



Transamerica  
Title Insurance Company

THIS SPACE PROVIDED FOR RECORDER'S USE:

JERRY MCINTOSH  
SKAGIT COUNTY CLERK

'88 JUN -1 P12:26

RECORDED \_\_\_\_\_ FILED \_\_\_\_\_  
REQUEST or \_\_\_\_\_

FILED FOR RECORD AT REQUEST OF

LAND TITLE COMPANY OF SKAGIT COUNTY

WHEN RECORDED RETURN TO

Name Gary L. & Jandrileen L. Curry

Address 1501 Horton Lane

City, State, Zip Mt. Vernon, WA 98273

8806010027

Statutory Warranty Deed

T-59141-E

THE GRANTOR CARRELL N. ANDERSON and PRISCILLA ROSE ANDERSON, husband and wife

for and in consideration of Assumption of Debt Only

in hand paid, conveys and warrants to GARY L. CURRY and JANDRALEEN L. CURRY, husband and wife

the following described real estate, situated in the County of Skagit, State of Washington:

Legal Description as described on Schedule "A-1" attached hereto and by this reference made a part hereof.

SUBJECT TO Provisions against blasting as contained in instrument recorded 3-7-29 under Auditor's No. 220833; Water Agreement recorded 10-8-54 under Auditor's No. 507657 (additional Agreements pertinent to said Agreement were filed under Auditor's No.s 554886 & 704744); Easement in favor of Public Utility District No. 1 of Skagit Co. recorded 6-7-61 under Auditor's No.s 608564 & 608565; Easement for ingress, egress & utilities recorded 9-22-67 under Auditor's No. 704744; Easement in favor of the City of Mount Vernon, recorded 9-29-76 under Auditor's No. 843419 and recorded 12-9-76 under Auditor's No. 847237; and a Non-Exclusive Easement for ingress, egress & utilities recorded 9-19-80 under Auditor's No. 8009190035.

ALSO SUBJECT DEED OF TRUST DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SKAGIT COUNTY WASHINGTON  
#195 Real Estate Excise Tax  
PAID

JUN - 1 1988

Amount Paid \$ -0-  
Ruth Wyke, Co. Treas.  
By [Signature] Deputy

Dated May 31st 1988

[Signature]  
Carrell N. Anderson

[Signature]  
Priscilla Rose Anderson

LTC

STATE OF WASHINGTON }  
COUNTY OF Skagit } ss.

On this day personally appeared before me  
Carrell N. Anderson and  
Priscilla Rose Anderson  
to me known to be the individual described in and  
who executed the within and foregoing instrument,  
and acknowledged that they signed the same  
as their free and voluntary act and deed,  
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this  
31st day of May 1988

[Signature]  
Notary Public in and for the State of Wash-  
ington, residing at Burlington  
My appointment expires: 3-9-91

STATE OF WASHINGTON }  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
before me, the undersigned, a Notary Public in and for the State of Wash-  
ington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary,  
respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged  
the said instrument to be the free and voluntary act and deed of said corpora-  
tion, for the uses and purposes therein mentioned, and on oath stated that  
\_\_\_\_\_ authorized to execute the said instrument and that the seal  
affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first  
above written.

[Signature]  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires: \_\_\_\_\_

8806010027

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## DESCRIPTION:

PARCEL "A":

That portion of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 15, Township 34 North, Range 4 East W.M., described as follows:

Beginning at the intersection of the South line of the Puget Sound and Cascade Railway with the West line of said subdivision; thence North  $72^{\circ}24'46''$  East along said South line 412 feet to the true point of beginning of this description; thence South to the Northeast corner of that certain tract sold to James R. Burns, et ux, by instrument dated September 7, 1967 and recorded September 22, 1967 under Auditor's File No. 704744; thence North  $89^{\circ}24'04''$  West along the North line of said Burns tract, and said line extended, 179.075 feet; thence North  $17^{\circ}35'14''$  West a distance of 128.646 feet to the North line of the abandoned Puget Sound and Cascade Railway; thence North  $72^{\circ}24'46''$  East along said North line to a point which is 412 feet East of the West line of said subdivision as measured along said North line; thence South to the true point of beginning.

