

SURVEY IN SECTIONS 10 & 15, TOWNSHIP 34 NORTH, RANGE 1 EAST, W. M.
SKAGIT COUNTY, WASHINGTON

SHORT PLAT NUMBER 8-87
DATE OF APPROVAL REV 11-20-87

CONSENT

KNOW ALL MEN BY THESE PRESENTS that the undersigned subdividers hereby certify that this Short Plat is made as their free and voluntary acts and deeds.

Maurice C. Shumaker
Maurice C. Shumaker
Beth H. Shumaker
Beth H. Shumaker
Douglas W. Ford
Douglas W. Ford
Lisa Ford
Lisa Ford
George F. McCorkle, Pres.
George F. McCorkle
RANCHO SAN JUAN INC.

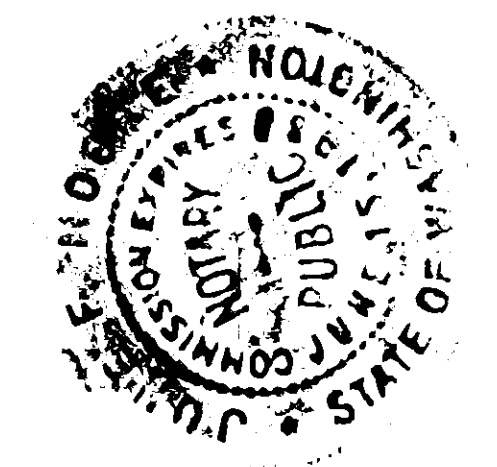
ACKNOWLEDGMENT

State of Washington)
County of Skagit) S. S.

On this 27th day of March, 1987, personally appeared before me George F. McCorkle, to me known to be the President of Rancho San Juan, Inc., the Corporation that executed the within and foregoing instrument and acknowledged to me that he signed and sealed the same as the free and voluntary act and deed of said Corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

Given under my hand and seal the day and year first above written.

June F. Moore
Notary Public in and for the State of Washington residing at Miami, Vermont



APPROVALS

The within and foregoing Short Plat is approved in accordance with the provisions of the Skagit County Short Plat ordinance this 25th day of November, 1987.

Shirley Wood
Short Plat Administrator

Jeffrey M. Monsen
Professional Engineer

ACKNOWLEDGMENT

State of Washington)
County of Spokane) SS.

On this 27th day of March, 1987, personally appeared before me Maurice C. Shumaker and Beth H. Shumaker, husband and wife, to me known to be the individuals named in and who executed the within and foregoing instrument and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and seal the day and year first above written.

Patricia Schaefer
Notary Public in and for the State of Washington residing at Spokane



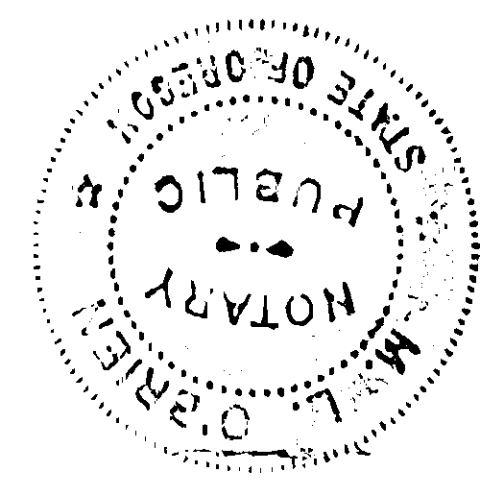
ACKNOWLEDGMENT

State of Oregon)
County of Clackamas) SS.

On this 6th day of April, 1987, personally appeared before me Douglas W. Ford and Lisa Ford, husband and wife, to me known to be the individuals named in and who executed the within and foregoing instrument and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and seal the day and year first above written.

