

RETURN TO:  
JOHN J. VADAI & ASSOCIATES  
2916 COMMERCIAL AVENUE  
P.O. BOX 697  
ANACORTES, WA 98221

450  
8412270054  
FIRST AMENDMENT TO DECLARATION  
SUBMITTING PROPERTY TO THE WASHINGTON  
HORIZONTAL PROPERTY REGIMES ACT  
FOR "SKYLINE MARINE CONDOMINIUM"

The undersigned, as an authorized officer of the "Skyline Marine Owner's Association-Condominium No. 17," a Washington Association, does hereby amend that certain Condominium Declaration previously filed herein on July 23, 1970 under Skagit County Auditor's File No. 741481 in Volume 49 of Plats, pages 363 to 376 and which was filed coincident with a Survey Map filed under Skagit County Auditor's File No. 741482 in Volume 49 of Plats, pages 377 and 378 and a set of plans filed under Skagit County Auditor's No. 741483 in Volume 49, page 379 as follows:

1. Paragraph 6 of said Declaration which is the "description of the condominium unit" is hereby changed to provide that the description of the units is to coincide with the changes in the dimensions as may be determined by reference to the "Survey Map of the First Amendment to Skyline No. 17" which is being filed coincident with this amendment under Skagit County Auditor's No. 8412270054 on the 27 day of DECEMBER, 1984, in Volume 6, of SURVEYS ~~Official Records~~ at page(s) 34 & 35. Said changes include: the east-west walkways at the north end of the condominium are approximately three feet wider, dock "C" is approximately 5.2 feet longer, dock "D" is approximately 13.3 feet longer.

2. Paragraph 7 providing for "Common areas and facilities" is hereby changed to reflect that the limited common areas as referred to in Subparagraph "B" are reduced from 12 feet to 6 feet as shown in more particularity in the amendment to the

8412270054

-1-

VOL 585 PAGE 391

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1011-BTH STREET  
P. O. BOX 727  
ANACORTES, WASHINGTON 98221  
TELEPHONE (206) 293-3177

1 Survey Map as referred to in Paragraph 1 above.

2 3. That except as noted above, all other matters set forth  
3 in the original Declaration for said condominium are unchanged  
4 and remain in full force and effect.

5 The above amendments have been consented to by more than  
6 60% of the owners of the units within the condominium at a special  
7 meeting called for that purpose and notice of said meeting was  
8 given in writing not less than 10 days prior to the date of  
9 said meeting.

10 I, HERBERT L. STEVENSON, hereby declare that I am the Presi-  
11 dent of "Skyline Marine Owners Association-Condminium No. 17"  
12 and I am authorized and empowered to sign this document on behalf  
13 of the members of said association.

14 SKYLINE MARINE OWNERS ASSOCIATION-  
15 CONDOMINIUM NO. 17

16 by Herbert L. Stevenson President  
17 Herbert L. Stevenson, President

18 STATE OF WASHINGTON )  
19 ) SS  
20 COUNTY OF )

21 On this 12 day of November, 1984, before  
22 me, the undersigned Notary Public in and for the State of  
23 Washington, duly commissioned and sworn, personally appeared  
24 HERBERT L. STEVENSON to me known to be the President of SKYLINE  
25 MARINE OWNERS ASSOCIATION-CONDOMINIUM NO. 17, the corporation  
26 that executed the foregoing instrument and acknowledged the  
27 said instrument to be the free and voluntary act and deed  
28 of said corporation, for the uses and purposes therein mentioned,  
and on oath stated that he is authorized to execute the said  
instrument and that the seal affixed (if any) is the corporate  
seal of said corporation.

29 WITNESS my hand and official seal hereto affixed the  
30 day and year first above written.

31 Robert L. Jones  
32 Notary Public in and for the State  
of Washington, residing at Auburn

-2-

8412270054

VOL 585 PAGE 392

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