

LEGAL DESCRIPTION

PARCEL 'A'

THAT PORTION OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 3 EAST W.M., DESCRIBED AS FOLLOWS:

THE EAST 247.5 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, LYING NORTH OF THE SAMISH RIVER, EXCEPT THERE FROM THE NORTH 16.5 FEET OF THE WEST 198 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND EXCEPT ROAD RIGHT OF WAY.

PARCEL 'B'

THAT PORTION OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 3 EAST W.M., DESCRIBED AS FOLLOWS:

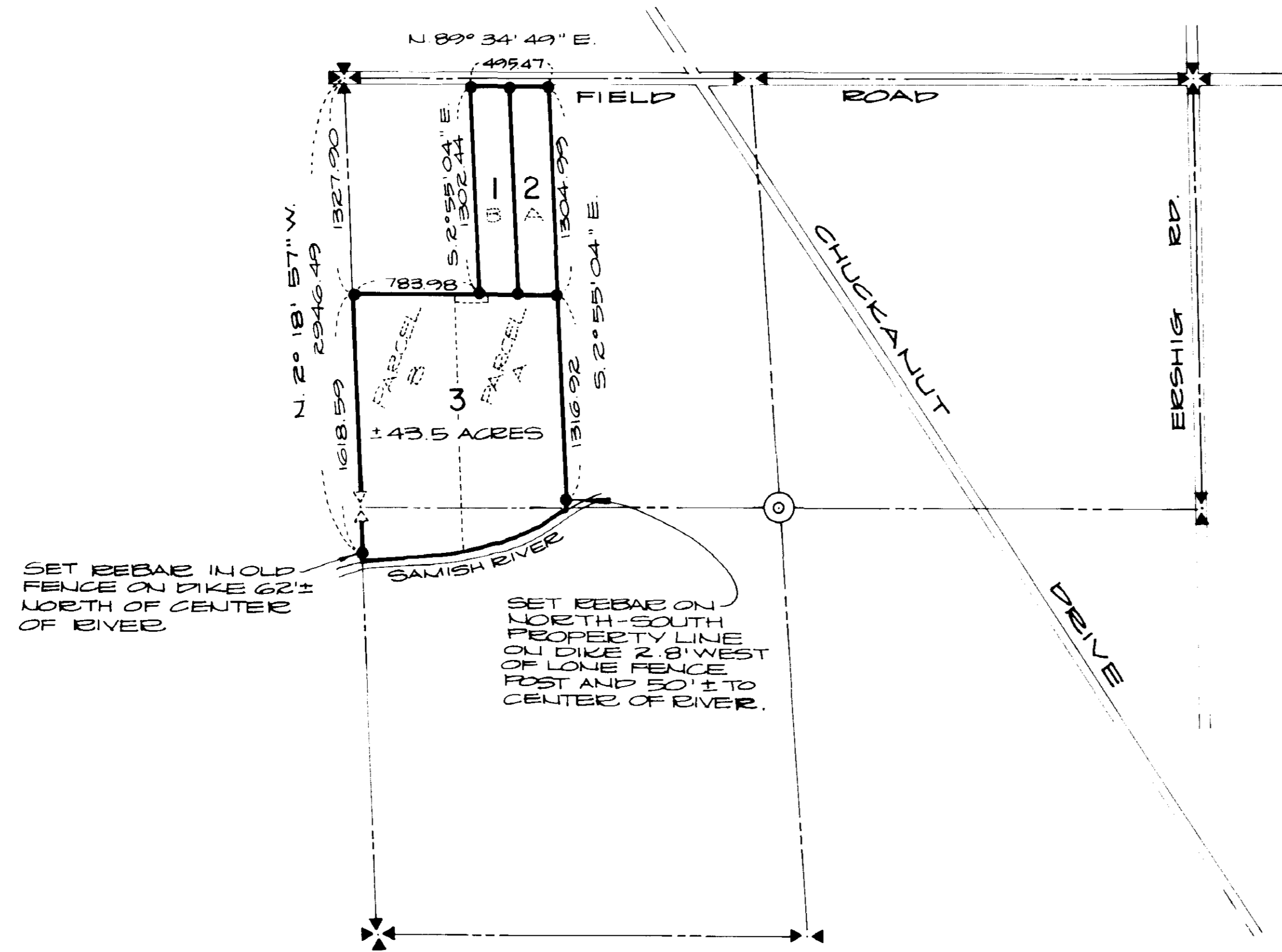
THE WEST 247.5 FEET OF THE EAST 495 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, THE NORTH 16.5 FEET OF THE WEST 198 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND THAT PORTION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, LYING NORTH OF THE SAMISH RIVER, EXCEPT ROAD RIGHT OF WAY.

EXCEPTIONS:

- A. ANY QUESTION THAT MAY ARISE DUE TO SHIFTING OR CHANGING IN COURSE OF SAMISH RIVER.
- B. RIGHT OF GENERAL PUBLIC TO THE UNRESTRICTED USE OF ALL THE WATERS OF A NAVIGABLE BODY OF WATER NOT ONLY FOR THE PRIMARY PURPOSES OF NAVIGATION, BUT ALSO FOR COROLLARY PURPOSES, INCLUDING (BUT NOT LIMITED TO) FISHING, BOATING, BATHING, SWIMMING, WATER SKIING AND OTHER RELATED RECREATIONAL PURPOSES, AS THOSE WATERS MAY AFFECT THE TIDELANDS, SHOEBLANDS, OR ADJOINING UPLANDS, AND WHETHER THE LEVEL OF THE WATERS HAS BEEN RAISED NATURALLY OR ARTIFICIALLY TO A MAINTAINED OR FLUCTUATING LEVEL, ALL AS FURTHER DEFINED BY THE DECISIONAL LAW OF THIS STATE (AFFECTS ALL OF THE PREMISES SUBJECT TO SUCH SUBMERGENCE.)

NOTE:

A PORTION OF PARCEL 'A' DESCRIBED ABOVE WAS COMBINED WITH PARCEL 'B' ABOVE BY BOUNDARY ADJUSTMENT IN QUIT CLAIM DEED UNDER A.F.#87062260008.



SECTION 14, T35N, R3E, W.M.

VICINITY MAP

1" = 1000'

FOR FURTHER SECTION SUBDIVISION - SEE SHORT PLAT 20-85 FILED IN BOOK 7 OF SHORT PLATS AT PAGE 36 UNDER AUDITOR'S FILE NO. 8508220003, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PREPARED BY:
LEONARD & BOUDINOT, INC.

RED

SHORT PLAT NO. 17-87	DATE 7-6-87
BURTON AASE & ELTON ANDERSON IN NORTHWEST QUARTER OF SECTION 14, TWP. 35 N., R. 3 E., W.M.	
FB. 312p.44-47	SHEET 2 OF 2
	87090

1179 = 187 short plat