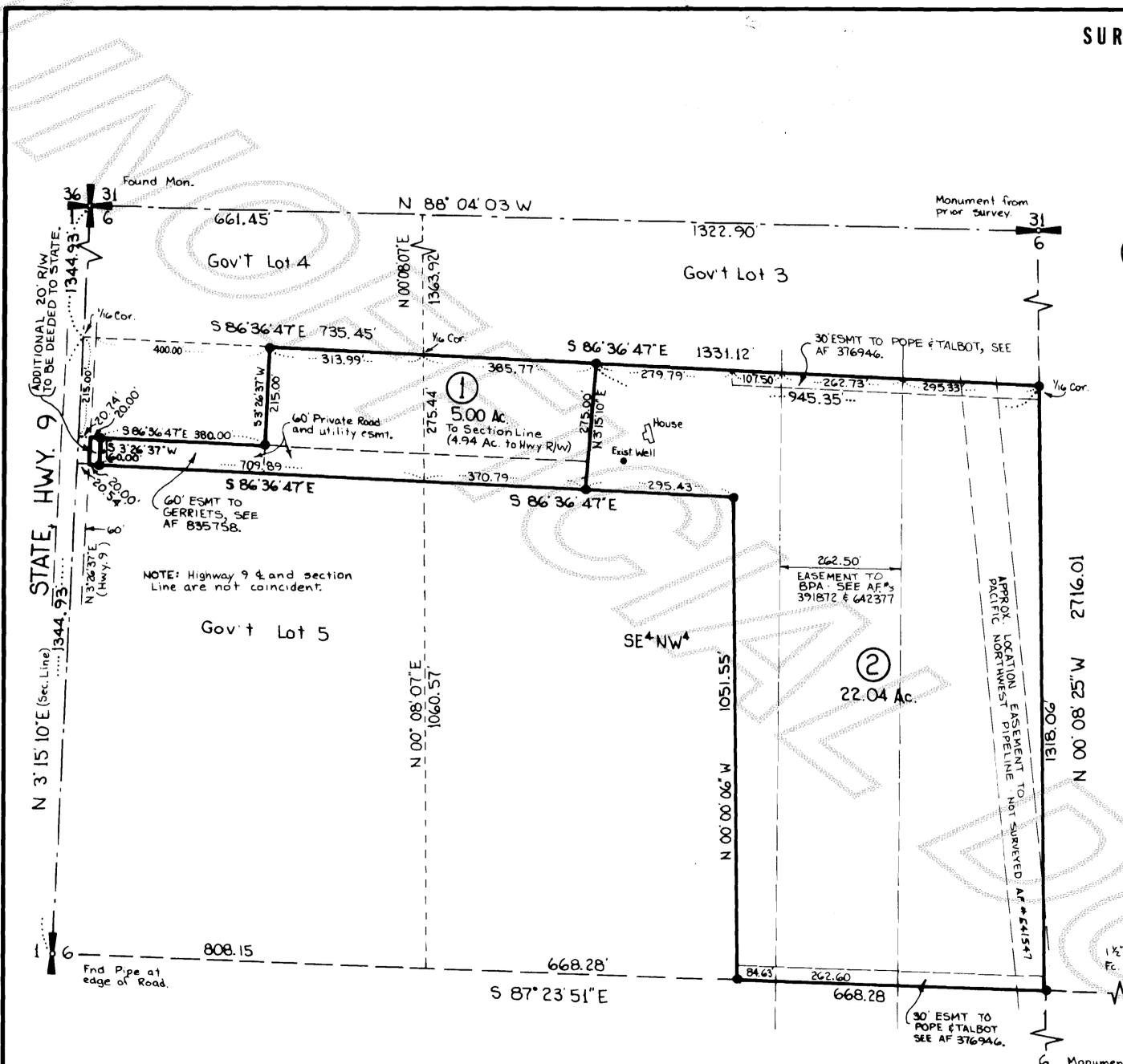


8306010021

SURVEY IN SEC. 6, TWP. 35 N., R. 5 E., W.M.

