**AUDITOR'S CERTIFICATE**

Filed for record this 21 day of August, 1984 at Spokane M. in Book 133-3 of Short Plats  
 On page 1 at the request of Don Semrau & Associates.  
 Auditor's File No. 133-3-1

Skagit County Auditor

Deputy

**SURVEYOR'S CERTIFICATE**

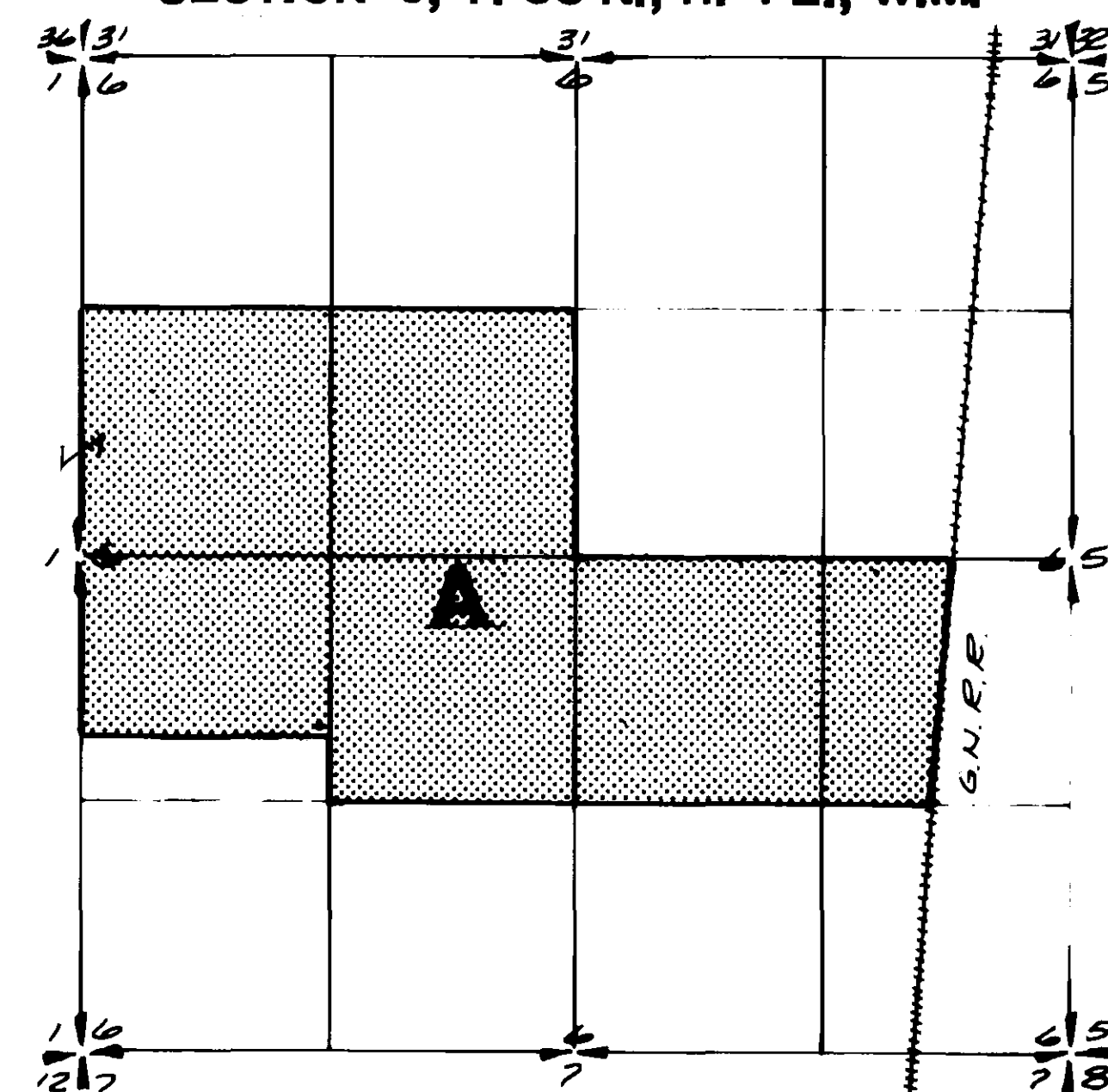
I hereby certify that the boundaries of this short plat and the roads within have been surveyed and monumented and that all distances and bearings are accurate.

Donald R. Semrau Date: 8-23-84

DONALD R. SEMRAU PLS. & P.E.  
 DON SEMRAU & ASSOCIATES  
 1910 RIVERSIDE DRIVE SUITE 9  
 MOUNT VERNON, WA 98273

**CONTIGUOUS OWNERSHIP OF RICHARD H. SMITH**

IN  
 SECTION 6, T. 33 N., R. 4 E., W.M.

