

## SURVEY IN SW 1/4, SECTION 2, T. 34 N., R. 1 E., W.M.

TRACT 13, ASSESSOR'S PLAT OF HENRY W. MC FADDEN ESTATE,  
SKAGIT COUNTY, WASHINGTON

SHORT PLAT NUMBER

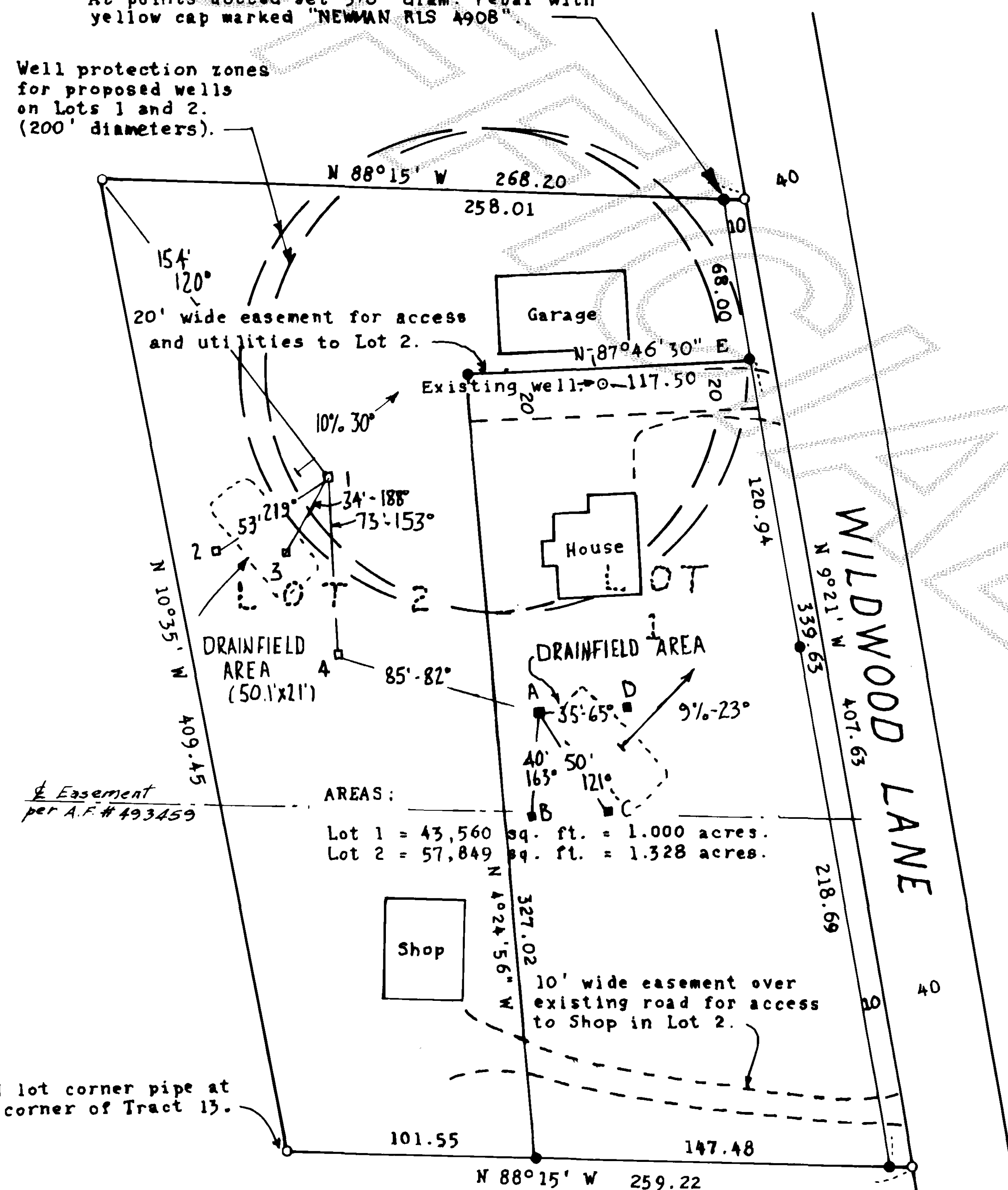
3-85

DATE

3-12-85

At points dotted set 5/8" diam. rebar with  
yellow cap marked "NEWMAN RLS 4908".