SHORT PLAT NO. 15-83

DATE 5/31/83



LEGAL DESCRIPTION

PARCEL A  
 THE NORTH 275 FEET OF GOV'T LOT 5 AND THE NORTH 275 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M. EXCEPT THE WEST 400 FEET OF THE NORTH 215 FEET OF THAT PORTION OF SAID GOV'T LOT 5 LYING EAST OF THE EAST LINE OF THE COUNTY ROAD.

PARCEL B  
 THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M.

SITUATE IN SKAGIT COUNTY, WASHINGTON

CONSENT.

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.

*Gordon Leitch* \_\_\_\_\_  
*Amy G. Leitch* \_\_\_\_\_  
*Des & Moller V.P.* \_\_\_\_\_

ACKNOWLEDGEMENTS

STATE OF Washington  
 COUNTY OF Skagit  
 ON THIS 17<sup>th</sup> DAY OF March, 1983, PERSONALLY APPEARED BEFORE ME GORDON LEITCH AND AMY LEITCH H/W, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR THE STATE OF Wash, RESIDING AT Burlington  
*Des & Moller*

STATE OF Washington  
 COUNTY OF Skagit  
 THIS IS TO CERTIFY THAT ON THIS 17<sup>th</sup> DAY OF March, 1983, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN PERSONALLY APPEARED Des & Moller & Des & Moller, KNOWN TO ME TO BE THE PLATE PRESIDENT & SECRETARY, RESPECTIVELY OF SKAGIT STATE BANK, WHICH CORPORATION HAS EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF Wash RESIDING AT SEPRO Woolley  
*Des & Moller*

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 83. DATED THIS 17<sup>th</sup> DAY OF June 1983.

*Just Cypher*  
 SKAGIT COUNTY TREASURER

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 17<sup>th</sup> DAY OF June 1983.

*Roberta Schofield* \_\_\_\_\_  
 SHORT PLAT ADMINISTRATOR  
*W. Eugene Sawyer* \_\_\_\_\_  
 DIRECTOR OF PUBLIC WORKS



LEGEND

● - SET STEEL ROD WITH YELLOW PLASTIC CAP MARKED "SKA.SURV. LS16224"

NOTES

ZONING - RURAL (RU)  
 SEWER - INDIVIDUAL SEPTIC TANKS  
 WATER - INDIVIDUAL WELLS; WATER OF SUFFICIENT QUANTITY AND/OR QUALITY IS NOT PROVIDED AT THE TIME OF FILING THE PLAT. BUYERS SHOULD INVESTIGATE THE AVAILABILITY OF SAID WATER.  
 ROADS - ALL MAINTENANCE AND/OR CONSTRUCTION OF PRIVATE ROADS IS THE RESPONSIBILITY OF THE LOT OWNERS AND SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF SAID ROADS.  
 BASIS OF BEARINGS - ASSUMED  
 SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.  
 RESERVATION OF MINERALS OR MINERAL LANDS - SEE AF #216135

5-24-83	Added 20' Add'l R/W per WA State Dept. of Trans	JLA
DATE	REVISION	BY

**SURVEYOR'S CERTIFICATE**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH SURVEY RECORDING ACT AT THE REQUEST OF Gordon Leitch IN March 1983.  
*Louis H. Regua* 3-18-83  
 DATE  
 CERT. NO. 16224



**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS 17 DAY OF June 1983 AT 11:15 MIN. PAST 11 O'CLOCK A.M. AND RECORDED IN VOLUME 15 OF SHORT PLATS ON PAGE 1 RECORDS OF SKAGIT COUNTY, WA  
 \_\_\_\_\_  
 COUNTY AUDITOR OR DEPUTY AUDITOR

**SKAGIT SURVEYORS INC.**  
 Land Development Consultants  
 SURVEYORS PLANNERS FORESTERS  
 330 Metcalf St Sepra Woolley, WA 98284  
 855-1810

SCALE: 1" = 200'
DATE: March 14, 1983
DRAWN BY: JLA
CHECKED BY: MM
JOB NO: 194-83

SHORT PLAT FOR  
**GORDON LEITCH**

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