

## SURVEY DESCRIPTION

Tracts "A" and "B" of Skagit County Short Plat No. 14-83, approved May 31, 1984 and recorded June 1, 1984, under Auditor's File No. 8406010005, in Book 6 of Short Plats, page 152, records of Skagit County, Washington, being also a portion of the Northwest 1/4 of the Northwest 1/4 of Section 9, Township 34 North, Range 3 East, W.M.,

EXCEPT that portion thereof described as follows:

Commencing at the Southwest corner of said Tract "A";  
thence North 89° 47' 05" East 645.00 feet along the south line of said Tract "A" to the TRUE POINT OF BEGINNING;  
thence continue North 89° 47' 05" East 354.75 feet along said south line of Tract "A";  
thence North 0° 08' 00" West 238.00 feet parallel with the west line of said subdivision;  
thence South 89° 47' 05" West 200.00 feet parallel with said south line of Tract "A";  
thence North 0° 08' 00" West 160.00 feet parallel with said west line of said subdivision;  
thence South 89° 47' 05" West 154.75 feet parallel with said south line of Tract "A";  
thence South 0° 08' 00" East 398.00 feet parallel with said west line of said subdivision to the TRUE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH easements, reservations, restrictions, covenants, liens, and other instruments of record.

Situate in the County of Skagit, State of Washington.

## NOTES

- All maintenance and construction of private roads are the responsibility of the lot owners and the responsibility of maintenance shall be in direct relationship to usage of road.
- Short Plat number and date of approval shall be included in all deeds and contracts.
- Zoning - INDUSTRIAL (M)
- Sewage Disposal - ALTERNATE INDIVIDUAL SEPTIC SYSTEMS  
ALTERNATE ON SITE SEWAGE DISPOSAL SYSTEMS MAY HAVE SPECIAL DESIGN, CONSTRUCTION, AND MAINTENANCE REQUIREMENTS. SEE SKAGIT COUNTY HEALTH OFFICER FOR DETAILS.  
PUD NO. 1
- Water -
- - Denotes iron rod set with yellow cap marked D.S. 9622.  
○ - Existing rod with yellow cap marked D.S. 9622  
□ - Indicates concrete monument with brass cap marked "Pugot Power Corner"
- For section subdivision see survey recorded in Book 3 of Surveys of page 176 under Auditor's File No. 8204130026 records of Skagit County, Washington.
- The Food Processing Plant shown herein is excluded from this Short Plat. The parcel on which it is located is boundary line adjusted with the Dahlstedt, et al, ownership in the Southwest 1/4 of the Northwest 1/4 of Section 9, Township 34 North, Range 3 East, W.M., as shown on page 2 of 2 hereof.
- A complete drainage plan will be required by Skagit County prior to issuing a building permit on any of the lots in this Short Plat. For details see the Skagit County Permit Center, the "SKAGIT COUNTY WATER DRAINAGE AND EROSION/SEDIMENTATION CONTROL ORDINANCE NO. 9763", and the "PROCEDURES MANUAL".

## TREASURER'S CERTIFICATE

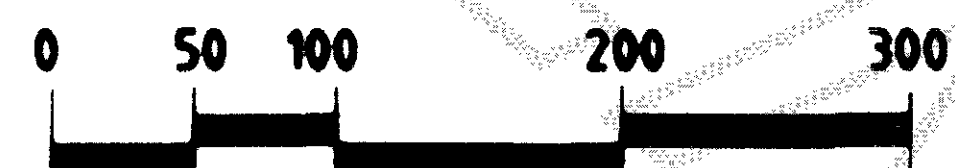
This is to certify that all taxes heretofore levied and which have become a lien upon the lands herein described have been fully paid and discharged according to the records of my office, up to and including the year of 1986.  
This 15th day of August, 1986.

*Don Semrau*  
Skagit County Treasurer

## APPROVALS

The within and foregoing short plat is approved in accordance with the provisions of the Skagit County short plat ordinance on this 15th day of August, 1986.

Short Plat Administrator  
*W. J. Smith*  
Skagit County Engineer



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## AUDITOR'S CERTIFICATE

Filed for record this 15th day of August, 1986, at 1:43 o'clock  
P.M., in book 7 of Short Plats of pages 108 and 109, at the request of Don Semrau and Associates under Auditor's File No. 8608130026.

Skagit County Auditor

Deputy

## SURVEYOR'S CERTIFICATE

I hereby certify that the boundaries of this short plat and the roads within have been surveyed and monumented and that all distances and bearings are accurate.

