

8612220058

SHORT PLAT NUMBER: 29-86
DATE: 11-18-86

N.W. SEC. COR.
FOUND CON. MON.
26 25
35 36
N 89° 16' 26" E
681.01'

N 1/4 COR.
FOUND 1" PLUGGED IRON
PIPE WITH TACK
25 36

LEGAL DESCRIPTION

A Portion of the NORTHWEST 1/4, of the NORTHWEST 1/4, of SECTION 36,
TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. more particularly described
as follows:
COMMENCING at the NORTHWEST corner of said subdivision, thence
SOUTH 1°14'38" WEST along the WEST Line of said subdivision for
a distance of 1076.22 feet, thence NORTH 89°22'25" EAST for a
distance of 779.63 feet to the WESTERLY right-of-way of West
Big Lake Blvd., thence NORTH 25°59'30" EAST along said right-
of-way for a distance of 239.09 feet to the TRUE POINT OF
BEGINNING, thence continuing NORTH 25°59'30" EAST for a distance
of 239.71 feet, thence NORTH 83°27'31" WEST for a distance of
562.88 feet, thence SOUTH 1°14'38" WEST parallel to the West
Line of said subdivision for a distance of 251.54 feet, thence
SOUTH 86°30'00" EAST for a distance of 460.48 feet to the TRUE
POINT OF BEGINNING.

○ DENOTES REBAR AND CAP SET PREVIOUS SURVEY
● " " " " THIS SURVEY
NOTE: THIS IS A SHORT PLAT OF LOT 2
OF S.P. #3-74 DATED 9-9-77

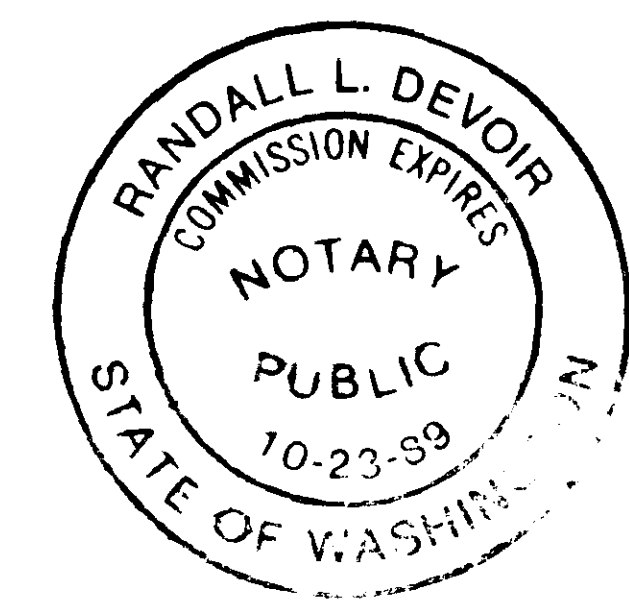
CONSENT
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDER
HEREBY CERTIFIES THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND
VOLUNTARY ACT AND DEED.

Edmund M. Thomas Benjamin N. Thomas
Myron J. Thomas Robert J. Thomas
Helen J. Thomas Ann M. Thomas

ACKNOWLEDGEMENT
STATE OF WASHINGTON
COUNTY OF SNOHOMISH

ON THIS DAY PERSONALLY APPEARED BEFORE ME ALL OF
THE ABOVE

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE
WITHIN FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED
THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED.



NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT ARLINGTON
Randall L. Devor

SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF
THE SURVEY RECORDING ACT. AT THE REQUEST OF
THIS 25 DAY OF NOVEMBER 19 86

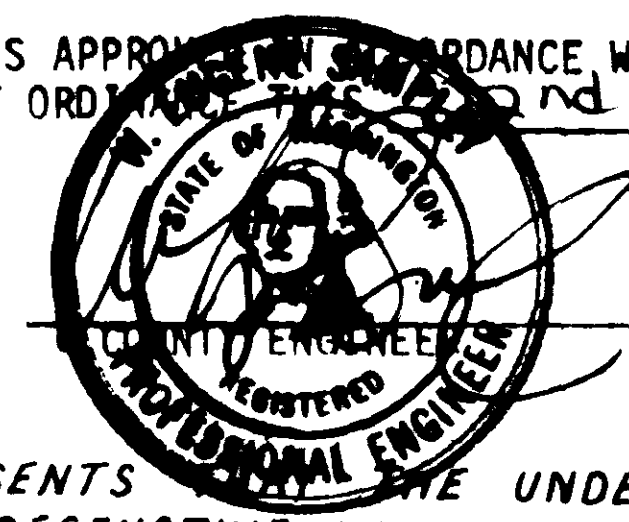
Fred Rau L.S. NO. 12716
REGISTERED LAND SURVEYOR

TREASURER'S CERTIFICATE
I DO HEREBY DECLARE THAT ALL REAL ESTATE TAXES ON THE ABOVE DESCRIBED
TRACT OF LAND ARE FULLY PAID UP TO AND INCLUDING THE YEAR 19 86.

