



TICOR TITLE INSURANCE

Filed for Record at Request of
TICOR TITLE INSURANCE
AFTER RECORDING MAIL TO:

LOAN NO. 50-200-77083-7
H-77648

THIS SPACE RESERVED FOR RECORDER'S USE:

60
JERRY MCINTURFF
SKAGIT COUNTY AUDITOR

88 OCT -7 P3:38

RECORDED _____ FILED _____
REQUEST OF _____

8810070031

REVENUE STAMPS

FORM L-58 (3-84)

Statutory Warranty Deed

THE GRANTORS RALPH A. LAMMI AND MARGARET M. LAMMI, HUSBAND AND WIFE
for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION
in hand paid, conveys and warrants to DENNIS B. THOMPSON AND NONA L. THOMPSON, HUSBAND AND WIFE
the following described real estate, situated in the County of SKAGIT, State of Washington:

AS HERETO ATTACHED ON EXHIBIT "A" AND BY REFERENCE MADE A PART HEREOF.

4002
SKAGIT COUNTY WASHINGTON
Real Estate Excise Tax
PAID

OCT -7 1988

Amount Paid \$ 1,085.40
By *[Signature]* Deputy

Dated this 6th day of OCTOBER, 1988

By *Ralph A. Lammi*
RALPH A. LAMMI

By

By *Margaret M. Lammi*
MARGARET M. LAMMI

By

STATE OF WASHINGTON

STATE OF WASHINGTON

COUNTY OF SKAGIT } ss

COUNTY OF } ss

On this day personally appeared before me
RALPH A. & MARGARET M. LAMMI
to me known to be the individual described in and who
executed the within and foregoing instrument, and
acknowledged that THEY signed the same as
THEIR free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this
day of OCTOBER, 1988.
William Marshall
Notary Public in and for the State of Washington,
residing at 4304
My appointment expires on 3-25-91

On this day of , 19 ,
before me, the undersigned, a Notary Public in and for the State of Washington, duly
commissioned and sworn, personally appeared
and
to me known to be the President and Secretary,
respectively, of
the corporation that executed the foregoing instrument, and acknowledged the said in-
strument to be the free and voluntary act and deed of said corporation, for the uses
and purposes therein mentioned, and on oath stated that
authorized to executed the said instrument and that the seal affixed is the corporate
seal of said corporation.

Witness my hand and official seal
written.

Notary Public in and for the State of Washington, residing at
My appointment expires on

TICOR TITLE INSURANCE

NO: H-77648

**EXHIBIT A
LEGAL DESCRIPTION**

THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 4 EAST W.M., DESCRIBED IN THAT CERTAIN INSTRUMENT DATED AND RECORDED SEPTEMBER 2, 1976, UNDER AUDITOR'S FILE NO. 842019 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8; THENCE NORTH 0°40'42" WEST 298.23 FEET, MORE OR LESS, ALONG THE EAST LINE THEREOF TO A POINT MARKED BY AN IRON PIPE; THENCE NORTH 87°50'40" WEST 946.50 FEET, MORE OR LESS, TO A POINT MARKED BY AN IRON PIPE, THENCE SOUTH 0°40'42" EAST 309.73 FEET, MORE OR LESS TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 8, AT A POINT MARKED BY AN IRON PIPE, THENCE SOUTH 88°32'25" EAST 946.00 FEET, MORE OR LESS, ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, AS MARKED BY AN IRON PIPE. EXCEPT THAT PORTION, IF ANY LYING WITHIN THE BOUNDARIES OF A TRACT CONVEYED TO ROBERT C. MOE, BY DEED DATED AUGUST 18, 1973, AND RECORDED JANUARY 7, 1976, UNDER AUDITOR'S FILE NO. 828364, AND CORRECTED BY DEED DATED AUGUST 10, 1976, AND RECORDED AUGUST 18, 1976, UNDER AUDITOR'S FILE NO. 840992.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, AND UTILITIES OVER AND ACROSS THE FOLLOWING DESCRIBED TRACT OF LAND;

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, THENCE NORTH 0°40'42" WEST ALONG THE EAST LINE THEREOF 298.23 FEET, MORE OR LESS, TO A POINT MARKED BY AN IRON PIPE, THENCE NORTH 87°50'40" WEST 886.50 FEET TO THE POINT OF BEGINNING, THENCE NORTH 0°40'42" WEST 30.00 FEET; THENCE NORTH 87°50'40" WEST 646.90 FEET TO THE WEST LINE OF THE BUTLER CREEK ROAD; THENCE SOUTH 56°17'12" WEST 51.14 FEET ALONG SAID WEST LINE; THENCE SOUTH 87°50'40" EAST 689.83 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

END OF EXHIBIT A

8810070031

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