*Don Semrau*  
Don Semrau & Associates  
1910 Riverdale Drive Suite 9  
Mount Vernon, WA 98273

Date: 7-29-86

Certificate No. 9622



SHORT PLAT NO. <u>14-83</u> REVISED		DATE <u>7-29-86</u>	
SURVEY IN THE N.W. 1/4 OF			
SECTION 9, T. 34 N., R. 3 E., W.M.			
FOR: JAMES R. AGEN AND DICK SOUTH AS RECEIVERS FOR			
NORMAN H. DAHLSTEDT AND PATRICIA L. DAHLSTEDT			
F.B. 36	P. 40	DON SEMRAU AND ASSOCIATES	
PREVIOUS SURVEY		SURVEYING - ENGINEERING - PLANNING	
		MOUNT VERNON, WA 98273 425 - 9544	
SCALE: 1" = 100'		JOB NO. 86 - 006	

**CONSENT**

Know all men by these presents that the undersigned subdividers hereby certify that this short plat is made as their free and voluntary act and deed.

JAMES R. AGEN, JR., (RECEIVER)

DICK SOUTH, (RECEIVER)

NORMAN H. DAHLSTEDT, Husband

PATRICIA L. DAHLSTEDT, Wife

RAINIER NATIONAL BANK

PEOPLES NATIONAL BANK OF WASHINGTON

SEATTLE - FIRST NATIONAL BANK

**BOUNDARY ADJUSTMENT**

TRACT 5 AS SHOWN HEREON IS HEREBY COMBINED OR AGGREGATED WITH CONTIGUOUS PROPERTY OWNED BY THE PROPONENT IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M.

TRACT 5 IS NOT A PART OR PARCEL OF THIS SHORT PLAT. THIS BOUNDARY ADJUSTMENT IS NOT FOR THE PURPOSES OF CREATING AN ADDITIONAL BUILDING LOT.

APPROVED

PLANNING DIRECTOR

DATE

**ACKNOWLEDGEMENTS**

State of Washington

County of \_\_\_\_\_

I certify that I know or have satisfactory evidence JAMES R. AGEN, JR., Receiver, signed this instrument and acknowledges it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

My appointment expires \_\_\_\_\_

State of Washington

County of \_\_\_\_\_

I certify that I know or have satisfactory evidence DICK SOUTH, Receiver, signed this instrument and acknowledges it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

My appointment expires \_\_\_\_\_

State of Washington

County of \_\_\_\_\_

I certify that I know or have satisfactory evidence NORMAN H. DAHLSTEDT and PATRICIA L. DAHLSTEDT, Husband and Wife, signed this instrument and acknowledges it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

My appointment expires \_\_\_\_\_

State of Washington

County of \_\_\_\_\_

I certify that I know or have satisfactory evidence that \_\_\_\_\_

signed this instrument, on oath stated that (he/she/they) (was/were) authorized to execute the instrument and acknowledged it as the \_\_\_\_\_ of RAINIER NATIONAL BANK, A NATIONAL BANKING ASSOCIATION to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

My appointment expires \_\_\_\_\_

State of Washington

County of \_\_\_\_\_

I certify that I know or have satisfactory evidence that \_\_\_\_\_

signed this instrument, on oath stated that (he/she/they) (was/were) authorized to execute the instrument and acknowledged it as the \_\_\_\_\_ of PEOPLES NATIONAL BANK OF WASHINGTON to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

My appointment expires \_\_\_\_\_

State of Washington

County of \_\_\_\_\_

I certify that I know or have satisfactory evidence that \_\_\_\_\_

signed this instrument, on oath stated that (he/she/they) (was/were) authorized to execute the instrument and acknowledged it as the \_\_\_\_\_ of SEATTLE - FIRST NATIONAL BANK to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

My appointment expires \_\_\_\_\_

PAGE 2 OF 2

SHORT PLAT NO. 14-83		DATE 7-29-86
REVISED		
SURVEY IN THE N.W. 1/4 OF SECTION 9, T. 34 N., R. 3 E., W.M.		
FOR: JAMES R. AGEN AND DICK SOUTH AS RECIEVERS FOR NORMAN H. DAHLSTEDT AND PATRICIA L. DAHLSTEDT		
FB. 36	P. 40	SCALE: 1" = 100'
MERIDIAN - PREVIOUS SURVEY		JOB NO. 86 - 006