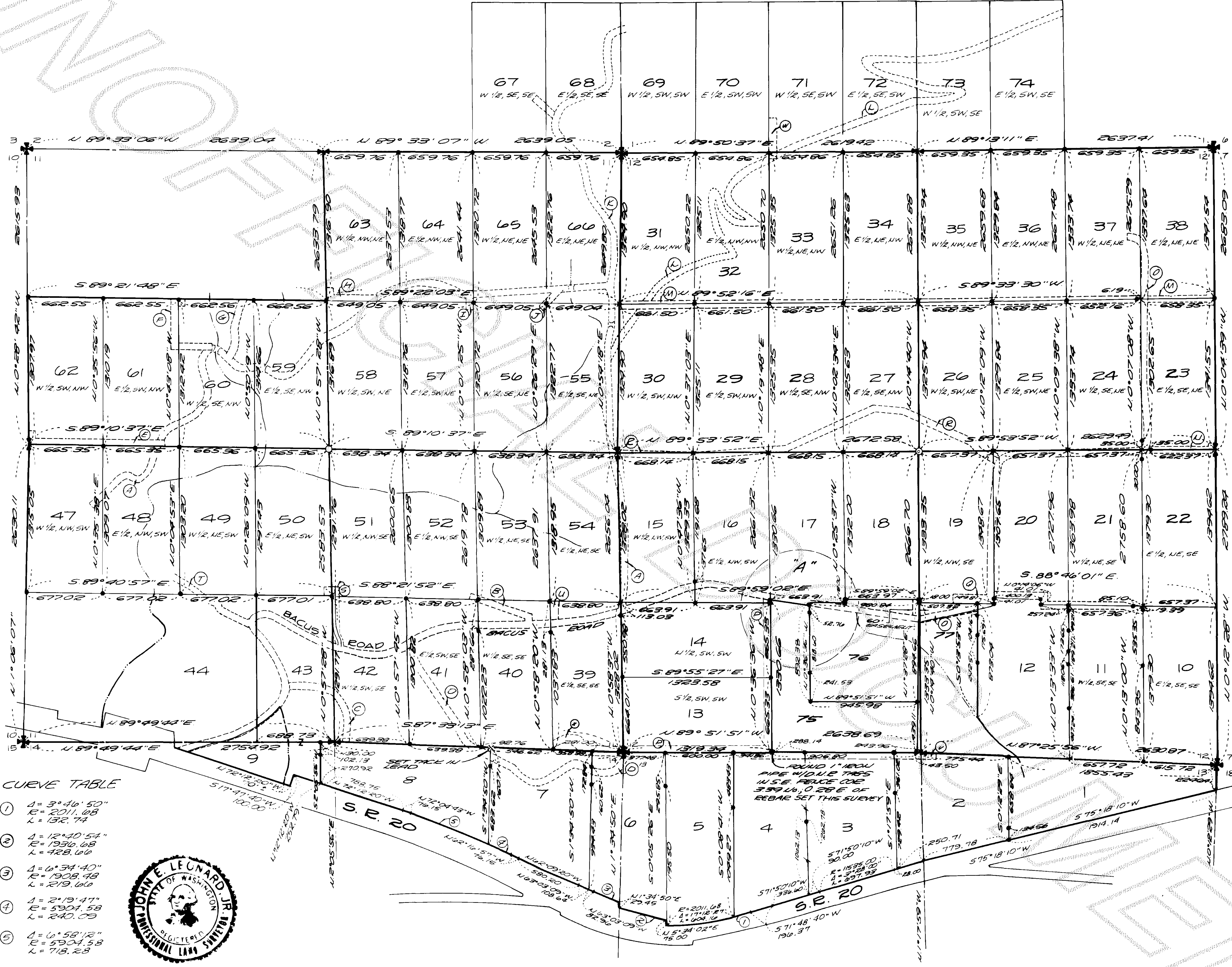
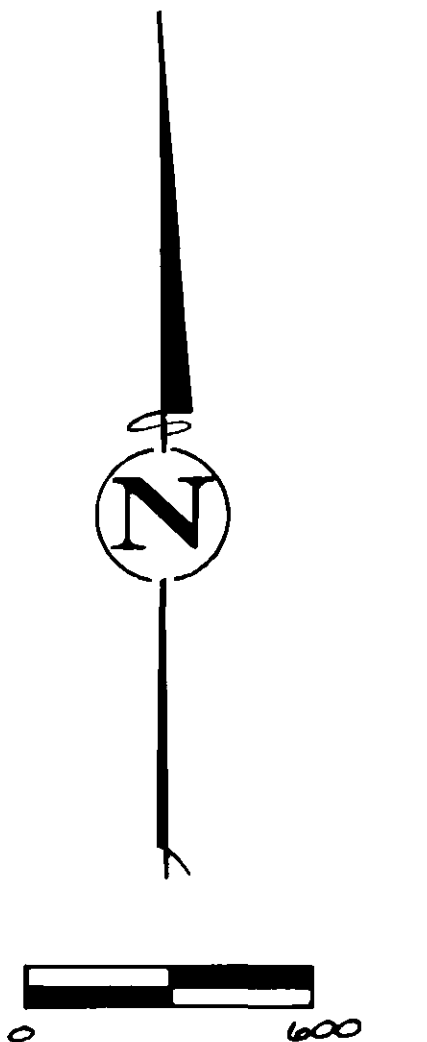
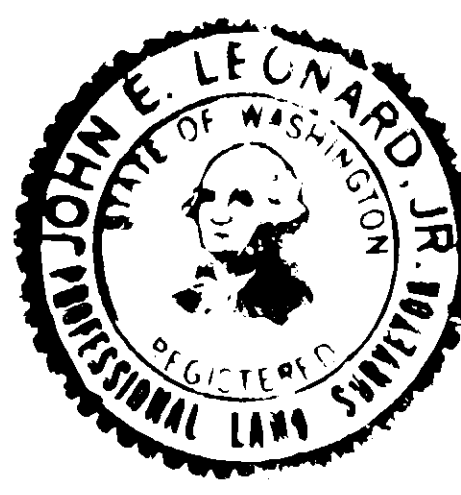




