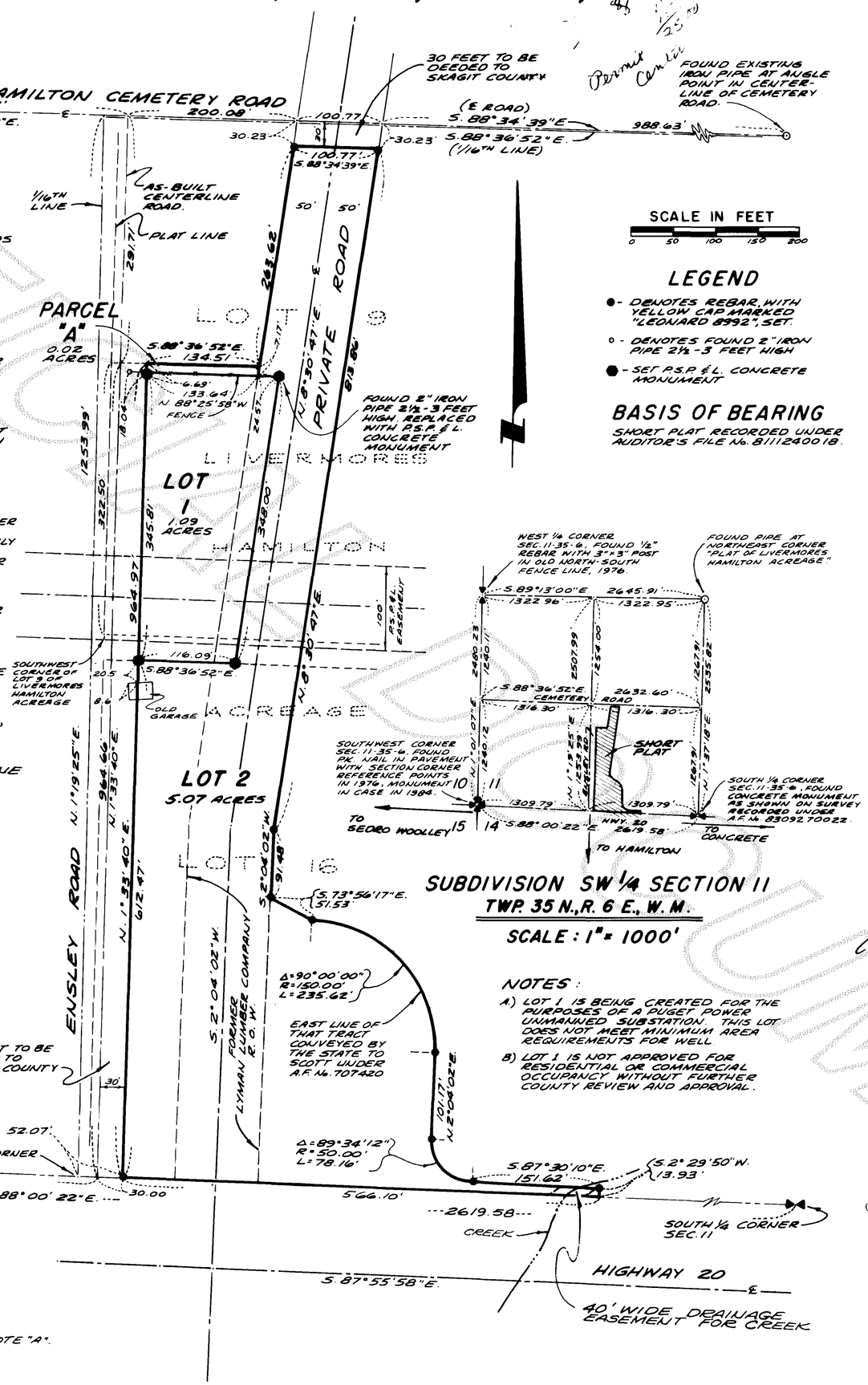
8506030022

SURVEY IN SECTIONS 11 & 14, TWP. 35 N., R. 6 E., W.M.

SHORT PLAT NUMBER 49-84
DATE REV 6-3-85

NOTE:

PARCEL "A" IS TO BE DEEDED TO THE ADJOINING PROPERTY OWNER TO THE NORTH FOR BOUNDARY LINE ADJUSTMENT PURPOSES.



LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M. AND OF LOTS 9, 15, 16 AND VACATED STREETS ADJACENT THERETO OF "LIVERMORES HAMILTON ACREAGE", AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 87, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9 OF "LIVERMORES HAMILTON ACREAGE"; THENCE NORTH ALONG THE WEST LINE THEREOF A DISTANCE OF 322.5 FEET; THENCE EAST TO THE WEST LINE OF THAT CERTAIN 100 FOOT WIDE RIGHT OF WAY CONVEYED TO LYMAN LUMBER COMPANY BY DEED RECORDED DECEMBER 26, 1899 UNDER AUDITOR'S FILE No. 32264, IN VOLUME 40 OF DEEDS, PAGE 193, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE NORTH ALONG THE WEST LINE OF SAID LYMAN LUMBER COMPANY RIGHT OF WAY TO THE SOUTH LINE OF THE AS-BUILT AND EXISTING CEMETERY COUNTY ROAD AND AS SAID ROAD WAS CONVEYED BY DEED RECORDED JUNE 7, 1909 UNDER AUDITOR'S FILE No. 74040, IN VOLUME 65 OF DEEDS, PAGE 103, AND RECORDED FEBRUARY 3, 1914, UNDER AUDITOR'S FILE No. 100637, IN VOLUME 96 OF DEEDS, PAGE 90, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE EAST ALONG THE SOUTH LINE OF THE CEMETERY COUNTY ROAD TO THE EAST LINE OF THE 100 FOOT WIDE RIGHT OF WAY OF THE LYMAN LUMBER COMPANY; THENCE SOUTH ALONG THE EAST LINE OF SAID 100 FOOT RIGHT OF WAY TO THE INTERSECTION OF SAID EAST LINE WITH THE NORTHEASTERLY LINE OF THAT CERTAIN TRACT OF LAND CONVEYED BY THE STATE OF WASHINGTON TO SCOTT PAPER COMPANY BY DEED RECORDED NOVEMBER 29, 1967 UNDER AUDITOR'S FILE No. 707420, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE SOUTHERLY AND EASTERLY FOLLOWING THE NORTHEAST AND EASTERLY LINE OF SAID TRACT AS DESCRIBED UNDER AUDITOR'S FILE No. 707420, AND SAID LINE PRODUCED TO THE NORTH LINE OF STATE HIGHWAY 20, FORMERLY HIGHWAY 16; THENCE WESTERLY ALONG THE NORTH LINE OF SAID HIGHWAY TO A POINT 15 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID "LIVERMORES HAMILTON ACREAGE", SAID POINT BEING ON THE EAST LINE OF THE ENSLEY COUNTY ROAD; THENCE NORTH ALONG THE EAST LINE OF THE ENSLEY ROAD TO THE SOUTHWEST CORNER OF LOT 16 OF SAID "LIVERMORES HAMILTON ACREAGE"; THENCE CONTINUE NORTH ALONG THE EAST LINE OF THE ENSLEY ROAD AND THE WEST LINE OF THE VACATED PLAT OF "LIVERMORES HAMILTON ACREAGE", TO THE POINT OF BEGINNING; EXCEPT ANY PORTION THEREOF LYING WITHIN THE BOUNDARIES OF STATE HIGHWAY 20, FORMERLY HIGHWAY 16, AND ALSO EXCEPT ALL AS BUILT AND EXISTING COUNTY ROADS, AND ALSO EXCEPT ANY PORTION LYING WITHIN ANY UNVACATED STREETS, EXCEPT THAT PORTION THEREOF, IF ANY, LYING SOUTHERLY OF THE SOUTH LINE OF SAID SECTION 11.

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR OF 8.
THIS 3rd DAY OF June, 1985.

SKAGIT COUNTY TREASURER

SCALE IN FEET
0 50 100 150 200

LEGEND

- ● - DENOTES REBAR, WITH YELLOW CAP MARKED "LEONARD 8992", SET.
- ○ - DENOTES FOUND 2" IRON PIPE 2½-3 FEET HIGH
- ● - SET P.S.P. & L. CONCRETE MONUMENT

BASIS OF BEARING

SHORT PLAT RECORDED UNDER AUDITOR'S FILE No. 8111240018.

SUBDIVISION SW ¼ SECTION 11

TWP. 35 N., R. 6 E., W.M.

SCALE: 1" = 1000'

NOTES:

A) LOT 1 IS BEING CREATED FOR THE PURPOSES OF A PUGET POWER UNMANNED SUBSTATION. THIS LOT DOES NOT MEET MINIMUM AREA REQUIREMENTS FOR WELL.

B) LOT 1 IS NOT APPROVED FOR RESIDENTIAL OR COMMERCIAL OCCUPANCY WITHOUT FURTHER COUNTY REVIEW AND APPROVAL.

NOTES:

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - RESIDENTIAL, INDUSTRIAL
4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS. SEE NOTE "A".
5. WATER - PRIVATE WELLS, SEE NOTE "A".

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

THOMAS P. CZEPIEL
DIVISION VICE-PRESIDENT, SCOTT PAPER COMPANY

CLAYTON M. OLSEN
ASSISTANT SECRETARY, SCOTT PAPER COMPANY

ACKNOWLEDGMENTS

STATE OF WASHINGTON } SS
COUNTY OF _____

ON THIS _____ DAY OF _____, 19___, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED _____

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED AND SEALED THE SAME AS _____ FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED.
WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

RESIDING AT _____, WA.

STATE OF WASHINGTON } SS
COUNTY OF Snohomish

ON THIS 7th DAY OF January, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Thomas P. Czepiel, Division Vice President and Clayton M. Olsen, Assistant Secretary for Scott Paper Company, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT they are AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

RESIDING AT Everett, WA.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

JOHN E. LEONARD JR. REG. L.S.

LEONARD AND BOUDINOT, INC.
ENGINEERS AND LAND SURVEYORS
612 EAST FAIRHAVEN
BURLINGTON, WASHINGTON 98233

CERTIFICATE NO. 8992
DATE 3/24/85

JOHN E. LEONARD, JR. STATE OF WASHINGTON REGISTERED PROFESSIONAL LAND SURVEYOR

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 29TH DAY OF April, 1985.

SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 3rd DAY OF June, 1985, AT 3:28 P.M. IN BOOK 7 OF SHORT PLATS AT PAGE 23, AT THE REQUEST OF LEONARD AND BOUDINOT, INC.

SKAGIT COUNTY AUDITOR
BY _____ DEPUTY

SCALE: 1" = 100' F.B. 250 P. 71
L. ____ P. ____
MERIDIAN: ASSUMED JOB No. 84223

BLS

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