACT PURCHASER AND CONTRACT HOLDER OF THE LAND HEREBY SHORT PLATTED, HEREBY DECLARE THIS SHORT PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES SHOWN THEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC PURPOSES; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN ON THIS SHORT PLAT IN THE ORIGINAL REASONABLE GRADING OF THE STREETS AND AVENUES SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 18TH DAY OF JULY, 1989.

DAVE ALLEGRE (PRES. OF EVERGREEN APT. ASSOCIATES LIMITED PARTNERSHIP)

JAMES L. NIELSEN

CAROL A. NIELSEN

ASSESSMENT CHARGE

THE CHARGE IN LIEU OF ASSESSMENT FOR EACH LOT IN THIS SUBDIVISION SHALL BE (THIS CHARGE INCLUDES A CREDIT OF FOR INSTALLED SEWER LINES.) A STANDARD PARTICIPATION CONTRACT MUST BE EXECUTED AND THE SAID AMOUNT PAID PRIOR TO THE ISSUANCE OF A SEWER PERMIT.

PREPARED BY:

SCALE: 1" = 60' F.B. _____ P. _____
JOB NO: 16183 L. _____ P. _____

ACKNOWLEDGEMENT

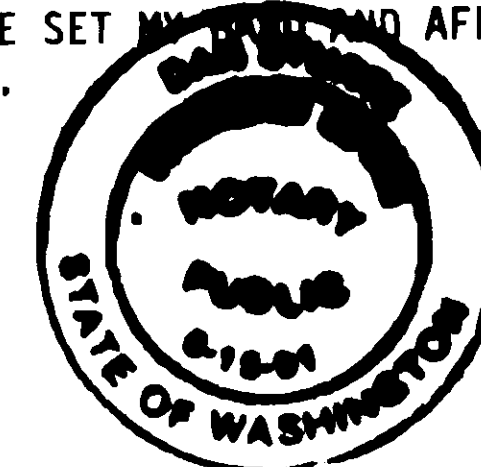
STATE OF WASHINGTON } SS
COUNTY OF WHATCOM

ON THIS 17 DAY OF JULY, 1989, BEFORE ME, THE UNDERSIGNED, APPEARS

JAMES AND CAROL NIELSEN (N+2)

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME FOR THE USES AND PURPOSES THEREIN SET FORTH. WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT BELLINGHAM



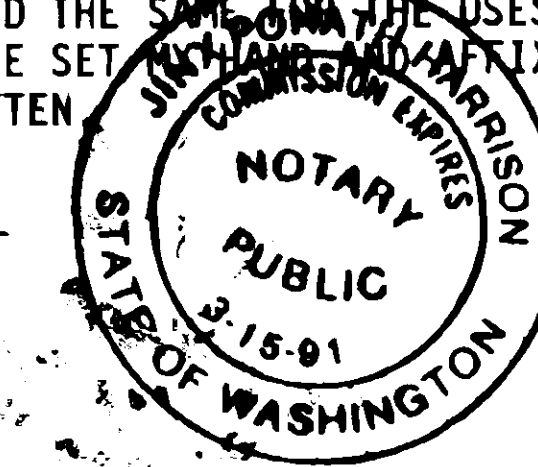
ACKNOWLEDGEMENT

STATE OF WASHINGTON } SS
COUNTY OF SKAGIT

ON THIS 18 DAY OF JULY, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, APPEARS DAVID ALLEGRE

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME FOR THE USES AND PURPOSES THEREIN SET FORTH. WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT BELLINGHAM



APPROVAL

I HEREBY CERTIFY THAT THIS SHORT PLAT HAS BEEN EXAMINED AND APPROVED THIS

14 DAY OF JUNE, 1989.

Doris J. Lawrence
PLANNING COMMISSION CHAIRPERSON FOR CITY OF CONCRETE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

LAWRENCE W. STEELE
LARRY STEELE & ASSOCIATES, INC.
CERTIFICATE NO. 13138
DATE: 7/13/89

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 1 DAY OF DECEMBER, 1989 AT 1:12 P.M.

IN BOOK 8 OF SHORT PLATS AT PAGE 192, AT THE REQUEST OF

JAMES & CAROL NIELSEN

FERRY McINTOSH

SKAGIT COUNTY AUDITOR

Mildred Herod
BY DEPUTY

SHORT PLAT No. - CON 89-01

AMENDED EVERGREEN MANOR S.P.

SHORT PLAT IN THE SW/4 OF SECTION 10, TWP. 35N., R. 2E., OF W.M., SKAGIT COUNTY, WASHINGTON
CITY OF CONCRETE, WASH.