i8									A VETH C
								<u> </u>	• 7 V
LEGAL DESCRIPTION	-				EGEND			£ \$	
A 8 A MM , " " # A A 9 , " " " " " " " " " " " " " " " " " "		79 FEET OF THE WEST 184 FEET OF THE 7, TOWNSHIP 34 NORTH, RANGE 4 EAST,		_	CASED CONOREJE MONUMENT SET IRON PIPE W/YELLOW PLASTIC!	CAP		414	
VERNON, SKAGIT COUNTY, WASHI		UBJECT TO ALL BASEMENTS, RESTRICTION			SET WOODHUB & TACK (LS#1915	BARRY I	2. Hachsprung 80 pon, wa. 1.0.	12 1 E	w
AGREEMENTS OF RECORD.					SET WOOD LINE STAKE SET NAIL & SHINER	BUPLING	PON, WA.	\.\	Ž.
				^ 3	A LACT SHIELD			114	1 6
	** X 7 *	SUBDIVIDERS HEREBY CERTIFY THAT THE	IS SHORT PLAT IS MADE AS		NLINE 5114	N.200.5679 AND HO	CASE		
THEIR FREE AND VOLUNTARY AC	AND DEED.				SEIA, NEIA	18755'03" W	(12)		
Arme L. Mich		Jane (Sullen)			T MARCHARA		115.02	765	30.01
JAMES L. NIELSEN		CAROL A. NIELSEN			33 62		21		·
					¥ 7 .	<u> </u>			7
DEDICATION			THE CITAL CASE AND COMMENT A COM	L	7%	× 1/	HOUSE		N \$
	2 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	OWNERS IN FEE SIMPLE OR CONTRACT FI THIS SHORT PLAT AND DEDICATE TO THE		ER S		<u>_</u>	#1911		F 70
		OF FOR ALL PUBLIC PURPOSES NOT INCO NECESSARY SLOPES FOR CUTS AND FILE			<u></u>		\		5 14
SHOWN ON THIS SHORT PLAT IN	THE ORIGINAL REASONABLE GRAD	DING OF THE STREETS AND AVENUES SHO	own Hereon. In Witness		, \$ 8 (2)	9 2	ہ ا ا	cold souft. 0	35 3 = V
WHEREOF WE HAVE HEREUNTO SET	OUR HANDS AND SEALS THIS	DAY OF DEC.	19 <u>87</u> .	<i>(-)</i>	\sim			X 十十 强 X	
James L. Philles		* Call Sulsen			0 = 11,318 50.	Pr. Land	_15 WIDE NON-EXCL LITILITIES EASEMEN	HEIVE \$	
JAMES L. NIELSEN		CAROL A. NIKLSEN		-	Z	*			
			1 A		<u>,</u>		115.02	<u>©</u>	
			1 / 60				N 87°55'03		3001 Z
ACKNOWLEDGEMENT] [
STATE OF WASHINGTON) SS					\mathbf{I}_{i}			العا	8
COUNTY OF WHATCOM)			(*		<u> </u>		84.03	["	30.01
I CERTIFY THAT I KNOW OR HA	/E SATISFACTORY EVIDENCE THA!	I JAMES L. NIELSEN AND	CAPOL A. NIELSE	W	SET I P/CAP ONS'N OF EXISTING 3/4"	N B	7'55'03'W		
				1"=30	GENSTING 3/4"	1. P	5. LINE, 5.114, N. 200	,5.877, 5E/4, NE/4	
SIGNED THIS INSTRUMENT AND	ACKNOWLEDGED IT TO BE THEIR	FREE AND VOLUNTARY ACT FOR THE USI	RS AND PURPOSES MENTIONED			17)	- 1		
IN THIS INSTRUMENT.	AUSTRONIA II IU DE IMBER					17- 1825	s L. Hoebs Laventure po. Ephon, wa.		