Well protection zones  
for proposed wells  
on Lots 1 and 2.  
(200' diameters).



Found lot corner pipe at  
each corner of Tract 13.

## NOTES

- Short plat number and date of approval shall be included in all deeds and contracts.
- All maintenance and construction of private roads are the responsibility of the lot owners, and the responsibility for maintenance shall be in direct proportion to usage of the road.
- Zoning is residential.
- Sewage disposal is by individual septic tank and drainfield.
- Water of sufficient quantity and/or quality is not provided at the time of filing of the plat; the buyer should investigate and inquire as to the availability of such water.
- The 10' strip next to Wildwood Lane shall be conveyed to Skagit County without consideration at such time as Wildwood Lane becomes a County Road. Until then, ownership of the 10' strip remains in the adjoining lot owners.

## TREASURER'S CERTIFICATE

This is to certify that all taxes heretofore levied and which have become a lien upon the lands herein described have been fully paid and discharged according to the records of my office, up to and including the year of 1984. ADD 1985 Rusty Cady

Rusty Cady  
Skagit County Treasurer  
Chief Deputy

## NOTES (CONTINUED)

- An alternate on-site sewage system may have special design, construction and maintenance requirements. (See Health Officer for details.)

## LEGAL DESCRIPTION

Tract 13, ASSESSOR'S PLAT OF HENRY W. MC FADDEN ESTATE, according to the plat thereof recorded in Volume 8 of Plats, page 87, records of Skagit County, Washington;

EXCEPT that portion thereof, if any, lying East of the West line of a 40 foot easement running along the East line of said tract, as shown on the face of the plat.

## CONSENT

Know all men by these presents that the undersigned subdividers hereby certify that this short plat is made as their free and voluntary act and deed.

*John A. Johnson*

John A. Johnson

*Dennis C. Lavine*

Dennis C. Lavine, DEVELOPER

*Novella J. Johnson*

Novella J. Johnson

*Teresa Lavine*

Teresa Lavine, DEVELOPER

## ACKNOWLEDGEMENTS

State of California)  
County of CONTRA COSTA ss.

On this day personally appeared before me John A. Johnson and Novella J. Johnson, husband and wife, to me known to be the individuals who executed the within instrument, and who acknowledged to me that they signed and sealed the same as their free and voluntary act and deed.

Given under my hand and seal this 28 day of November, 1984.

*Barbara M. Burton* Notary Public in and for the State of California)  
residing at CONCORD

State of Washington)  
County of Skagit ss.

On this day personally appeared before me Dennis C. Lavine and Teresa Lavine, husband and wife, contract purchasers, to me known to be the individuals who executed the within instrument, and who acknowledged to me that they signed and sealed the same as their free and voluntary act and deed.

Given under my hand and seal this 20th day of December, 1984.

*Douglas J. Caffrey* Notary Public in and for the State of Washington,  
residing at Anacortes

## SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me in accordance with the requirements of the Survey Recording Act at the request of Dennis C. Lavine.

*John A. Newman*

License No. 4908.