**LEGAL DESCRIPTION**

Government Lot 10, Section 1, Township 33 North, Range 3 East W.M., EXCEPT the following described tracts:

- Beginning at a point on the North line of said Government Lot 10, 13 rods (214.50 feet) West of its Northeast corner; thence West to the County road; thence Southerly along the County road 8 rods (132 feet); thence East 20 rods (330 feet), more or less, to a point due South of the point of beginning; thence North to the point of beginning.
- Beginning at the Southeast corner of said Government Lot 10; thence North 1°15'32" West along the East line of said Government Lot 10, a distance of 334.01 feet; thence South 88°44'50" West, parallel with the South line of said Government Lot 10, a distance of 335.56 feet to the true point of beginning of this description; thence North 26°48'35" West a distance of 220.81 feet; thence South 65°44'10" West, a distance of 205.00 feet; thence North 30°55'50" West, a distance of 99.74 feet; thence North 2°34'00" East, a distance of 4.63 feet; thence South 88°44'50" West, a distance of 220 feet, more or less, to the Skagit River; thence Southwesterly along the Skagit River to a point 20 feet North of the South line of said Government Lot 10; thence North 88°44'50" East, parallel with and 20 feet North of the South line of said Government Lot 10, a distance of 700 feet, more or less, to a point that bears South 88°44'50" West, a distance of 361.35 feet and North 30°55'50" West, a distance of 23.03 feet from the Southeast corner of said Government Lot 10; thence North 30°55'50" West a distance of 266.45 feet; thence North 62°44'00" East, a distance of 188.13 feet to the true point of beginning.
- The South 20 feet of that portion of Government Lot 10 lying Westerly of the Dike County Road.
- The as built and existing Dike County Road; the North 20 feet of that portion lying West of the dike, as conveyed to Skagit County for road purposes, by Deed recorded September 23, 1896, under Auditor's File No. 25099, in Volume 32 of Deeds, page 802, records of Skagit County, Washington.
- The right of way of Dike District No. 3, as condemned in Skagit County Superior Court Cause No. 2982; ditch rights of ways.

All situate in the County of Skagit, State of Washington.

**TREASURER'S CERTIFICATE**

This is to certify that all taxes heretofore levied and which have become a lien upon the lands herein described have been fully paid and discharged according to the records of my office, up to and including the year of 1984.

This 24 day of August, 1984.

Ruth Wylie  
 Skagit County Treasurer

**APPROVALS**

The within and foregoing short plat is approved in accordance with the provisions of the Skagit County short plat ordinance on this 28 day of August, 1984.

Randolph S. Gorman Authorized Agent  
 FEDERAL LAND BANK OF SPOKANE Short Plat Administrator

W. Eugene Samplex  
 Skagit County Engineer

**CONSENT**

Know all men by these presents that the undersigned subdividers hereby certify that this short plat is made as their free and voluntary act and deed.

Ernest G. Walther June M. Walther  
 ERNEST G. WALTHER (HUSBAND) JUNE M. WALTHER (WIFE)  
Richard H. Smith Patricia A. Smith  
 RICHARD H. SMITH (HUSBAND) PATRICIA A. SMITH (WIFE)  
 - SEE BELOW LEFT -  
 FEDERAL LAND BANK OF SPOKANE

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A CORPORATION.

**ACKNOWLEDGEMENTS**

State of Washington } ss  
 County of SKAGIT

On this 24 day of August, 1984, before me, the undersigned, a notary public in and for the State of Washington, duly commissioned and sworn, personally appeared:  
ERNEST G. WALTHER AND JUNE M. WALTHER,  
HUSBAND AND WIFE, AND RICHARD H. SMITH AND  
PATRICIA A. SMITH, HUSBAND AND WIFE  
 to me known to be the individuals described in and who acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the purposes therein mentioned. Witness my hand and official seal hereto affixed the day and year above written.

W. Eugene Samplex  
 NOTARY PUBLIC  
 Residing at 1111 1/2 1st St. N., WA.

State of Washington } ss  
 County of SKAGIT

On this 24 day of August, 1984, before me, the undersigned, a notary public in and for the State of Washington, duly commissioned and sworn, personally appeared:

RANDOLPH S. GORMAN  
 AUTHORIZED AGENT FOR  
 the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that RANDOLPH S. GORMAN authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

W. Eugene Samplex  
 NOTARY PUBLIC  
 Residing at 1111 1/2 1st St. N., WA.

State of Washington } ss  
 County of SKAGIT

On this 24 day of August, 1984, before me, the undersigned, a notary public in and for the State of Washington, duly commissioned and sworn, personally appeared:  
RICHARD H. SMITH, VICED PRESIDENT OF THE  
FEDERAL LAND BANK OF SPOKANE  
 the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that RICHARD H. SMITH authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

W. Eugene Samplex  
 NOTARY PUBLIC  
 Residing at 1111 1/2 1st St. N., WA.

**SHORT PLAT NO. 26-84 DATE**

SURVEY IN A PORTION OF GOVERNMENT LOT 10  
 SECTION 1, T. 33 N., R. 3 E., W.M.

FOR: RICHARD H. SMITH

FB 31 P 33

MERIDIAN: ASSUMED

DON SEMRAU & ASSOCIATES  
 SURVEYING • ENGINEERING • PLANNING  
 MOUNT VERNON, WA 98273 • 424-9588

SCALE 1" = 100'  
 JOB NO. 84-014