

89080200166

NORTHWEST CORNER OF
SECTION 35-35-1
FOUND 1" IRON PIPE IN 1960.

APPROVALS

THE WITHIN AND FOLLOWS SHORT PLAT IS
APPROVED IN ACCORDANCE WITH THE PRO-
VISIONS OF THE SNOHOMISH COUNTY SHORT
PLAT ORDINANCE THIS 15th DAY OF
JULY, 1989.

Beth Stevenson
SHORT PLAT ADMINISTRATOR
MONROE D. SPARKS
COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES
OF THIS SHORT PLAT AND THE ROADS WITH-
IN HAVE BEEN SURVEYED AND LAYED
OUT AND THAT ALL DISTANCES
AND AREAS ARE ACCURATE.

JOHN E. LEONARD, JR., PLS.
JOHN E. LEONARD, JR., PLS.
CERTIFICATE NO. 6998
DATE: 2/14/89



NOTES:

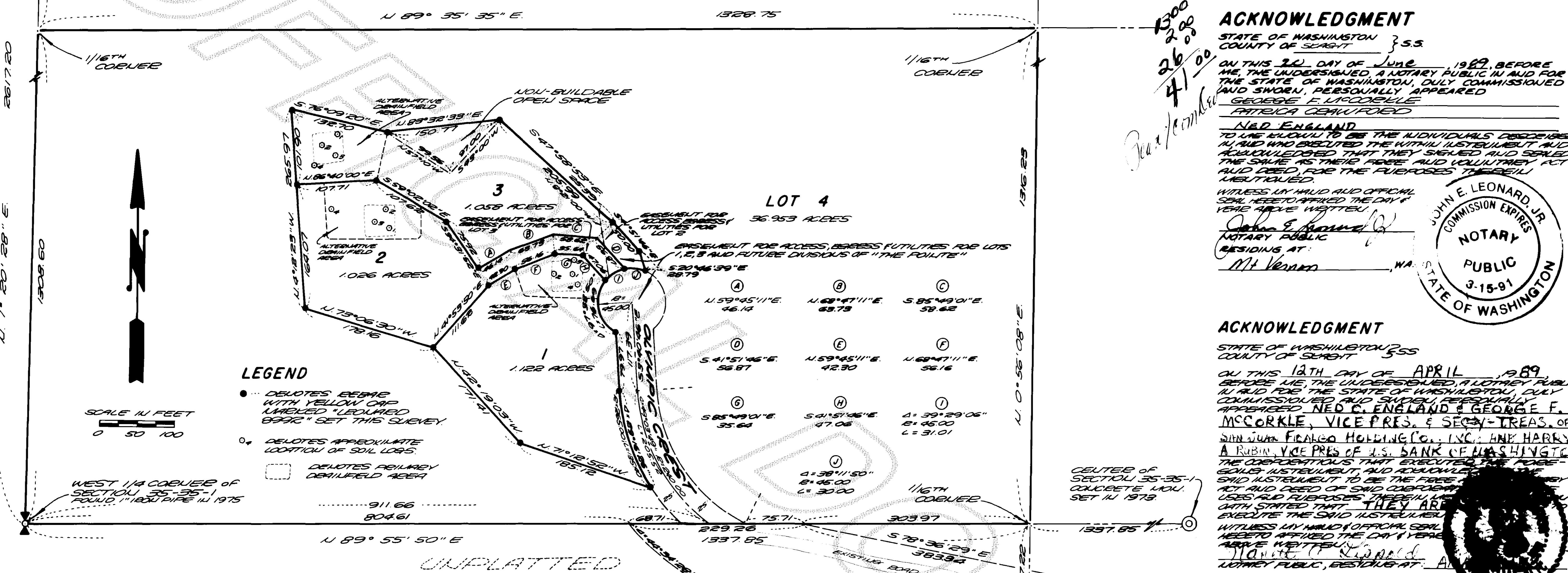
- ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- ZONING - RESIDENTIAL
- SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS
- WATER - CITY OF ALASKO
- BUYER SHOULD BEWARE THAT LOTS 1, 2 AND 3 WILL REQUIRE AN ALTERNATIVE SEPTIC SYSTEM.
- CLEARANCE IN U.S. 99, ALLOWING 16% GRADE FOR 300' ON OLYMPIC COAST.

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT
THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY
THAT THIS SHORT PLAT IS MADE AS THEIR FREE
AND VOLUNTARY ACT AND DEED.

Ronald J. McCubbin
SAN JUAN FIDALGO HOLDINGS
CO., INC.
HARRY RUBIN, H.P.
U.S. BANK OF WASHINGTON,
PEOPLES BANK OF
WASHINGTON

Ned C. England
NED C. ENGLAND
SAN JUAN FIDALGO HOLDINGS
CO., INC.



LEGAL DESCRIPTION

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 35, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND
UTILITIES OVER, UNDER AND ACROSS TRACT "A" (COPPERWOOD
BOULEVARD) OF THE PLAT "THE POINTE DIVISION NO. 2", AS
RECORDED IN VOLUME 14 OF PLATS, PAGES 50 AND 51, RECORDS
OF SNOHOMISH COUNTY, WASHINGTON, UNDER
AUDITOR'S FILE NO. 68027007.

