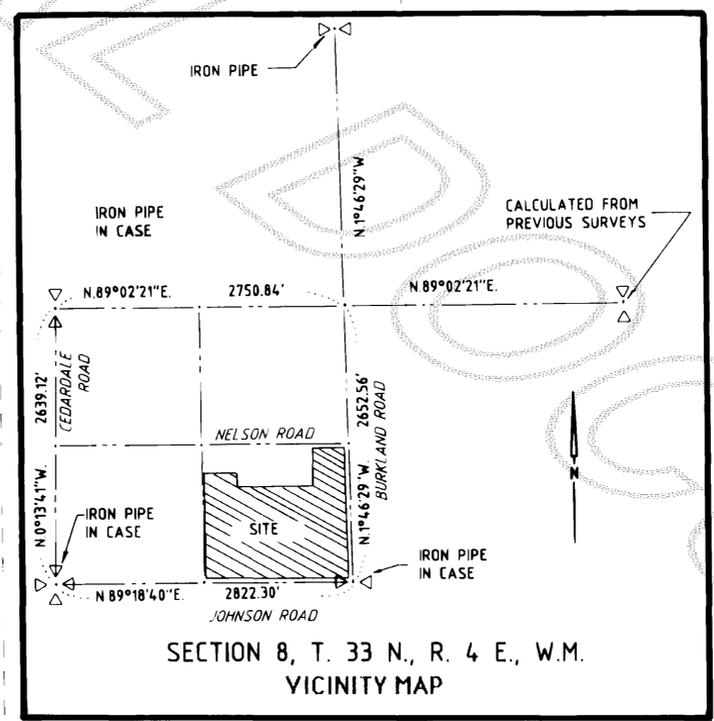
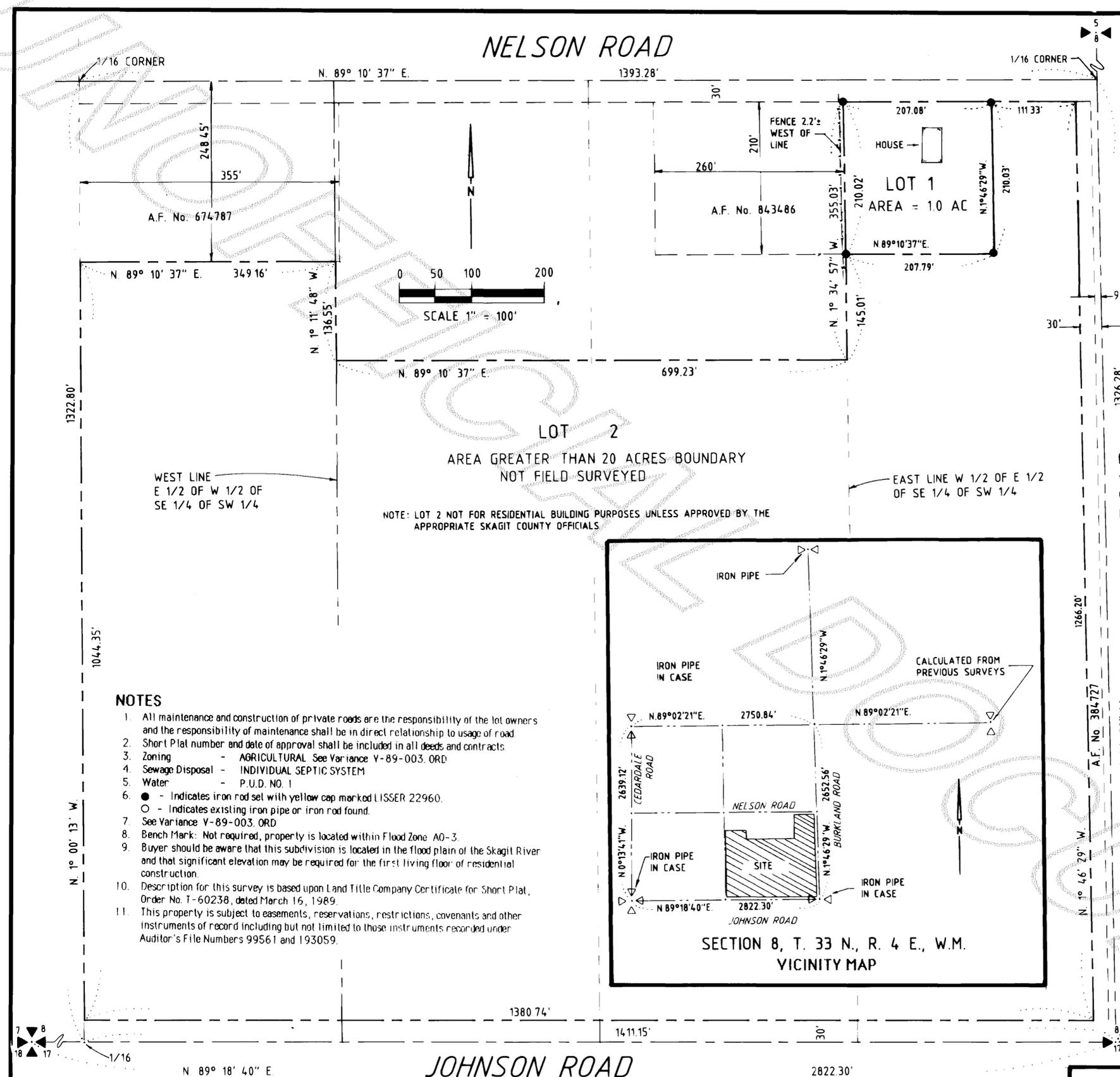


