

SURVEY IN GOV'T LOT 4, SEC. 7, T36N, R4E, W.M.

8603110018

SHORT PLAT NO. 11-85

DATE REV 9-20-85

CONSENT

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED SUB-DIVIDER HEREBY CERTIFIES THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

Patrick S. Wheat
PATRICK S. WHEAT (Husband)

Donna Wheat
DONNA WHEAT (Wife)
by Patrick S. Wheat P.A.

Ethel M. Sheline
ETHEL M. SHELINE (Single)

ACKNOWLEDGEMENT

STATE OF WASHINGTON

COUNTY OF Whatcom

I, Hal G. Amason, a NOTARY IN AND FOR THE STATE OF WASHINGTON DO

HEREBY CERTIFY THAT ON THIS 21st DAY OF January, A.D. 1985 PERSONALLY

APPEARED BEFORE ME Patrick S. Wheat and Donna Wheat

PA. and Ethel M. Sheline TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN INSTRUMENT ACKNOWLEDGED THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR PURPOSES THEREIN DESCRIBED.

NOTARY PUBLIC

RESIDING AT

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT THE BOUNDARIES OF THIS PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED, AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

Theodore B. Thompson
THEODORE B. THOMPSON P.E., L.S.
THOMPSON ENGINEERING
500 SOUTH GARDNER RD.
BURLINGTON, WA. 98233



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 11th DAY OF January, 1985 AT 11:20 A.M. IN

BOOK 7 OF SHORT PLATS ON PAGE 72 AT THE REQUEST OF THOMPSON ENGINEERING.

SKAGIT COUNTY AUDITOR

DEPUTY

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE

RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 1984.
THIS 1st DAY OF March, 1985.

John W. Kelley
SKAGIT COUNTY TREASURER by Deputy

Developer **PATRICK AND DONNA WHEAT**
3795 "Y" ROAD
BELLINGHAM, WA.

DESCRIPTION

THAT PORTION OF GOVERNMENT LOT 4 IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., LYING EAST OF EAST LINE OF PRIMARY STATE HIGHWAY NO. 1 AS SAME WAS CONDEMNED IN SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 26648 AS CONVEYED BY DEED RECORDED FEBRUARY 21, 1967 UNDER AUDITOR'S FILE NO. 69511. EXCEPT THOSE PORTIONS CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSE BY DEEDS RECORDED UNDER AUDITOR'S FILE NOS. 644118, 644120 AND 645185.

EASEMENTS

- FOR ELECTRICAL TRANSMISSION AND DISTRIBUTION LINE IN FAVOR OF PUGET SOUND POWER & LIGHT COMPANY RECORDED JULY 25, 1945 AUDITOR'S NO. 382065
- FOR WATER MAIN IN FAVOR OF SIDNEY SMITH RECORDED AUGUST 4, 1909 AUDITOR'S NO. 74846
- CONDEMNATION BY THE STATE OF WASHINGTON OF RIGHT OF ACCESS TO STATE HIGHWAY AND OF LIGHT, VIEW AND AIR, BY DECREE ENTERED OCTOBER 5, 1962 SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 26648