PARCEL "B":

That portion of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 15, Township 34 North, Range 4 East W.M., lying East of the East line of that certain tract conveyed to Keith S. Johnson, et ux, by Deed recorded May 15, 1978 under Auditor's File No. 879518, South of the North line of the abandoned Puget Sound and Cascade Railway, North of the North line of that certain tract sold to James R. Burns, et ux, by instrument dated September 7, 1967 and recorded September 22, 1967 under Auditor's File No. 704744, extended East, and West of the following described line:

Beginning at a point on the South line of the County road which runs along the North line of said subdivision, 406 feet East of its intersection with the West line of said subdivision; thence due South to the North line of the Puget Sound and Cascade Railway; thence East along said Railway a distance of 16 feet to the true point of beginning of the line to be described; said point being on the West line of that certain tract of land conveyed to Robert Shaffer, et ux, by Deed dated July 25, 1957 and recorded August 6, 1957 under Auditor's File No. 554570, records of Skagit County, Washington; thence South along said Shaffer tract to the Northwest corner of that certain tract conveyed to Robert E. Shaffer, et ux, by Deed recorded April 12, 1965 under Auditor's File No. 664712, records of Skagit County, Washington; thence South along said Shaffer tract to the Easterly extension of the North line of said Burns tract and the terminal point of said line.

PARCEL "C":

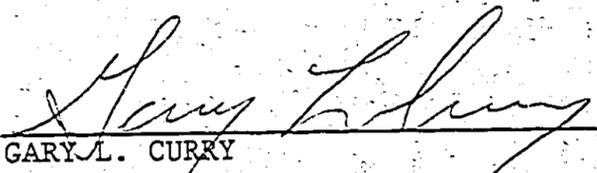
That portion of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 15, Township 34 North, Range 4 East W.M., described as follows:

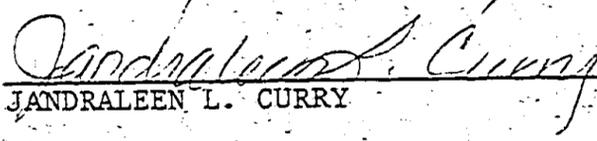
Beginning at a point on the South line of the County road which runs along the North line of said subdivision, 406 feet East of the West line of said subdivision; thence due South to the North line of the Puget Sound and Cascade Railway; thence East along said North line a distance of 16 feet; thence due North to a point on the South line of said County road which is 422 feet East of the West line of said subdivision; thence West along said South line 16 feet to the point of beginning; Situate in the County of Skagit, State of Washington.

EXHIBIT "A"

T-59141-E

AS THE FULL CONSIDERATION FOR THIS CONVEYANCE, THE GRANTEEES HEREIN EXPRESSLY ASSUME AND AGREE TO PAY THE BALANCE OWING ON THAT CERTAIN PROMISSORY NOTE DATED NOVEMBER 3, 1980 IN THE ORIGINAL PRINCIPAL SUM OF \$35,000.00, SECURED BY AND FULLY DESCRIBED IN THE DEED OF TRUST OF EVEN DATE THEREWITH RECORDED IN VOLUME 421, PAGE 274, OFFICIAL RECORDS OF SKAGIT COUNTY, WASHINGTON, AND HEREBY EXPRESSLY ASSUME THE OBLIGATION OF CARRELL N. ANDERSON AND PRISCILLA ROSE ANDERSON, HUSBAND AND WIFE, UNDER THE TERMS OF THE INSTRUMENTS CREATING SAID LOAN TO INDEMNIFY THE VETERANS ADMINISTRATION TO THE EXTENT OF ANY CLAIM PAYMENT ARISING FROM THE GUARANTY OR INSURANCE OF THE INDEBTEDNESS ABOVE MENTIONED, THIS AGREEMENT OF ASSUMPTION BEING EVIDENCED BY THEIR ACCEPTANCE OF THIS DEED. (ASSIGNMENT OF SAID DEED OF TRUST BY SUCCESSIVE ASSIGNMENT RECORDED APRIL 15, 1985 UNDER SKAGIT COUNTY AUDITOR'S FILE NO: 8504150071 IN FAVOR OF FOSTER MORTGAGE CORPORATION, A TEXAS CORPORATION.)

  
GARY L. CURRY

  
JANDRALEEN L. CURRY

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