CURVE TABLE

- ① $\Delta = 3^{\circ}46'50''$
 $E = 2011.08$
 $L = 132.74$
- ② $\Delta = 12^{\circ}40'54''$
 $R = 1350.68$
 $L = 429.66$
- ③ $\Delta = 6^{\circ}34'40''$
 $R = 1908.48$
 $L = 219.66$
- ④ $\Delta = 2^{\circ}19'47''$
 $R = 5904.58$
 $L = 240.09$
- ⑤ $\Delta = 6^{\circ}58'12''$
 $E = 5904.58$
 $L = 718.28$



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF POESCHELL AND SCHULTE

John E. Leonard Jr.
JOHN E. LEONARD JR., R.E. AND P.L.S.
CERTIFICATE NO. 8992 DATE 10/19/89

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 23 DAY OF Oct 1989, AT 1:33 PM IN BOOK 9 OF SURVEYS AT PAGE 51-52 AT THE REQUEST OF LEONARD AND BOUDINOT, INC. UNDER AUDITOR'S FILE NO. 8910230031

James D. Inturff
JAMES D. INTURFF, COUNTY AUDITOR
BY DEPUTY

SURVEY IN PORTIONS OF SECTIONS 11, 12, 13 AND 14 TOWNSHIP 35 NORTH, RANGE 5 EAST, W. M.

for NORETEP GENERAL PARTNERSHIP
P.O. BOX 3360, ARLINGTON, VA 22203 659-5000

DRAWN BY SS DATE MAY '89
FIELD BOOK

LEONARD AND BOUDINOT, INC.
CIVIL ENGINEERS AND LAND SURVEYORS
603 SOUTH FIRST ST., ARLINGTON, VA 22203

SCALE 1" = 600'
JOB NO. 88104

LEGAL DESCRIPTION

THE SOUTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTH WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M.

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M.

THE NORTHEAST QUARTER, THE SOUTH HALF OF THE NORTH WEST QUARTER, THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER, EXCEPT THAT PORTION LYING WESTERLY OF THE CENTER LINE OF WISEMAN CREEK, THE SOUTHEAST QUARTER, ALL IN SECTION 11, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M.

SECTION 12, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M.

THAT PORTION OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., LYING NORTHERLY OF STATE HIGHWAY SR-20

THAT PORTION OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., LYING NORTHERLY OF STATE HIGHWAY SR-20

ALL SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

BASIS OF BEARING

WASHINGTON STATE PLANE COORDINATE SYSTEM,
NORTHERLY ZONE.

LEGEND

① -- DENOTES PORTION OF EASEMENT AS DESCRIBED IN DECLARATION OF EASEMENTS DOCUMENT RECORDED UNDER AF #

● --- DENOTES REBAR WITH YELLOW CAP MARKED "LEONARD 8992" SET THIS SURVEY.