DATED 12/16/87						, wd· M	phon, wa		30' ° 30
			OWNER - DEVELOPER		4	-			
SIGNATURE OF NOTARY PUBLIC_			JAMES L. NIELSEN		BASIS OF				
MY NOTARY EXPIRES 6/19	<u>i/91</u>		CAROL A. NIELSEN		MT. VERNON SHOP IN VOL. 7 OF SHOP RECORDS OF SKAGIT	PLAT NO MV-1-BZ	+ 861205001B,	į –	'
			2510 AUSTIN LANE MOUNT VERNON, WASHINGT	TON	records of strain	COUNT, WA.			
ACKNOWLEDGEMENT			PHONE: 424-7055						l w
STATE OF WASHINGTON) SS					NOTES				Ž.
COUNTY OF SKAGIT)					1. ALL MAINTENANCE AND CONST				<u>~</u>
I CERTIFY THAT I KNOW OR HA	VE SATISFACTORY EVIDENCE THAT	T			USAGE OF ROAD. 2. SHORT PLAT NUMBER AND DAT	TP OF ADDROVAL SHA	I BE THEIMED IN ALL	DEFINS AND CONTRACTS	6
					3. ZONING - R-1,9.6				7
SIGNED THIS INSTRUMENT AND	ACKNOWLEDGED IT TO BE THEIR	FREE AND VOLUNTARY ACT FOR THE US	ES AND PURPOSES MENTIONED		4. SEWAGE DISPOSAL - SANITAI 5. WATER - P.U.D.	RY SEMER			
IN THIS INSTRUMENT.									
DATED	·				ASSESSMENT THE CHARGE IN LIEU OF ASSESSI	MENT BOD BACH LOT	THE SIRVEY STON S	RRAIT RR	
SIGNATURE OF MOTARY PUBLIC					(THIS CHARGE INCLUDES A CRED)				=
		•			A STANDARD PARTICIPATION CONT				5
MY NOTARY EXPIRES					ISSUANCE OF A SEVER PERMIT.				
					PREPARED BY: COL O	Jarre M			
AUDITOR'S CERTIFICATE					ASSIST. CITY ENC				
	Y OF 2.666.2866.1	, AT M., IN BOOKOF S	SHORT PLATS, AT PAGE	•	APPROVAL				1
			· ————	_	I HEREBY CERTIFY THAT THIS SI	HORT PLATERAS ARRN	EXAMINED AND APPROVI	ED THIS 17	
- As and Joseph State of the St		Janeter & Company			DAY OF DEC. 198	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			
SKAGIT COUNTY AUDITOR		BY DEPUTY							
SURVEYOR'S CERTIFICATE					1600 D. Jarret			· •	
	ORT PLAT IS BASED ON AN ACTU	UAL FIELD SURVEY AND THAT THE COURS	SES AND DISTANCES ARE		ENGINEER FOR THE CITY OF MOU	NT VERNON			
SHOWN CORRECTLY HERBON					Daymond T Been				
Dawrens W Stale		12/16/87			MAYOR / / /	<i>-</i>			4.
LAWRENCE W. STEELE, P.L.S. N	1. 13138	DATE	LANNY STEELE &	ASSOCIATES, INC.	Mal- Masuela				
			LWD-BUR	RVEYORS 206-676-9350	CITY/CLERK	\$	N 87°55'05" W		Jack Control
			805 Dupont Street BELLINGHAM, WA 9622			Coule			17-016°
									and the state of t
		CMBNEVAD'S PERTIFICATE	- Landing Comments			- 172	Same		ALLAS
AUDITOR'S CERTIFICAT		SURVEYOR'S CERTIFICATE	ENCE W. Single	UELSE	n's Short	TLAT	SHORT	LAINONA	
filed for record this 2/ day of 26	- 1987 11 4:11 M	This map correctly represents a survey many	The second second				ma: leas	E CAROL NIE	
		Recording Act at the request of		SHORT P	LATIN SEC. 17, TV	VP. 34N.			28 5 Carr.
LAPRY STEELE AND A	ان منجد	in 00T: 19.87		RAE, W.	ratin sec.17, tv M., chy of Mt. ve county, washing	KNON,	DWN BY DRS	MI 10-21-87	1878 1878
	2. 2.	Jamma		SKAGIT (county, washing	etion			

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