8906120057



NOTES

- All maintenance and construction of private roads are the responsibility of the lot owners and the responsibility of maintenance shall be in direct relationship to usage of road.
- Short Plat number and date of approval shall be included in all deeds and contracts.
- Zoning - AGRICULTURAL See Variance V-89-003. ORD
- Sewage Disposal - INDIVIDUAL SEPTIC SYSTEM
- Water - P.U.D. NO. 1
- - Indicates iron rod set with yellow cap marked L ISSER 22960.
○ - Indicates existing iron pipe or iron rod found.
- See Variance V-89-003. ORD
- Bench Mark: Not required, property is located within Flood Zone A0-3.
- Buyer should be aware that this subdivision is located in the flood plain of the Skagit River and that significant elevation may be required for the first living floor of residential construction.
- Description for this survey is based upon Land Title Company Certificate for Short Plat, Order No. T-60238, dated March 16, 1989.
- This property is subject to easements, reservations, restrictions, covenants and other instruments of record including but not limited to those instruments recorded under Auditor's File Numbers 99561 and 193059.

CONSENT

Know all men by these presents that the undersigned subdividers hereby certify that this short plat is made as their free and voluntary act and deed.

Ronald Eerkes *Betty Eerkes*
RONALD EERKES, husband BETTY EERKES, wife

ACKNOWLEDGEMENTS

State of Washington
County of SKAGIT

I certify that I know or have satisfactory evidence RONALD EERKES and BETTY EERKES, husband and wife, signed this instrument and acknowledges it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated MAY 25 1989
Signature [Signature]
Title NUTRIST
My appointment expires 7-14-92



SURVEY DESCRIPTION

PARCEL "A"
The East 1/2 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4, EXCEPT the North 30 feet thereof. ALSO, the South 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4, all in Section 8, Township 33 North, Range 4 East, W.M., EXCEPT that portion lying within the P. Johnson Road, ALSO EXCEPT that portion conveyed to Drainage District No. 17 by Deeds recorded November 2, 1945 under Auditor's File No. 384727.
Situate in the County of Skagit, State of Washington.

