

NOTES:

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - RESIDENTIAL
4. SEWAGE DISPOSAL-INDIVIDUAL SEPTIC SYSTEMS
5. WATER-SKAGIT COUNTY P.U.D.

LEGAL DESCRIPTION

PARCEL "A"
THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SUBDIVISION WITH THE EASTERLY LINE OF THE BLODGETT ROAD; THENCE EAST ALONG SAID SOUTH LINE FOR 170 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 100 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SUBDIVISION TO THE BLODGETT ROAD; THENCE SOUTHWEST ALONG THE EASTERLY LINE OF SAID ROAD TO THE POINT OF BEGINNING.

PARCEL "B"

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SUBDIVISION WITH THE EASTERLY LINE OF THE BLODGETT ROAD; THENCE EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION 170 FEET; THENCE NORTH 04° WEST PARALLEL WITH THE EAST LINE OF SAID SUBDIVISION TO THE SOUTHWEST LINE OF THE COUNTY ROAD, AS CONVEYED TO SKAGIT COUNTY BY DEED DATED NOVEMBER 7, 1966, RECORDED DECEMBER 14, 1966 UNDER AUDITOR'S FILE NO. 642111; THENCE NORTHWESTERLY ALONG THE SOUTHWEST LINE OF SAID COUNTY ROAD A DISTANCE OF 110 FEET MORE OR LESS TO THE SOUTH LINE OF THAT CERTAIN TRACT CONVEYED TO HOWARD F. SMILEY ET UX. BY INSTRUMENT DATED DECEMBER 12, 1963, RECORDED DECEMBER 19, 1963 UNDER AUDITOR'S FILE NO. 644220; THENCE WEST ALONG THE SOUTH LINE OF SAID SMILEY TRACT TO THE EASTERLY LINE OF THE BLODGETT ROAD; THENCE SOUTHEASTERLY ALONG BLODGETT ROAD TO THE POINT OF BEGINNING EXCEPT THE SOUTH 100 FEET THEREOF AS CONVEYED TO DALE CRUMRINE ET UX. BY DEED DATED MARCH 24, 1964, RECORDED MARCH 27, 1964 UNDER AUDITOR'S FILE NO. 648309.

BASIS OF BEARING

SHORT PLAT NO. 31-77, RECORDED IN BOOK 2 OF SHORT PLATS, AT PAGE 64, RECORDS OF SKAGIT COUNTY, WASHINGTON.

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.
DALE O. CRUMRINE
JUANITA I. CRUMRINE
METROPOLITAN FEDERAL SAVINGS AND LOAN

ACKNOWLEDGMENT

STATE OF WASHINGTON
COUNTY OF SKAGIT } 55
ON THIS 27th DAY OF MAY 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED
DALE O. CRUMRINE and JUANITA I. CRUMRINE, husband and wife.
TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.
WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.
LEONARD AND BOUDINOT, INC.
CERTIFICATE NO. 8092
DATE 6/15/88



APPROVALS

THE WITHIN AND SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY ORDINANCE THIS 25th DAY OF MAY 1988.
John E. Leonard
SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 26th DAY OF August 1988, AT 4:45 P.M. IN BOOK 8 OF SHORT PLATS AT PAGE 64-65, AT THE REQUEST OF LEONARD AND BOUDINOT, INC.
Dale Crumrine
SKAGIT COUNTY AUDITOR
BY: C. Tapp
DEPUTY

TREASURER'S CERTIFICATE

ALL TAXES LEVIED WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 1988. THIS 26th DAY OF August, 1988.

Ruth W. W. ...
SKAGIT COUNTY TREASURER

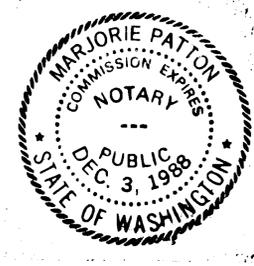
SHORT PLAT NO. 29-88		DATE 6/17/88	
DALE CRUMRINE IN THE SOUTHWEST 1/4, SECTION 32, TWP. 34 N., RGE. 4 E., W.M.			
DATE: MARCH 1988	LEONARD AND BOUDINOT, INC. CIVIL ENGINEERS AND LAND SURVEYORS 603 SOUTH FIRST, MOUNT VERNON, WA 98275	JOB No. 87269	SHEET 1 OF 2
SCALE: 1"=50'			

UNOFFICIAL DOCUMENT

ACKNOWLEDGEMENT

STATE OF WASHINGTON } ss
COUNTY OF King }
ON THIS 10th DAY OF July 1988, BEFORE
ME, A NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON, DULY COMMISSIONED AND
SWORN, PERSONALLY APPEARED Robert L. Holtzman
and Russell D. Peterson
THE CORPORATION THAT EXECUTED THE FOREGOING
INSTRUMENT, AND ACKNOWLEDGED THE SAID
INSTRUMENT TO BE THE FREE AND VOLUNTARY
ACT AND DEED OF SAID CORPORATION, FOR THE
USES AND PURPOSES THEREIN MENTIONED, AND
ON OATH STATED THAT THEY ARE AUTHORIZED
TO EXECUTE THE SAID INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL HERETO
AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Marjorie Patton
NOTARY PUBLIC
RESIDING AT Seattle



FIELD BK. 341 pg. 22

SHORT PLAT NO. 29-88 DATE 6/17/88

DALE CRUMRINE
IN THE SOUTHEAST 1/4,
SECTION 32, TWP. 34 N., RGE. 4 E., W.M.

DATE: MARCH 1988	LEONARD AND BOUDINOT, INC. CIVIL ENGINEERS AND LAND SURVEYORS 603 SOUTH FIRST, MOUNT VERNON, WA. 336-5751	JOB No. 87269
SCALE: 1" = 50'		SHEET 2 OF 2

vol 9 Short Plats page 62