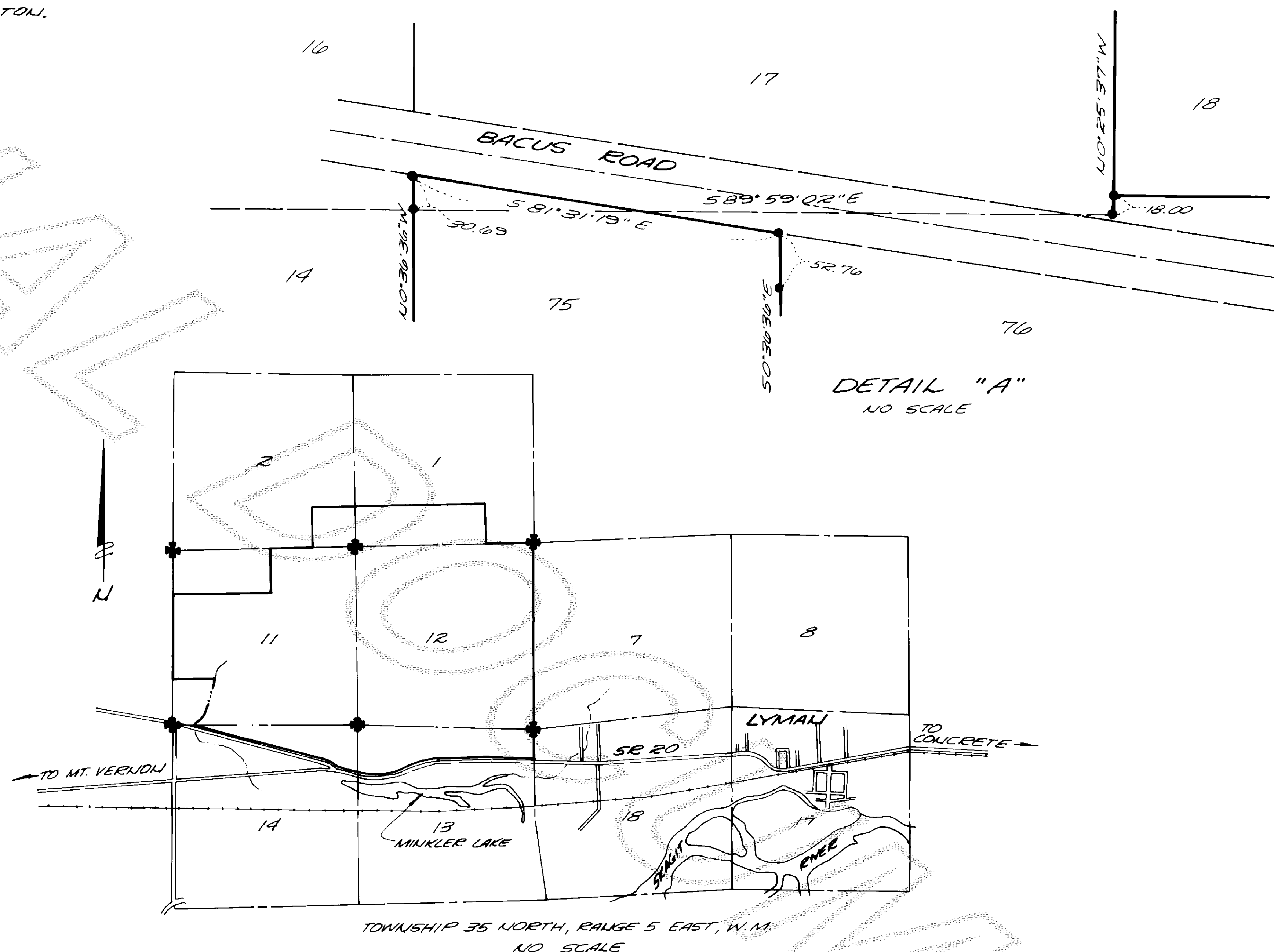
X --- DENOTES TACK SET IN LEAD, SET THIS SURVEY.

NOTE:

THIS SURVEY WAS PERFORMED IN THE FIELD WITH A TOPCON GTS 2B AND GTS 10D-10" - ELECTRONIC DISTANCE MEASURING THEODOLITE.

NOTES

- 1) PARCEL NUMBERS SHOWN ON THIS MAP ARE STRICTLY INFORMATIONAL ONLY AND ARE NOT TO BE USED IN ANY CONVEYANCE OF TITLE.
- 2) PARCELS NUMBERED 1, 2, 3, 4, 5, 6, 7, 8, 9, 12, 17, 18, 20, 43, 44, 75, 76 AND 77 SHOULD BE DESCRIBED AND CONVEYED BY METES AND BOUNDS DESCRIPTION AND ALL OTHER PARCELS SHOULD BE DESCRIBED AND CONVEYED AS SUBDIVISIONAL PARTS OF THE SECTION.
- 3) THIS MAP IS NOT A PLAT OR INTENDED TO BE SUCH. ITS INTENT WAS TO SHOW PROPERTY CORNERS SET AND A GRAPHIC REPRESENTATION OF THOSE EASEMENTS DISCLOSED UNDER AUDITORS FILE NO. 892210090 AND AF NO. 8910230016, RECORDS OF SKAGIT COUNTY AND DOES NOT DISCLOSE ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.



VICINITY MAP

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act, at the request of
POESCHELL AND SCHULTZ

John E. Leonard Jr.
JOHN E. LEONARD JR., PE AND PLS.
Certificate No. 8992 Date 10/19/89



AUDITOR'S CERTIFICATE

Filed for record this _____ day of _____
19____, at _____ M. in Book _____ of
Surveys at page _____ at the request of
Leonard and Boudinot, Inc. under Auditor's File
Number _____ SKAGIT CO., WA

County Auditor

By Deputy

SURVEY IN PORTIONS OF SECTIONS 11, 12, 13 AND 14
TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M.

LORETEP GENERAL PARTNERSHIP

P.O. BOX 3366, ARLINGTON, WA 98223 659-5666

DWN. BY: CJC DATE: OCT. 1989

FIELD BOOK:

LEONARD AND BOUDINOT, INC.
CIVIL ENGINEERS AND LAND SURVEYORS
603 SOUTH FIRST ST, MT VERNON, WA 98273

SCALE: 1"=100'

JOB No.: 88104