M. J. Brown
Notary Public in and for the State of Oregon residing at Portland



NOTES:

1. Short Plat number and date of approval shall be included in all deeds and contracts.
2. All maintenance and construction of Short Plat roads is the responsibility of the homeowners association in direct proportion of usage.
3. Zoning is residential.
4. Water supply by Del Mar Community Service, Inc.
5. Sewage disposal by individual septic systems. Alternate on-site systems may have special design, construction, and maintenance requirements. See Health Officer for details.
6. **Vegetation shall be perpetually maintained on the steep ground west of the building setback lines to prevent rapid surface water runoff and protect soils from sloughing and eroding.**
7. All future roof, footing, yard and other impervious surface drains shall be drained through closed pipes to existing curtain drains or natural watercourses on the subject lots. Mutual reciprocal easements for such purposes over the most practical routes are hereby created.
8. The existing curtain drain ending at Point "F" in Lot 2 shall be intercepted and diverted Northerly to an existing watercourse located entirely within this plat, and running across Lot 1.
9. The Coastal Zone Atlas for Skagit County indicates unstable soils at the site, with an area of recent slide in the vicinity. Prior to building, the owner shall have the site evaluated by a soils engineer to determine stability. The lots are subject to the regulations of the County Shoreline Management Master Program. Setbacks from the bank shall be determined after review of the soils engineer's report.

TREASURER'S CERTIFICATE

I hereby certify that all taxes levied upon and which have become a charge against the above described property have been fully paid and discharged, up to and including the year 1987.

Ruth Wiley
County Treasurer

By: Dale Jungquist
Deputy

AUDITOR'S CERTIFICATE

Filed for record this 2 day of December, 1987, at 03 minutes past 2:00 P.M., and recorded in Volume 8 of Short Plats, Page 1, 2, records of Skagit County, Washington, at the request of Blennani.

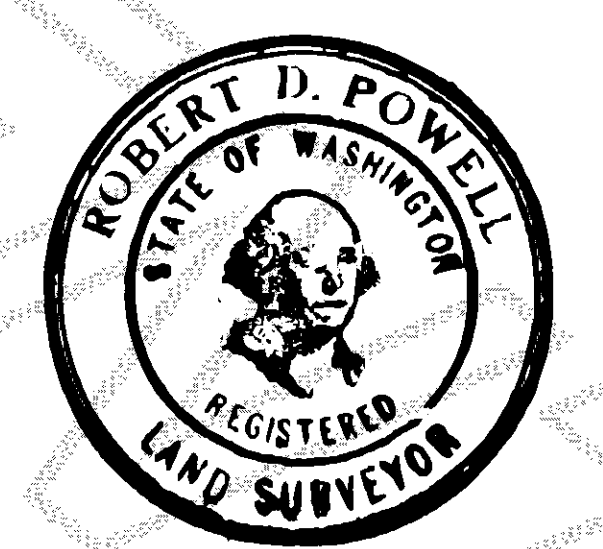
James M. Murray
County Auditor

By: Janet George
Deputy

SURVEYOR'S CERTIFICATE

I hereby certify that the boundaries of this Short Plat have been surveyed and monumented and all bearings and distances are accurate as shown hereon.

Robert D. Powell
Robert D. Powell,
Professional Land Surveyor
Washington Cert. #4303



SURVEY IN SECTIONS 10 & 15, TOWNSHIP 34 NORTH, RANGE 1 EAST, W. M.
SKAGIT COUNTY, WASHINGTON

SHORT PLAT NUMBER 8-87
DATE OF APPROVAL REV 11-2008

NOTE: Points not set on the perimeter of Lot 2 in accessible steep bluffs and are inaccessible. See plat of Rancho San Juan Del Mar No. 6 for relation of west line of plat to top of bluff.