Linda Patterson for Ruth Wylie 12-22-86
SKAGIT COUNTY TREASURER

APPROVALS
THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE
COUNTY SHORT PLAT ORDINANCE
DAY OF Dec. 19 86.

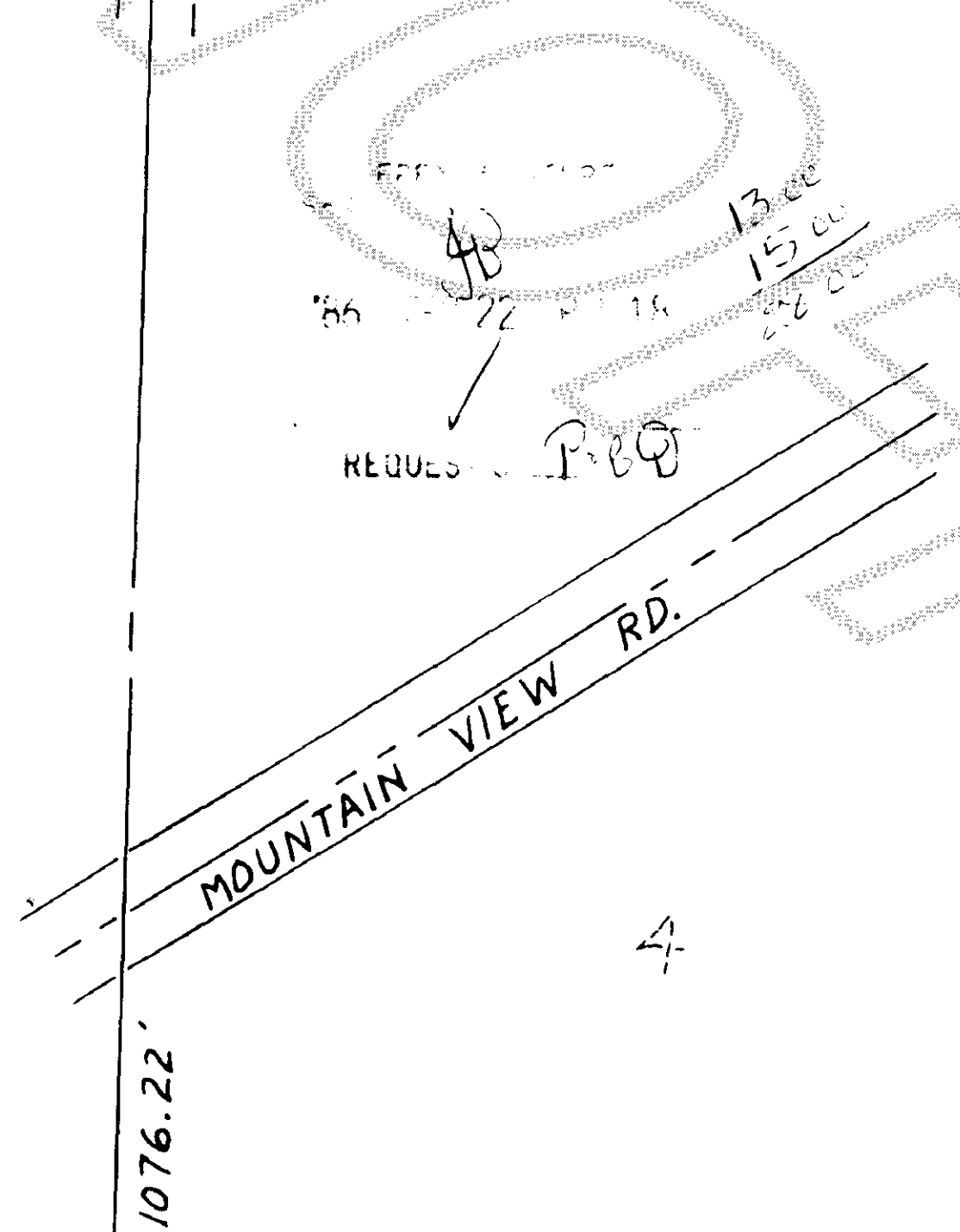
St. Elwood
SHORT PLAT ADMINISTRATOR



CONSENT
KNOW ALL MEN BY THESE PRESENTS
SIGNED DULY AUTHORIZED REPRESENTATIVE OF HORIZON
BANK EXECUTES THE FOREGOING INSTRUMENT IN THEIR
FREE AND VOLUNTARY ACT AND DEED
Dennis E. Bae A.V.P.

