|   |   |   |   |  | 8802270001                                     |
|---|---|---|---|--|--|
|   | CHARGE IN LIEU OF ASSESSMENT  |   |   | CONSENT  |  |
| The CHARGE IN LIEU OF ASSESSMENT for each lot in this subdivision shall be              |   |   |   |  | d outhoffuddome homehu annaffudhaa Ahda ahaa A |
| \$SEE NOTE 1. (See Note 1.)(This charge includes a credit of \$SEE MOTE 1 for installed |   |   |   | Know all men by these presents that the undersigned plat is made as their free and voluntary act and deed. | subdividers neceby certify that this short     |
|   | sewer lines). A STANDARD PARTICIPATION CONT   | RACT must be executed and the said  |   | THE DANARD CUSTOM HOMES, INC.,   |  |
|   | amount paid prior to the issuance of a sewer permit.  | •   |   | LAMI.  |  |
|   | lombre sema   | APPROVALS   | 19  | R. NEIL DANARD   |  |
|   | CITY ENGINEER   | Examined and approved this  | - 1   | T. MEIL DANAND   |  |
|   |   | CITY ENGINEER:  | Im C Wiseman  |  |  |
| 0   | N 7/ 0  |   |   | <del>,</del>   | •  |
|   | 43 00" W CF   | Examined and approved this  | s 19 day of FEBRUARY, 19 88                         |  | At mild the men                                |
|   | OTHER SINT  | MAYOR: Daymon   | AT Beep h.  | Card Inather the   | Wing II Jun Dreeme                             |
| 76.80   | 126 23' HIG   | HILL  |   | EDWARD C. BURKHEIMER (Husband) DORO  | THY M. BURKHEIMER (Wife)                       |
|   |   | CLERK:  | - James   | ACKNOWLEDGEMENTS   |  |
| R = 1382.40'  |   | 538 - CLERK:  | <b>/</b> /  |  |  |
| $\triangle = 1^{\circ} 07' 4$ $L = 27.22'$  | 0.8   |   |   | State of Washington County of  |  |
|   |   | -ss N   |   | I certify that I know or have satisfactory evidence that   | L R. NEIL DANARD,                              |
| EASEMENT TO   | AROUND SEWER  | 200.95. 11" W   |   | signed this instr  | rument, on outh stated that they are           |
| CITY OF MOUNT VERNON  | PUMP STATION  | 00.95. 11" W  | <b>~</b> _  | authorized to execute the instrument and acknowledged<br>CUSTOM HOMES, INC., RETIREMENT TRUST to be the fi | ree and voluntary act of such party for the    |
| A.F. ≠ 837067   |   |   |   | uses and nurposes mentioned in the instrument.   |  |
| N I   |   |   |   | Dated - FARLARY 10, 198  |  |
| ','   |   |   |   | Signature  | <u> </u>                                       |
| ·   |   |   |   | My appointment expires Month 15, 1965  | E  |
|   |   |   |   | i iy appointment expires   |  |
| = 10.1  | CEMENT  | S' EASEMENT TO  | SS  | State of Washington  |  |
| PUD NO. INE   | EAT Ville Committee | CITY OF MOUNT VERNON  A.F.# 837058  | 35  | County of State The cold of colors and denoe ED  | WADD C AND DODTHY M STIDMEIMED                 |
| WALL TOOK   | 565   |   |   | I certify that I know or have satisfactory evidence ED husband and wife, signed this instrument            | and acknowledges it to be their free and       |
| 8 AF W  |   |   |   | voluntary act for the uses and purposes mentioned in t   | the instrument.                                |
| z Z   | <u>u</u> ,,,  |   |   | Deted TELLIFICATION  | Lancing Stranger                               |
|   |   |   | <b>;</b>  | Signature 4 7020 6 17713   |  |
|   | 0 4   |   | <b>;</b>  | My appointment expires   |  |
|   | 31,   | SOUTH LINE  |   | 119 appointment oxpir or   |  |
| 200   | 0 0   | U.L.+D. NO. 2   | MV-19-81  | NOTES  |  |
| 120.004   | z z   |   | NEW LIFE  | 1. The North 250 feet of Lots "A", "B", and "C", and   | de South portion of Lots "C" and "IV Was were  |
| 120.00'   | 274.70'   |   | LUTHERAN BROTHEREN CHURCH                           | included within the boundary of U.L.I.D. #2 for  |  |
| S. 87° 55' 20   |   |   | 4707 MONTE VISTA DRIVE                              | Edgemont Place and is therefore exempt from th   | ne charge in lieu of assessment noted          |
| NOTE: SEE SHORT PLAT MV-19-81   | <b>4</b>  | <b>2</b>  | MOUNT VERNON, WA 98273                              | hereon. Any construction proposed outside of th  |  |
| FOR EXISTING FENCE LINES AND  | •   |   |   | #2 will be assessed at the time of proposed deve<br>effect at the time of proposed development.            | popment and at the prevailing rates in         |