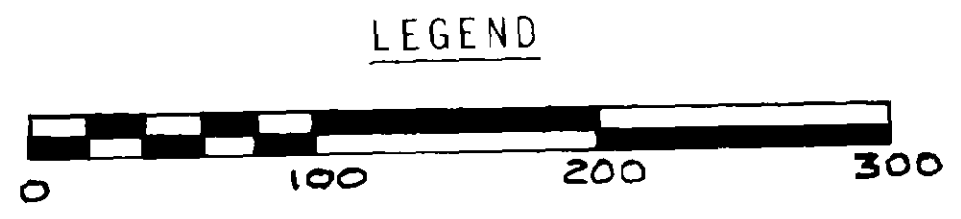
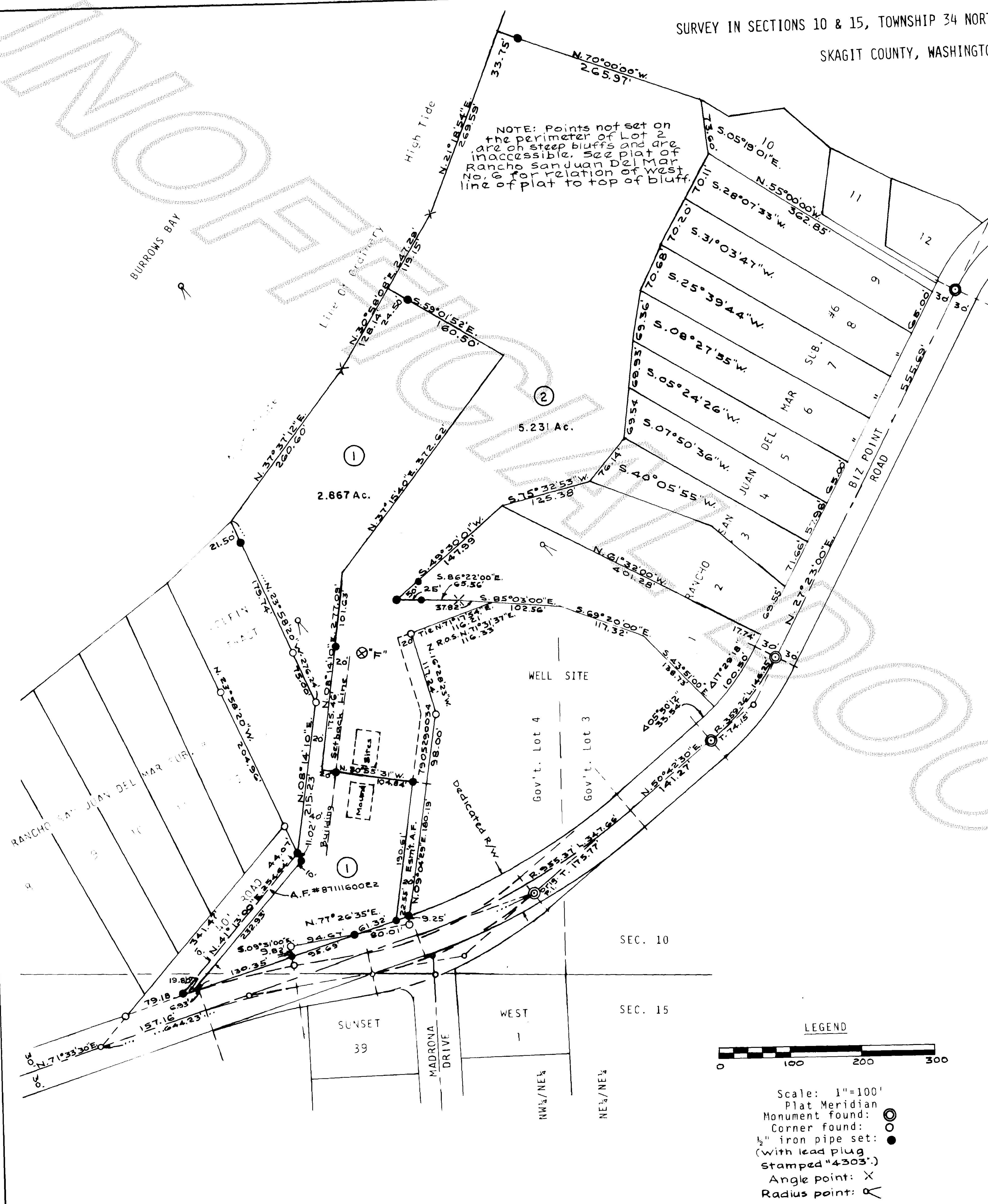
Planning
17
26
43.00