PARCEL "B"
The West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 33 North, Range 4 East, W.M., EXCEPT the West 355 feet of the North 248.45 feet thereof, AND EXCEPT road and ditch rights-of-way.
Situate in the County of Skagit, State of Washington.

PARCEL "C"
The North 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 33 North, Range 4 East, W.M., EXCEPT the North 210 feet of the East 260 feet of that portion of said subdivision lying South of the County road running along the North line thereof, AND EXCEPT road and ditch rights-of-way.
Situate in the County of Skagit, State of Washington.

EXCEPTING from Parcels "B" and "C" above described, the following described tract:
Beginning at the Northwest corner of that certain tract of land conveyed to Robert G. Ridenhour and Georgia M. Ridenhour, husband and wife, by deed dated September 14, 1976 and recorded September 29, 1976 under Auditor's File No. 843486; thence West along the South line of the County Road right-of-way commonly known as the Nelson Road 375 feet, more or less, to the Northeast corner of that certain tract of land conveyed to Jack E. Herman and Sarah Ann Herman, husband and wife, by Deed dated November 13, 1965 and recorded November 19, 1965 under Auditor's File No. 674787; thence South along said East line 218.45 feet to the Southwest corner of said Herman tract; thence West along the South line of said Herman tract 25 feet, more or less, to a point on the West line of the East 1/2 of the West 1/2 of said Southeast 1/4 of the Southwest 1/4; thence South along said West line 136.552 feet; thence East parallel to the North line of said 1/4, 1/4 section 660 feet, more or less, to a point on the East line of the West 1/2 of the East 1/2 of said Southeast 1/4 of the Southwest 1/4; thence North along said East line to the Southeast corner of said Ridenhour tract; thence West along the South line of said Ridenhour tract 260 feet to the Southwest corner thereof; thence North along the West line of said Ridenhour tract 210 feet to the POINT OF BEGINNING; EXCEPT Drainage District right-of-way, if any; AND EXCEPT Nelson Road and Ditch right-of-way.
All of the above being SUBJECT TO and TOGETHER WITH easements, reservations, restrictions, covenants, and other instruments of record.
Situate in the County of Skagit, State of Washington.

APPROVALS

The within and foregoing short plat is approved in accordance with the provisions of the Skagit County short plat ordinance on this 9th day of June, 1989.

[Signature]
Short Plat Administrator

[Signature]
Skagit County Engineer

TREASURER'S CERTIFICATE

This is to certify that all taxes heretofore levied and which have become a lien upon the lands herein described have been fully paid and discharged according to the records of my office, up to and including the year of 1989.

This 9th day of June, 1989.

[Signature]
Skagit County Treasurer

AUDITOR'S CERTIFICATE

Filed for record this 12 day of June, 1989, at 3:33 o'clock P.M., in book 8 of Short Plats at page 133 at the request of SEMRAU & LISSER under Auditor's File No. 8906120057.

[Signature] *[Signature]*
Skagit County Auditor Deputy

SURVEYOR'S CERTIFICATE

I hereby certify that the boundaries of this short plat and the roads within have been surveyed and monumented and that all distances and bearings are accurate.

[Signature] Date: JUNE 6, 1989

Ronald R. Semrau, PE & PLS, Certificate No. 9622
Bruce G. Lisser, P.L.S., Certificate No. 22960
SEMRAU & LISSER
2124 Riverside Drive Suite 107
Mount Vernon, WA 98273



SHORT PLAT NO. **23-89** DATE

SURVEY IN A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 8, T. 33 N., R. 4 E., W.M. SKAGIT COUNTY, WASHINGTON FOR: RON AND BETTY EERKES

LOOSE LEAF NOTES SEMRAU & LISSER SCALE: 1" = 100'
MERIDIAN - ASSUMED SURVEYING - ENGINEERING - PLANNING MOUNT VERNON, WA 98273, PH 424-9566 JOB NO. 89-039

Vol 8 Sp 1-2 133