

NORTHWEST CORNER, SECTION 3-34-2,  
LARGE BOLT IN ROAD

N. 89° 58' 15" E. 657.50'

### LEGAL DESCRIPTION

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., LYING SOUTHERLY OF THE OLD STATE HIGHWAY AND NORTHERLY OF THE NEW STATE HIGHWAY KNOWN AS PRIMARY STATE HIGHWAY No. 1, JCT. S.S.H. TO SWINOMISH SLOUGH AS CONDEMNED BY THE STATE OF WASHINGTON BY DECREE ENTERED JUNE 22, 1941, IN THE SUPERIOR COURT FOR SKAGIT COUNTY, CAUSE No. 24055, EXCEPT ROAD ALONG THE WEST LINE OF SAID SUBDIVISION AND EXCEPT A TRACT IN THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID NEW STATE HIGHWAY No. 1 WITH THE EAST LINE OF THE ROAD RUNNING ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH ALONG THE ROAD 100 FEET; THENCE NORTHEASTERLY PARALLEL WITH NEW STATE HIGHWAY No. 1 A DISTANCE OF 100 FEET; THENCE SOUTH 100 FEET TO SAID HIGHWAY; THENCE SOUTHWESTERLY ALONG SAID HIGHWAY TO THE POINT OF BEGINNING.

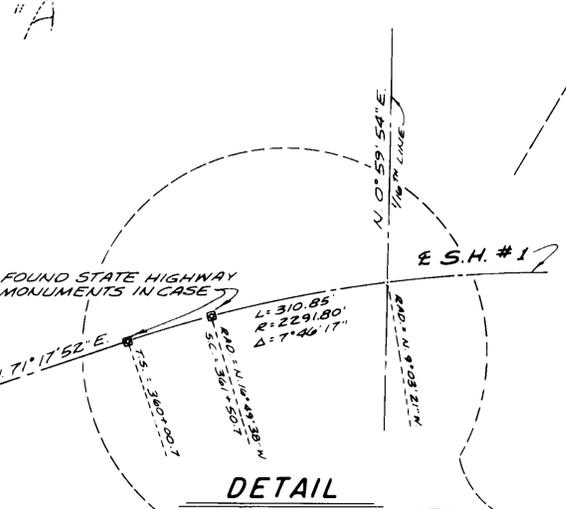
BURLINGTON NORTHERN RAILROAD  
SOUTH MARCHES POINT ROAD

SCALE 1" = 50'

MERIDIAN ASSUMED

● DENOTES REBAR, WITH YELLOW CAP MARKED LEONARD 8992, SET.

SHORT PLAT No. 58-77  
BOOK 2 PAGE 16A



NOTE:  
ANGLE POINT SHOWN IN OIL PIPELINES IS AN APPROXIMATION ONLY, BASED ON PIPELINE MAPS, PRIOR TO ANY CONSTRUCTION PIPELINE COMPANIES AS WELL AS ALL OTHER UTILITY COMPANIES SHOULD BE REQUESTED TO LOCATE THEIR UTILITIES ON THE GROUND.

5.58 ACRES

S.H. # 1  
(S.R. 20)

CONCRETE MONUMENT  
N. 89° 12' 00" E. 1307.87'

SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3 N. 89° 12' 00" E. 653.93'

**SURVEYOR'S CERTIFICATE**  
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act, at the request of  
**LOWELL S. BOOTH**  
*John E. Leonard*  
JOHN E. LEONARD, JR., P.E. & P.L.S.  
Certificate No. 8992 Date Nov 4, 1981

**AUDITOR'S CERTIFICATE**  
Filed for record this 8<sup>th</sup> day of January 1982, at 1:05 P.M. in Book 3 of Surveys at page 16A at the request of Leonard and Boudinot, Inc. under Auditor's File Number 8201080020  
Ruella Henry by Joan Buchanan  
County Auditor by Deputy

**SURVEY IN THE NORTHWEST 1/4 OF SECTION 3, TWP. 34 N., RGE. 2 E., W.M.**  
FOR  
**LOWELL S. BOOTH**  
LEONARD AND BOUDINOT, INC  
CIVIL ENGINEERS AND LAND SURVEYORS  
612 E. FAIRMEN, BURLINGTON, WASHINGTON 735-0431  
SCALE: 1" = 50'  
JOB No.: 81162  
DWN. BY: J.M. DATE: OCT. 1981  
FIELD BOOK: 216 pg. 42-44, 49