DESCRIPTION

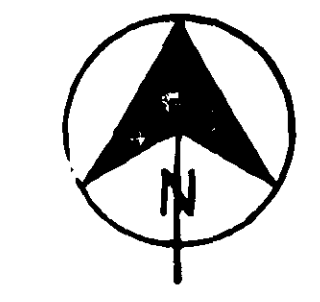
That portion of the Southeast Quarter of Section 10, and that portion of the Northwest-Quarter of the Northeast-Quarter of Section 15, Township 34 North, Range 1 East of the Willamette Meridian, being more particularly described as follows:

Beginning at the Northwest corner of Lot 10, Plat of Rancho San Juan Del Mar, Subdivision No. 6, according to the plat thereof recorded in Volume 7 of Plats, page 28, records of Skagit County, Washington; thence in a Southwesterly direction along the West line of said Subdivision No. 6, to the Southwest corner of Lot 1 in said Subdivision No. 6; thence South 86°22'00" East along the South line of said Lot 1 a distance of 90.56; thence continue along said South line South 85°03'00" East a distance of 37.82 feet; thence South 71°31'37" West a distance of 116.33 feet; thence South 16°28'23" East a distance of 117.24 feet; thence South 9°04'29" West a distance of 287.44 feet; thence South 77°26'35" West a distance of 174.68 feet to a point 20.00 feet Northerly as measured at right angles to the Northerly line of a 60 foot County Road known as the Biz Point Road; thence perpendicular to the Northerly margin of said 60 foot County Road South 9°31'00" East a distance of 20.00 feet to the Northerly margin of said 60 foot County Road; thence in a Southwesterly direction along the Northerly margin of said 60 foot County Road to the intersection with the Easterly margin of that certain 40 foot road as shown on the Plat of Rancho San Juan Del Mar Subdivision No. 3, Plate 2, according to the plat thereof recorded in Volume 6 of Plats, page 20, records of Skagit County, Washington; thence North 41°13'00" East along the Easterly margin of said 40 foot road a distance of 257.69 feet to the Southwest corner of that certain tract of land conveyed to Bernard Wolfin, under Auditor's File No. 799557, records of Skagit County, Washington; thence North 8°27'26" East along the Southerly line of said Wolfin tract, a distance of 213.92 feet to the Southeast corner of said tract; thence North 23°58'20" West along the East Line of said Wolfin tract to the line of ordinary high tide; thence in a Northeasterly direction along the line of ordinary high tide to a point which bears North 70° West from the point of beginning; thence South 70° East to the point of beginning; ALSO known as Tract A of Survey recorded in Volume 2 of Surveys, page 127, under Auditor's File No. 891977, records of Skagit County, Washington.

EXCEPTING THEREFROM any portion of the Biz Point Road, as shown on the Plats of Rancho San Juan Del Mar Subdivision No. 3 and No. 4, as recorded in Volume 6 of Plats, pages 19, 20, 21 and 22, records of Skagit County, Washington, contained therein, AND ALSO EXCEPT that portion conveyed to Skagit County by deed recorded in Volume 732 of Deeds at Page 631 under Auditor's File Number 871160022, records of said County.



Scale: 1"=100'
Plat Meridian
Monument found: ○
Corner found: ●
1/2" iron pipe set: ○
(with lead plug stamped "4303")
Angle point: X
Radius point: R



Robert S. Powell