ALSO, TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS,
AND UTILITIES OVER, UNDER AND ACROSS THE FOLLOWING
DESCRIBED PARCEL:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST
QUARTER OF SECTION 35 TOWNSHIP 35 NORTH, RANGE 1 EAST,
W.M.; THE LINE NORTH 89° 55' 50"E, EAST, ALONG THE SOUTH
LINE OF SAID NORTHWEST QUARTER, 144.61 FEET TO THE
TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH
89° 55' 50"E, EAST, ALONG SAID SOUTH LINE, 289.32 FEET; THENCE SOUTH 65° 01' 27"W, 289.32 FEET, THENCE SOUTH 65° 01' 27"W
WEST, 37.21 FEET TO THE NORTHEAST CORNER OF TRACT "A"
(COPPERWOOD BOULEVARD) OF THE PLAT "THE POINTE DIVISION
NO. 2" AS RECORDED IN VOLUME 14 OF PLATS, PAGES 50 AND 51,
RECORDS OF SNOHOMISH COUNTY, WASHINGTON, UNDER
FILE NO. 68027007; THENCE NORTH 65° 01' 27"W, ALONG
THE NORTH LINE OF SAID TRACT "A", 89.21 FEET; THENCE SOUTH
65° 01' 27"W, 50.00 FEET; THENCE NORTH 65° 01' 27"W, 280.00
FEET TO THE BEGINNING; OF A QUAY TO THE RIGHT HAVING
A RADIUS OF 388.00 FEET; THENCE NORTHWESTERLY ALONG
SAID QUAY TO THE RIGHT, THROUGH A CENTRAL ANGLE OF
233° 12' 29" ALONG DISTANCE OF 297.12 FEET, TO THE
TRUE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

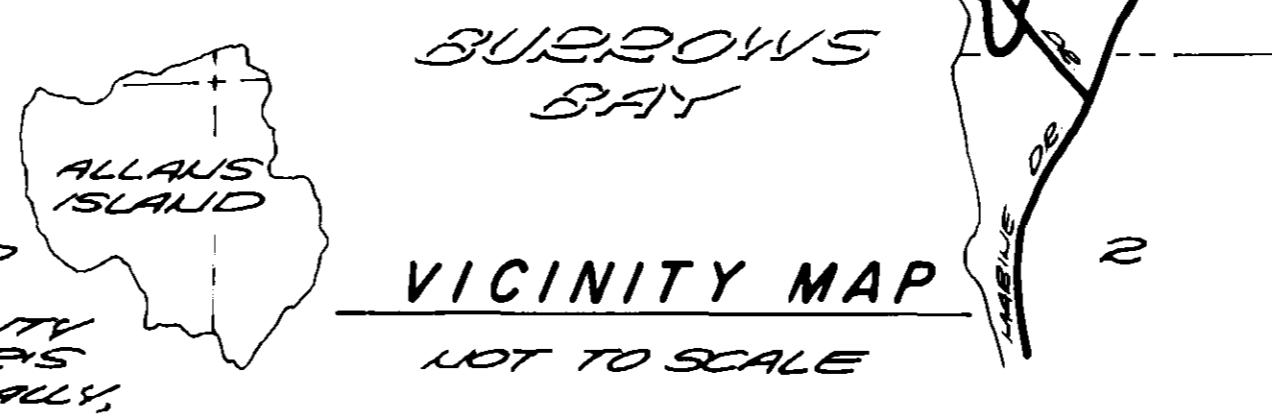
BASIS OF BEARING

PLAT OF "THE POINTE DIVISION NO. 2"
AS RECORDED IN VOLUME 14 OF PLATS
AT PAGES 55 & 56, UNDER AUDITOR'S
FILE NO. 68027007, RECORDS OF
SNOHOMISH COUNTY, WASHINGTON.

SEE RECORD OF SURVEY FILED IN BOOK
1 OF SURVEYS AT PAGE 159, FOR COMPLETE
SECTION SUBDIVISION.

NOTE:

IN THE EVENT THAT THE OWNERS OF
ANY LOTS WITHIN THE SHORT PLAT PETITION
THE COUNTY COMMISSIONERS TO INCLUDE
ANY OF THE PRIVATE ROADS INTO THE ROAD
SYSTEM, IT IS HEREAFTER AGREED BY SAID
LOT OWNERS THAT THE ROAD SHALL FIRST
BE CONSTRUCTED TO THE REQUIREMENTS
STATED AND TO THE COUNTY ENGINEER'S
SPECIFICATIONS, AND LOT OWNERS ADDITIONALLY,
ANY PLANTERS, LANDSCAPE OR LANDSCAPE
FEATURES WITHIN THE ROAD EIGHT-OF-WAY, SHALL
BE REMOVED BY SAID OWNERS.



NOT TO SCALE

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH
HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN
FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY
OFFICE, UP TO AND INCLUDING THE YEAR OF 1989.

LEONARD AND BOUDINOT, INC.,
TREASURER OF SNOHOMISH COUNTY, WASHINGTON,
HEREBY CERTIFY THAT A DEPOSIT HAS BEEN PAID
TO COVER AUTOMATIC TAXES OR TO TWO
INCLUDE THE YEARS
THIS 2nd DAY OF August, 1989.

Linda Patterson for Dan O'Donnell
SNOHOMISH COUNTY TREASURER

SHORT PLAT NO. 10-89		DATE JUNE 27, 1989
SAN JUAN FIDALGO HOLDING CO., INC.		
NORTHWEST 1/4		
SECTION 35, TWP. 35 N., RGE. 1 E., W.M.		
DATE: FEB. 10, 1989	LEONARD AND BOUDINOT, INC.	SCALE: 1" = 100'
FD. BK.	CIVIL ENGINEERS AND LAND SURVEYORS 606 COMMERCIAL AV., ALASKO WA. 98221	
	JOB NO.: 87085	