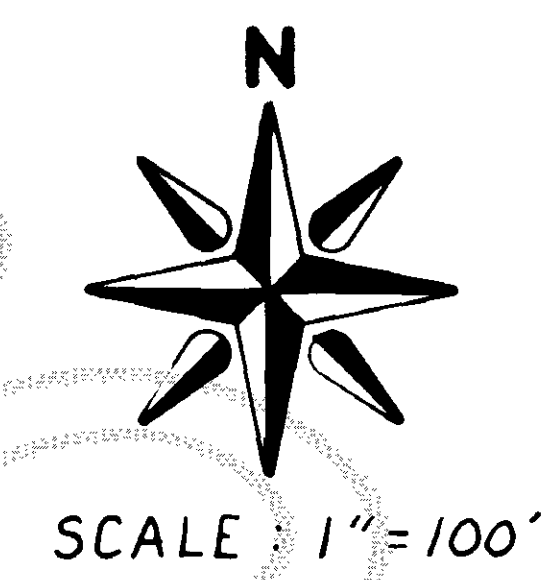
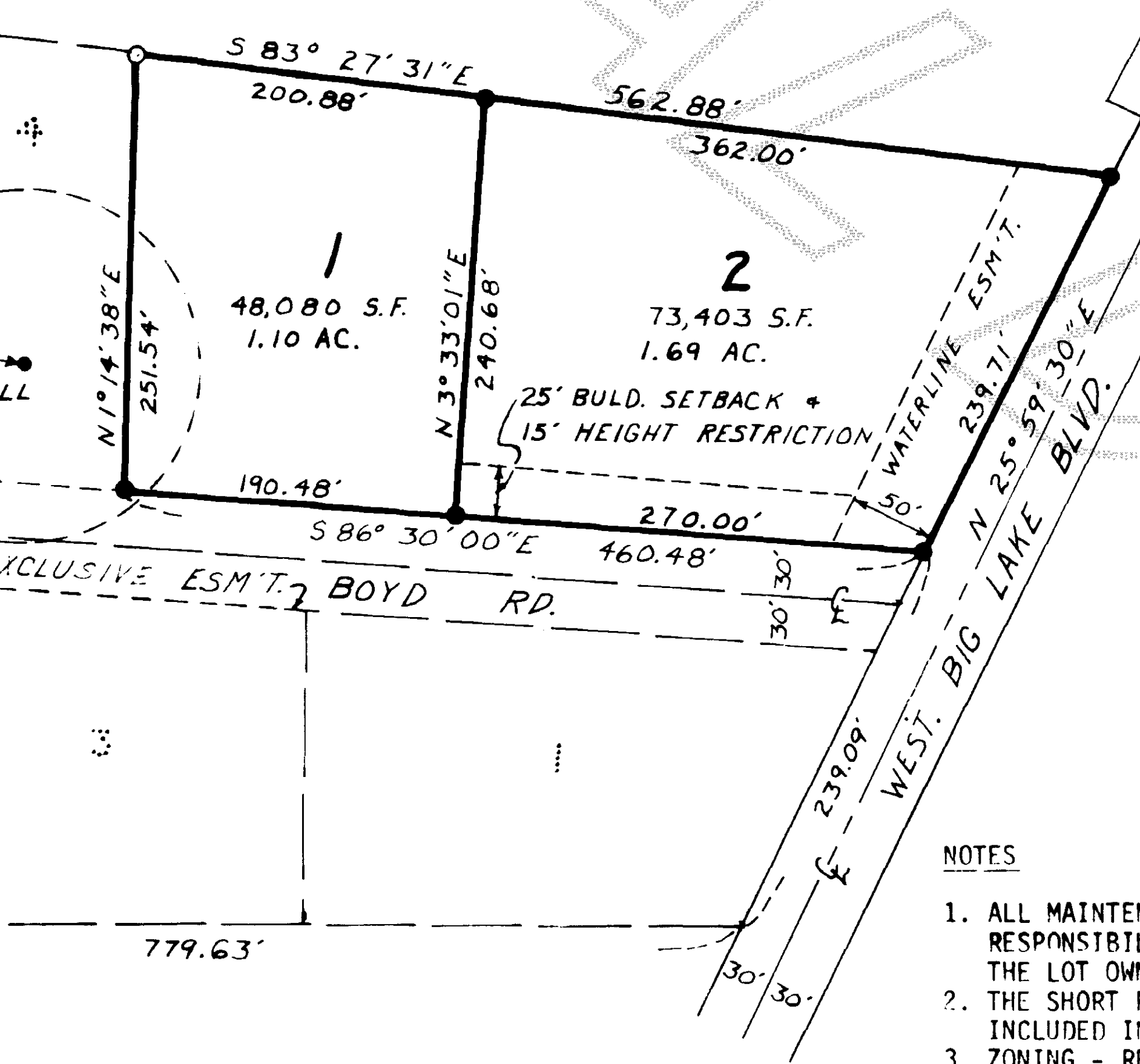
ACKNOWLEDGEMENT
STATE OF WASHINGTON
COUNTY OF Skagit
ON THIS DAY PERSONALLY APPEARED BEFORE ME Dennis E. Bae
TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND
WHO EXECUTED THE WITHIN FOREGOING INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME
AS THEIR FREE AND VOLUNTARY ACT AND DEED

