

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - AGRICULTURAL (SEE LOTE 7)
4. SEWAGE DISPOSAL - CITY OF BURLINGTON SEWER
5. WATER - P.U.D.
6. THE STATE OF WASHINGTON RESERVES ALL MINERALS, ORES, ETC. BY INSTRUMENT RECORDED IN VOLUME 80 OF DEEDS, PAGE 206, RECORDS OF SLAGIT COUNTY, WA.

THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, EXCEPT THE SOUTH 148.5 FEET THEREOF; THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4, EXCEPT THE SOUTH 30 FEET THEREOF. THAT PORTION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, THENCE NORTH 1380 FEET, MORE OR LESS, TO A POINT 148.5 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, THENCE WEST 140 FEET, THENCE SOUTH TO A POINT 50 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4, THENCE EAST 2 FEET; THENCE SOUTH 10 FEET; THENCE EAST 12 FEET TO THE PLACE OF BEGINNING; EXCEPT THE SOUTH 30 FEET THEREOF.

ALL OF THE ABOVE LAND BEING IN THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M.

EXCEPTING FROM THAT PORTION OF THE ABOVE DESCRIBED PREMISES LYING WITHIN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 36 THE MINERAL RIGHTS RESERVED IN DEED FROM THE STATE OF WASHINGTON IN VOLUME 80 OF DEEDS PAGE 206, RECORDS OF SKAGIT COUNTY.

SUBJECT TO A GAS LINE EASEMENT AS DISCUSSED IN RIGHT-OF-WAY CONTRACT RECORDED IN VOLUME 283 OF DEEDS, RANGE 3 EAST, TOWNSHIP 35 NORTH, 544540. (ENTIRE DOCUMENT INCORPORATED BY REFERENCE)

SUBJECT TO TERMS AND CONDITIONS OF SKAGIT COUNTY VARIANCE No. V-89-010, ORD RECORDED UNDER AUDITOR'S FILE No. 8904140021.

STATE OF WASHINGTON } ss
COUNTY OF SEAGRAM
ON THIS _____ DAY OF _____ 19____
BEFORE ME, THE UNDERSIGNED, A NOTARY
PUBLIC IN AND FOR THE STATE OF
WASHINGTON, DULY COMMISSIONED AND
SWORN, PERSONALLY APPEARED _____

TO ME KNOWN TO BE THE INDIVIDUALS DE-
SCRIBED IN AND WHO EXECUTED THE
WITHIN INSTRUMENT AND ACKNOWLEDGED
THAT _____ SIGNED AND SEALED THE SAME
AS _____ FREELY AND VOLUNTARILY ACT AND
DEED, FOR THE PURPOSES THEREIN
MENTIONED.
WITNESS MY HAND OFFICIAL SEAL HERETO
AFFIXED THE DAY AND YEAR ABOVE
WRITTEN.

NOTARY PUBLIC
RESIDING AT: _____

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHOOT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

<i>Atle Bjørdal</i> <u>ATLE BJØRDAL</u> <i>Atle Bjørdal</i> <u>SYLVIA LOUIS KING</u> <i>Atle Bjørdal</i> <u>EDWARD L. KING</u>	<i>Carolyn Bjørdal</i> <u>CAROLYN BJØRDAL</u> <i>Carolyn Bjørdal</i> <u>VINCENT O. ERICSSON</u> <i>Carolyn Bjørdal</i> <u>STEVEN G. KING</u>
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STATE OF WASHINGTON } S.S.
COUNTY OF SLEUTH }
ON THIS 3RD DAY OF JULY, 1959, BEFORE
ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
THE STATE OF WASHINGTON, DULY COMMISSIONED
AND SWORN, PERSONALLY APPEARED
SYLLIA LOUIS KING, EDWARD L. KING, ERIC JEFF
KING, VINCENT J. ARSEN, BY SUCH A VICE KING,
ATTORNEY AT LAW, STEVEN G. KING
TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN
AND WHO EXECUTED THE WITHIN INSTRUMENT, AND
ACKNOWLEDGED THAT THEY SIGNED AND SEALED
THE SAME AS THEIR FREE AND VOLUNTARY ACT
AND DEED, FOR THE PURPOSES THEREIN
MENTIONED,
WITHNESS MY HAND AND OFFICIAL
SEAL HERETO AFFIXED THE DAY
AND YEAR ABOVE WRITTEN.

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS
SHORT PLAT AND THE ROADS WITHIN HAVE BEEN
SURVEYED AND MONUMENTED AND THAT ALL
DISTANCES AND BEARINGS ARE ACCURATE.

John E. Leonard Jr.
LEONARD AND BOLDING, INC.
CERTIFICATE NO. 5492
DATE 6/20/89

W. E. LEONARD JR.
STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 6TH DAY OF SEPT 1989

Betsy Stevenson
SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

MAILED 1989
MARK D
F-50

AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS 13 DAY OF SEPTEMBER 1989, AT 2:37 P.M. IN BOOK 8 OF SHORT PLAT AT PAGE 155, AT THE REQUEST OF LEE AND BOUDINOT, INC.

Terry M. Intuff
SKAGIT COUNTY AUDITOR
BY: Janara Franzen
DEPUTY

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE
LEVIED AND WHICH HAVE BECOME A LIEN UPON
THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY
PAID AND DISCHARGED ACCORDING TO THE RECORDS
OF MY OFFICE UP TO AND INCLUDING THE YEAR
OF 1989 THIS 13th DAY OF September, 1989.

San Manuel
SKAGIT COUNTY TREASURER

SHORT PLAT NO. <u>34 - 89</u> DATE <u>7/13/89</u>		
ATLE BJORDAL IN THE SOUTHEAST QUARTER OF SECTION 36 TWP. 35 N., RGE. 3 E., W.M.		
DATE: <u>JUNE 1989</u>	LEONARD AND BOUDINOT, INC. CIVIL ENGINEERS AND LAND SURVEYORS 603 SOUTH FIRST ST. MOUNT VERNON, WASHINGTON 98276	SCALE: <u>1" = 100'</u>
FD. BK. <u>351</u> P. <u>55</u>		JOB No. <u>89009</u>