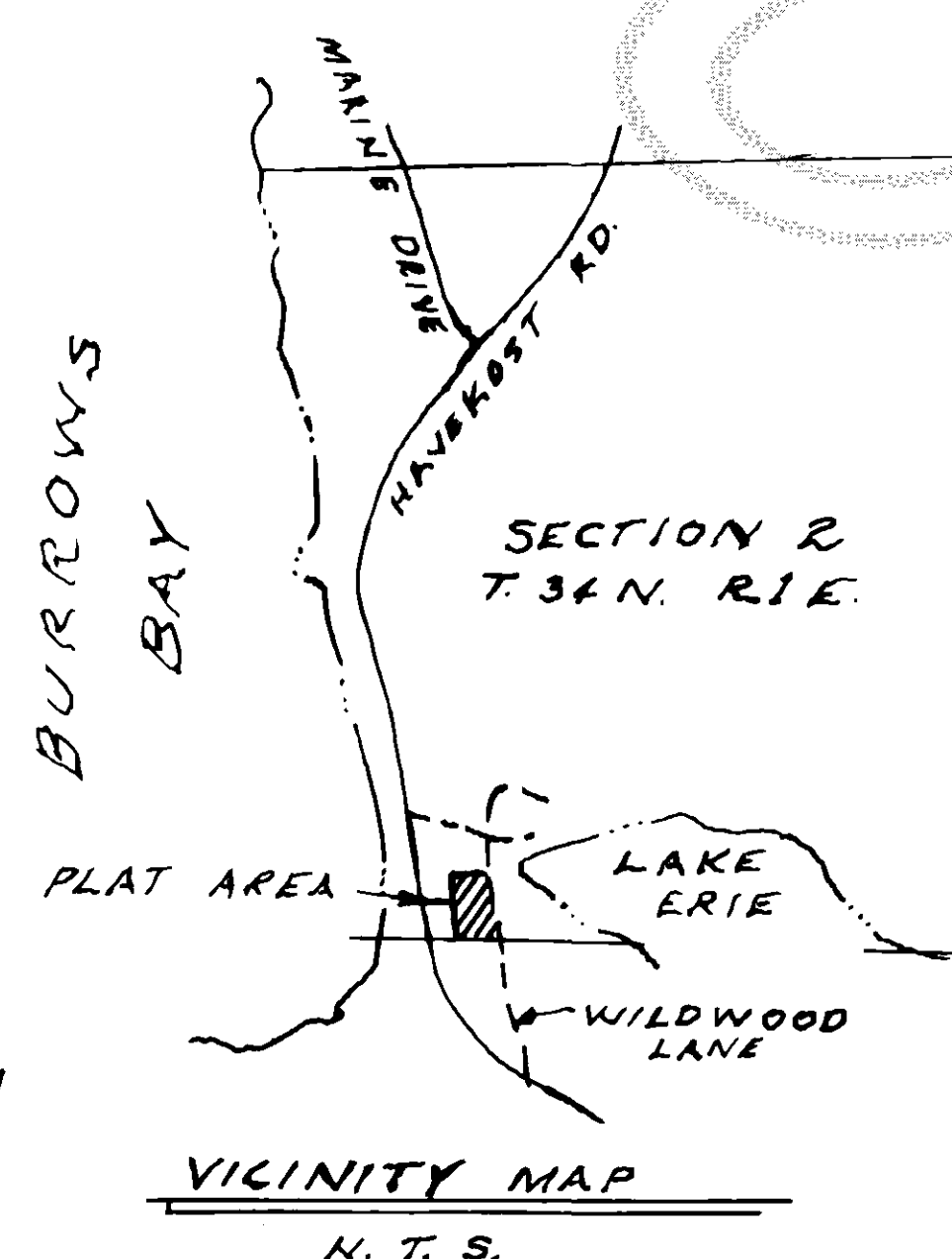
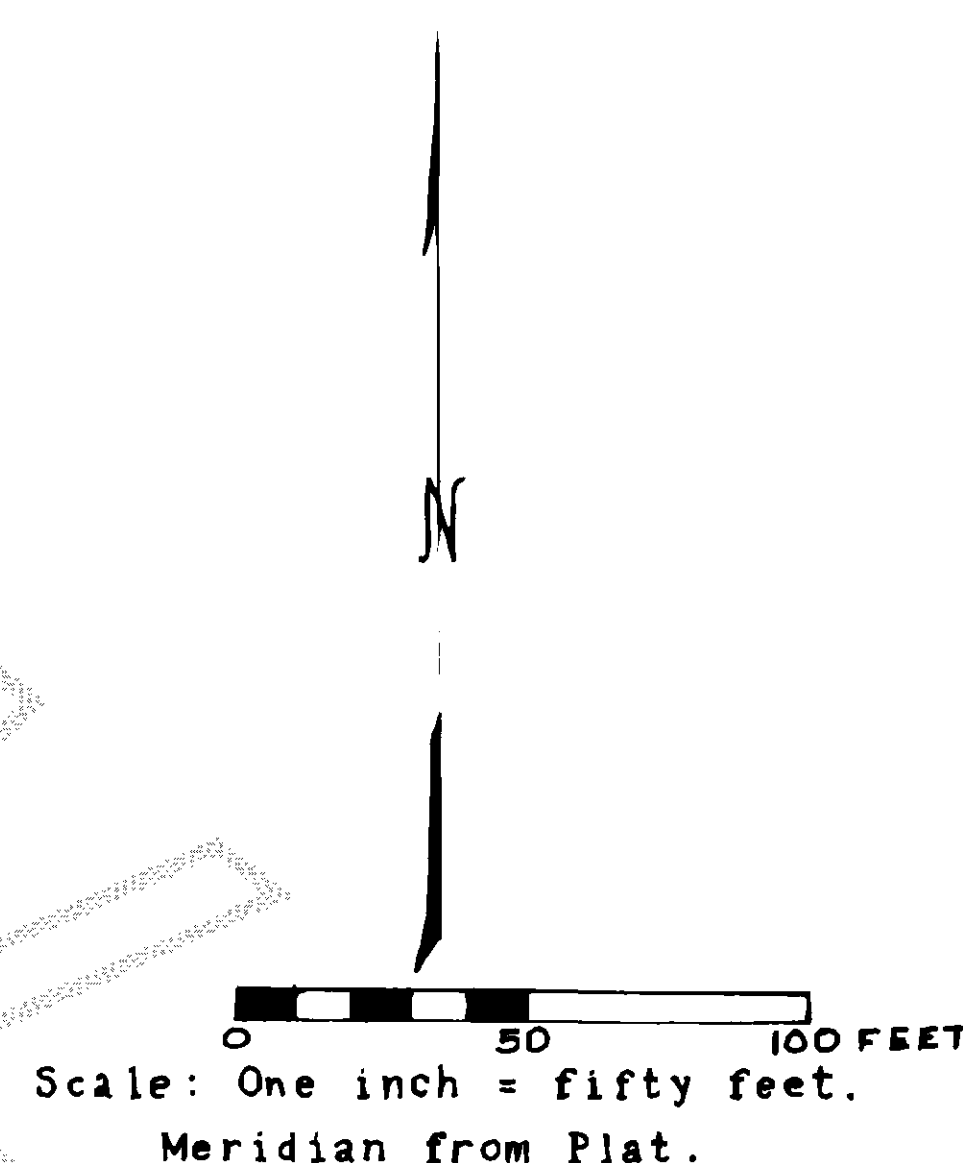
## AUDITOR'S CERTIFICATE

Auditor's File No. 8503140003

Filed for record this 14th day of March, 1985 at 9:36 A.M.  
in Book 7 of Short Plats at Page 11 at the request of *Permit Center*

*John D. Intariff*  
Skagit County Auditor

By: *Joan Kuchman*  
Deputy Auditor



## APPROVALS

The within and foregoing short plat is hereby approved in accordance with the provisions of the Skagit County Short Plat Ordinance this 15th day of March, 1985.

*Robert Schofield*  
Short Plat Administrator  
*W. E. Sample*  
County Engineer