Doreen K. Curren
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING
mt. Vernon



THOMAS BROS. OWNS LOT
4 WITH MYRON THOMAS
AS A PARTNER. THIS SITE
IS USED FOR WELL & WATER
SUPPLY PURPOSES ONLY.

WELL PROTECTION
ESM'T.
100'
WELL



NOTES

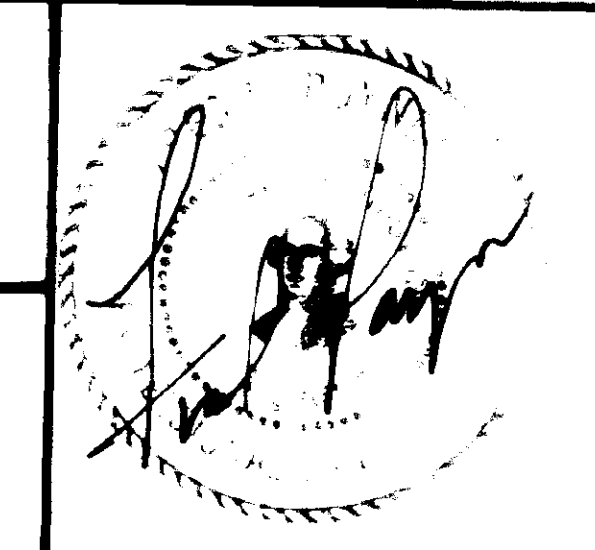
- 1. ALL MAINTENANCE AND CONSTRUCTION OF ROADS IS THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION WITH THE LOT OWNERS AS MEMBERS.
- 2. THE SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- 3. ZONING - RESIDENTIAL
- 4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEM
- 5. WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THE PLAT FOR LOT 2. LOT 1 HAS APPROVED WATER.

36 E. 1/4 COR.
FOUND 2"x2" HUB WITH FINISH
N.A. - INSIDE 2" IRON PIPE

SECTION 36, TOWNSHIP 34 N., RANGE 4 E., W.M.

SHORT PLAT FOR: **THOMAS HOMES** ~ DEVELOPER
25309 MT. DR.
ARLINGTON, WA. 98223
PHONE: 435-8455

BY: **CASCADE SURVEYING & ENGINEERING, INC.**
P.O. Box 326
ARLINGTON, WA. 98223
435-5551



AUDITOR'S CERTIFICATE
FILED FOR RECORD BY T. J. ...
THIS 25 DAY OF December 1986 A.D., AT 12
MINUTES PAST 3 O'CLOCK P.M., AND RECORDED
IN VOLUME 7 OF SURVEY SHOW PAGE 148
RECORDS OF SKAGIT COUNTY, WASHINGTON.
John ... COUNTY AUDITOR John ... DEPUTY AUDITOR

SCALE 1"=100'
DRAWN BY R.J.T.
CHECKED BY R.L.K.
DATE 7-23-86
JOB NUMBER 5906
F.B. NO. SK-24