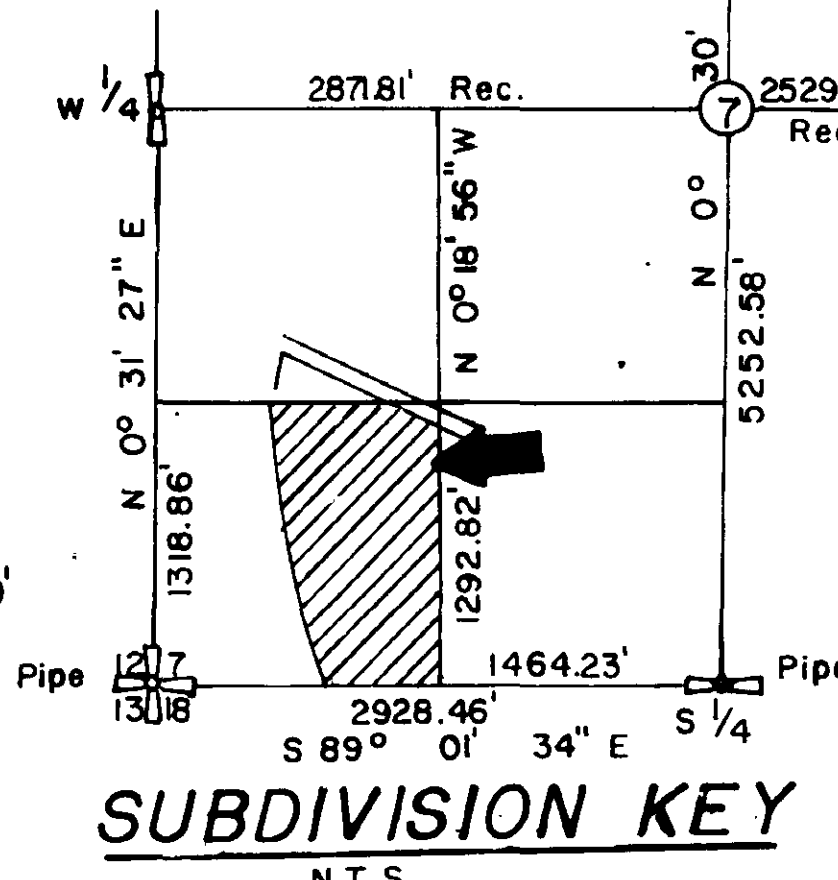
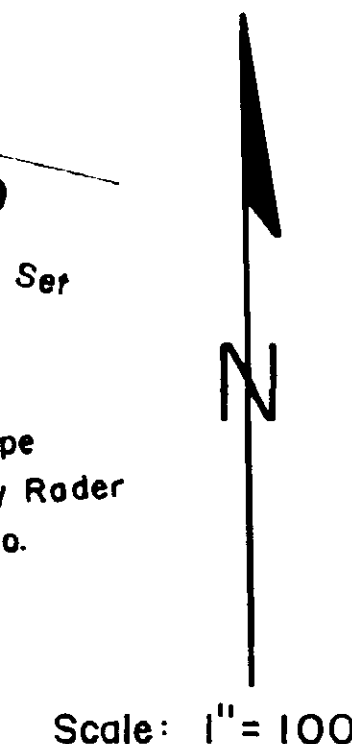
APPROVALS

THE WITHIN AND FORGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISION OF THE

SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 10th DAY OF March, 1986

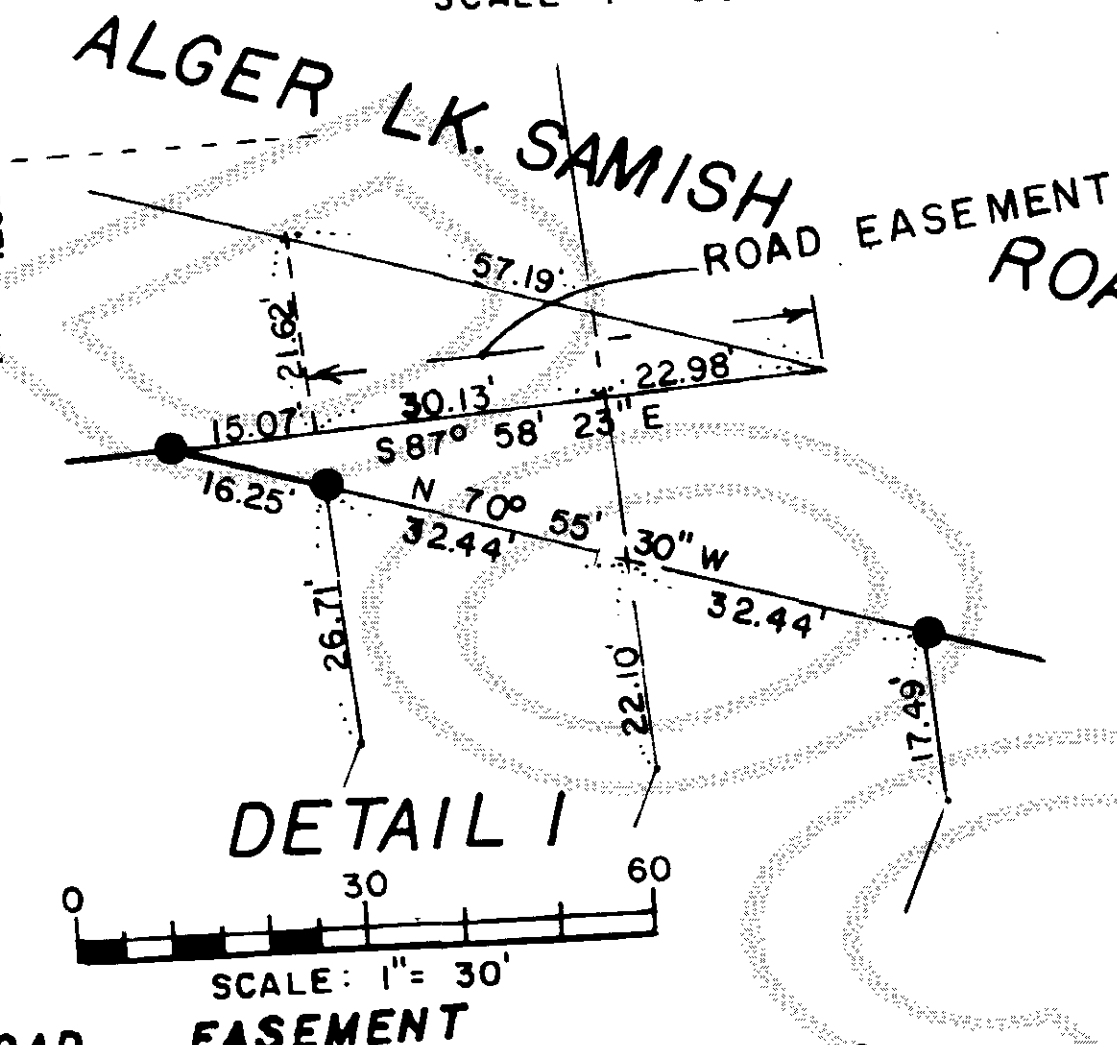
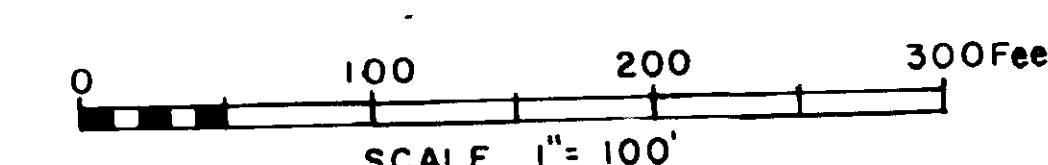
Donna Wheat
SHORT PLAT ADMINISTRATOR

John W. Kelley
COUNTY ENGINEER



NOTES:

- IRON REBAR & CAP SET
- SET BY OTHERS
- ZONING - RESIDENTIAL 5 ACRES
- SEWAGE - SEPTIC TANK & DRAINFIELD
- WATER - SEE "WATER NOTICE" BELOW
- BASIS OF BEARINGS - COUNTY
- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS & CONTRACTS.



THE RIGHT OF EGRESS AND INGRESS OVER THE FOLLOWING DESCRIBED TRACT OF LAND:-
COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 7, T 36N, R 4E, W.M. THENCE N 89° 01' 34" W 1464.23 FEET; THENCE N 0° 18' 56" W 1201.86 FEET TO A POINT ON THE THENCE N 70° 55' 30" W 310.16 FEET; THENCE S 87° 58' 23" E 15.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S 87° 58' 23" E 53.11 FEET; THENCE N 70° 55' 30" W 57.19 FEET; THENCE S 3° 20' 47" E 21.62 FEET TO THE POINT OF BEGINNING AND THE TERMINATION OF THIS DESCRIPTION.

ROAD NOTICE

ALL MAINTENANCE AND CONSTRUCTION OF ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF THE ROAD.

WATER NOTICE

WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THE PLAT, THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO AVAILABILITY OF SAID WATER.

