



**PLAN**  
Scale: 1" = 100'

**LEGEND**

- Prop. Cor. Set Rod: Property Corner Set 5/8" Diameter x 18" Steel Re-bar with Yellow Plastic Cap Imprinted: "JUDY" 7598
- P —: Overhead Power
- T —: Underground Telephone
- W —: Water Main (4" Transite)
- B: Soil Log Test Hole "B"
- SET NAIL & TAG: Tag is 1/2" diam. brass washer Imprinted: "LS" 7598

**ZONING CLASSIFICATION**

Residential

**LOT AREAS**

- Tract "A" = 108,024.427 sq. ft. = 2.48 acres
- Tract "B" = 108,024.427 sq. ft. = 2.48 acres
- Tract "C" = 126,050.204 sq. ft. = 2.89 acres

Sheet 1 of 2 Sheets

**AUDITOR'S CERTIFICATE**

Filed for the record this 17 day of DEC, 1982, at 5:17 minutes past 11 o'clock P.M. in Volume 6 of Short Plats of Pages 41 and 42 and recorded under Auditor's File No. 3212170025 at the request of Denny D. Legro.  
 Luello Henry  
 Auditor, Skagit County



**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of Skagit County Short Subdivision Ordinance No. 5544 as amended September 3, 1974, at the request of Robert M. Johnston.  
 Gwynne D. Legro  
 Legro & Judy  
 Engineer & Surveyors  
 815 Cleveland Avenue  
 Mount Vernon, Washington

SHORT PLAT NO. 33-82 12-15-82

**ROBERT M. JOHNSTON PROPERTY SURVEY**  
 PTN. S 1/2 NE 1/4 NE 1/4, SEC. 35, T. 36 N., R. 2 E. W.M.  
 SAMISH ISLAND  
 SKAGIT COUNTY, WASHINGTON

**RESTRICTIONS**

1. Short Plat Number and Date of Approval shall be included in all deeds and contracts.
2. All maintenance and construction of private roads are the responsibility of the lot owners and the responsibility of maintenance shall be in direct relationship to usage of road.

**OWNER - DEVELOPER**

Robert M. Johnston  
 1148 W. Axton  
 Ferndale, Washington 98248  
 Phone: 384-5151

**SEWAGE DISPOSAL**

The method of sewage disposal shall be by individual septic drainfield systems as conditionally approved by the Skagit County Board of Health by Resolution No. 9480 thereby allowing the use of mound or sand filter sewage systems subsequent to the following conditions:

1. Property owner must obtain on-site sewage permits within one (1) year from date of variance approval. (See NOTE below)
2. Permits will become null and void if systems are not installed and in use within two (2) years from date of variance approval.

**NOTE:**

The variance approval date for said Resolution No. 9480 was October 2, 1982.

**WATER SUPPLY**

Water of sufficient quantity and/or quality for normal domestic purposes is presently available from the Samish Farms Water Assoc., Inc., by that existing 4" Transit water main in Roney Road.

**NOTES**

1. Buyer should be aware that these lots are approved for fill systems more expensive than conventional on-site sewage systems and that permits must be obtained in the time frame as established by the Skagit County Board of Health by Resolution No. 9480. (Refer to SEWAGE DISPOSAL note on this sheet for the conditions as stipulated by Resolution No. 9480)
2. Water service is readily available in the Roney Road to serve these properties, but each individual property owner must purchase a membership in the Samish Farms Water Association, Inc. Route 1, Bow, Washington 98232

**OWNER'S CERTIFICATE**

Know all men by these presents, that we, the undersigned, owners of the land included within this SHORT PLAT do hereby CERTIFY that the decision to make this SHORT PLAT was our free act and deed, and in witness whereof we have caused our names to be hereunto subscribed this 13<sup>th</sup> day of November, 1982.

Robert M. Johnston - Candace L. Johnston  
 ROBERT M. JOHNSTON CANDACE L. JOHNSTON

John V. Hopley - Joanne E. Hopley  
 JOHN V. HOPLEY JOANNE E. HOPLEY

**LEGAL DESCRIPTION**

The North Half (N $\frac{1}{2}$ ) of the South Half (S $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Thirty-five (35) Township Thirty-six (36) North, Range Two (2) East of the Willamette Meridian; EXCEPT the North 108.35 feet of the East 842 feet thereof; AND EXCEPT the East 30 feet thereof.

Situate in the County of Skagit, State of Washington.

**APPROVALS**

Examined and approved this 11<sup>th</sup> day of December, 1982, by the Planning Department of Skagit County, Washington.

Robert C. Schofield  
 Robert C. Schofield

Examined and approved this 10<sup>th</sup> day of November, 1982, by the County Engineer of Skagit County, Washington.

Eugene W. Spradley  
 Eugene W. Spradley

**ACKNOWLEDGEMENT**

State of Washington }  
 County of Skagit } s.s.

On this day personally appeared before me ROBERT M. JOHNSTON and CANDACE L. JOHNSTON, husband and wife, to me known to be the individuals who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 13<sup>th</sup> day of November, 1982.

Pamela A. Johnson  
 Notary Public in and for the State of Washington, residing at Mount Vernon.

**ACKNOWLEDGEMENT**

State of Washington }  
 County of Skagit } s.s.

On this day personally appeared before me JOHN V. HOPLEY and JOANNE E. HOPLEY, husband and wife, to me known to be the individuals who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 13<sup>th</sup> day of November, 1982.

Donna D. L. Linn  
 Notary Public in and for the State of Washington, residing at Mount Vernon.

**TREASURER'S CERTIFICATE**

This is to certify that all taxes here to fore levied and which have become a lien upon the lands herein described have been fully paid and discharged according to the records of my office, up to and including the year of 1982.

This 15 day of November, 1982.

Debra L. Linn by La Muehlen  
 Skagit County Treasurer Deputy

SHORT PLAT NO. 33-82 12-15-82  
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 PTN. S $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SEC. 35, T.36 N., R.2 E.W.M.  
 SAMISH ISLAND  
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