| PROPERTY LINE NOTES.  |   | in 8  |   | 2. All maintenance and construction of private road  | ds are the responsibility of the lot           |
|   |   | 7/2 N ED 11 12° 10  |   | owners and the responsibility of maintenance sh  | · · · · · · · · · · · · · · · · · · ·          |
|   | <u> </u>  |   |   | roed.  | A . A . A . A . A                              |
| 0 50 100 200  | 300 😇   | M. 64,34,86 \ \   |   | <ul> <li>3. Short Plat number and date of approval shall be</li> <li>4. Zoning - R-1, 13.5</li> </ul>      | included in all deeds and contracts.           |
|   |   | ICIL R. MARTS   |   | 5. Sewage Disposal - CITY OF MOUNT VERNON SEW  | ER SYSTEM                                      |
| CCALE   | ' D ~68   | NEW ST. MANACORTES, WA  |   | 6. Water - P.U.D. NO. 1  |  |
| SCALE   | L WILL  | 98221   |   | 7. Improvements within road right of way may be a  | required when applying for a building          |
|   | SESSE   | J: 10.  |   | permit.<br>8. ● - Indicates Iron rod set with yellow cap - sur   | way number QK22                                |
|   | R = 658.60  | 0.  |   | o - Indicates existing Iron pipe or Iron rod four  | ▼  |
| WILLIAM LIAI M  | = 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |   |   | 9. Easements:  |  |
| WILLIAM WALKI<br>1602 HORTON L  |   |   |   | a) A.F.# 28476 - Coal and other minerals reso  |  |
| MOUNT VERNON  |   | SS  |   | b) A.F.# 220833 - Pugel Sound Power and Lig  |  |
|   | 8   | 1   |   | c) A.F.# 650101 - Puget Sound Power and Lig<br>d) A.F.# 608565 - P.U.D. No. 1 of Skagit Coun               |  |
|   | z 18  |   |   | e) A.F. ** 837058 - City of Mount Vernon drain   | nage facilities.                               |
|   | R = 402.71' $M = 217.24EMT$   |   |   | A.F. # 837067 - City of Mount Yernon drain   |  |
|   | $\Delta = 8^{\circ} 07' 35''$   | <b>8 X</b> 3  |   | g) A.F.* 7908100007 - Agreement and Quit C   | ialm.  |
|   | L = 57.12'  |   |   | TRACT B. 136 ACRES   |  |
|   |   |   |   | TRACT C = 5,71 ACRES   |  |
| 0154 0 5555   | <u>- 79.85</u>  |   |   | TRACT "D" = 2.92 ACRES   | · · · · · · · · · · · · · · · · · · ·          |
| RICK D. EBERLE<br>4426 EDGEMONT F   | S. 87° 55' 20" E  | nade to the state of the state |   |  |  |
| MOUNT VERNON, V   | WA 98273  |   |   | SUBDIVIDER   |  |
| - · · · ·   |   |   |   | Danard Custom Homes Retirement Trust   |  |
|   |   |   |   | 607 S.E. Everett Mall Way, Suite 7   |  |
|   |   | SURVEY DESCRIPTION  |   | Everett, WA 98204  |  |
| Tract 4 of Mount Vernon Short Plat No   |   |   |   | [206] 259–2001   |  |
|   | AND THE TOP OF THE AND A STREET   | October 22, 1981, in Book 5 of Short Plats, pages 137 a   |   |  |  |
|   |   | 8110220011, records of Skagit County, Washington; be  |   |  |  |
|   |   | the Southwest 1/4 and the Northwest 1/4 of the Southees North, Range 4 East, W.M  | דט עוואפוואטז , טן ואטטסט וט די זי זי אוואסטט איז א |  |  |
|   |   |   |   |  |  |
| ALIBITADIA APRILIPIA I TO   |   | OUDVEVODIO CENTIFICITE  | - AT 48-1   | SHORT PLAT NO. MV2-88  | DATE FEB. 1988                                 |
| AUDITOR'S CERTIFICATE   | for ac  | SURVEYOR'S CERTIFICATE  |   | JIIOKI PLATINO. IIV- Z-00  | PAIL   LD. 1700                                |
| Filed for record this _27 day of  | PLATS, on page _ 24 _ at the request  | I hereby certify that the boundaries of this short plat and and monumented and that all distances and bearings are accepted.  |   | TD ACT A OF MOUNT VERNON OUOR  | T DI AT NO SWILL OF OIL                        |
| of Don Semrau & Associates. Auditor's File No.  |   |   |   | TRACT 4 OF MOUNT VERNON SHOR   |  |
|   |   |   | 2-24-88   | Section 15. T. 34 N.   | .R4E.W.M.                                      |
| Jerry money   | Jandre & Trange   | Donald R. Semrau, PE & PLS, Certificate No. 9622  |   | FOR: THE DANARD CUSTOM HOMES,  |  |
| Skagit County Auditor   | Deputy  | DON SEMRAU & ASSOCIATES 1910 RIVERSIDE DRIVE SUITE 9  | GISTET  | DON SEMBALLAND ASSOC   | MATER  |
|   |   | MOUNT VERNON, WA 98273  | TAL LAND  | SURVEYING - ENGINEERING - F  | PLANNING SCALL: 1 - 100                        |
|   |   |   |   | MERIDIAN - PLAT MOUNT VERNON, WA. 98273 -  |  |