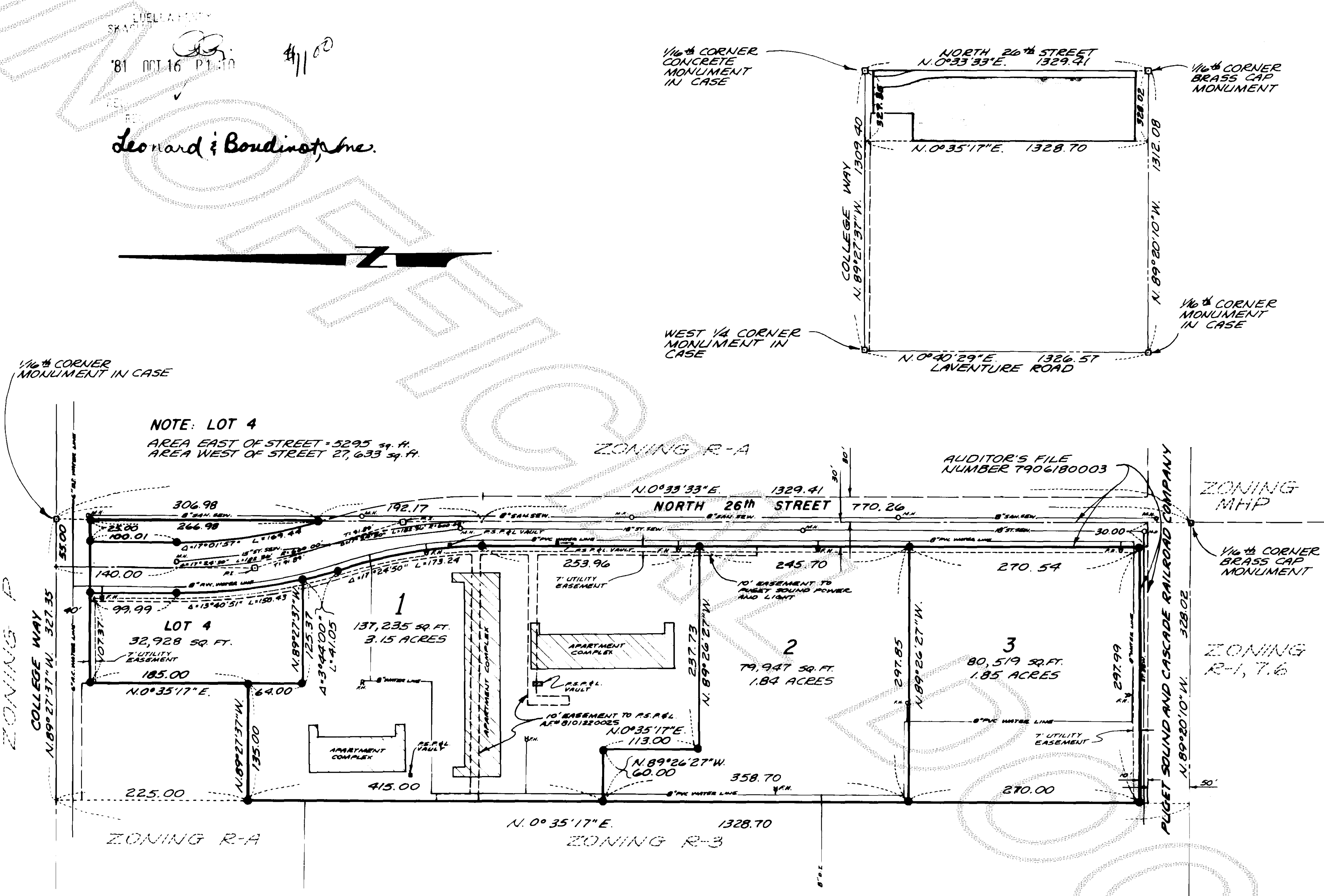


SURVEY IN SECTION 16 ,TWP. 34 N, R. 4 E, W.M.



Leonard & Boudinot, Inc.

CONSENT
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.
James A. Finnegan
JAMES A. FINNEGAN
3620 TRUMPETER BLVD.
MT. VERNON, WA. 98233
Michael J. Woodman
MICHAEL J. WOODMAN
NORTHWEST REAL ESTATE MORTGAGE DIVISION

ACKNOWLEDGEMENTS
STATE OF WASHINGTON } ss
COUNTY OF SKAGIT
ON THIS 28th DAY OF SEPTEMBER 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED James A. Finnegan and Michael J. Woodman, known to me to be the individual described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the purposes therein mentioned. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.
James A. Finnegan
NOTARY PUBLIC
RESIDING AT La Conner, WA.

STATE OF WASHINGTON } ss
COUNTY OF SKAGIT
ON THIS 28th DAY OF SEPTEMBER 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED James A. Finnegan and Michael J. Woodman, known to me to be the individual described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the purposes therein mentioned. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.
James A. Finnegan
NOTARY PUBLIC
RESIDING AT La Conner, WA.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.
John E. Leonard Jr.
JOHN E. LEONARD JR.
ENGINEERS AND LAND SURVEYORS
BURLINGTON, WASHINGTON
CERTIFICATE No. 8992, DATE 5/28/81

AUDITORS CERTIFICATE
FILED FOR RECORD THIS 16th DAY OF OCTOBER 1981, AT 1:00 P.M. IN BOOK 5 OF SHORT PLATS AT PAGE 134 AT THE REQUEST OF LEONARD AND BOUNDINOT, INC.
Shella Henry
SKAGIT COUNTY AUDITOR
BY: Deputy

APPROVALS
APPROVED THIS 28 DAY OF SEPTEMBER 1981.
Pat E. Dillman Michael Woodman
MAYOR CITY CLERK

ASSESSMENT CHARGE
THE CHARGE IN LIEU OF ASSESSMENT FOR EACH LOT IN THIS SHORT PLAT SHALL BE SEE BELOW (THIS CHARGE INCLUDES A CREDIT OF -0- FOR INSTALLED SEWER LINES.) A STANDARD PARTICIPATION CONTRACT MUST BE EXECUTED AND THE SAID AMOUNT PAID PRIOR TO THE ISSUANCE OF A SEWER PERMIT.
PREPARED BY Rod J. Jureth 9-22-81
CITY ENGINEER DATE LOTS
1. 0-
2. 0-
3. 0-
4. \$6,055.75

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS SHORT PLAT HAS BEEN EXAMINED AND APPROVED THIS 22 DAY OF SEPTEMBER 1981.
Rod J. Jureth
ENGINEER FOR CITY OF MT. VERNON

LEGAL DESCRIPTION
THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. EXCEPT ROAD ALONG THE NORTH LINE THEREOF, AND EXCEPT THE SOUTH 50 FEET THEREOF, AND ALSO EXCEPT THE WEST 135 FEET OF THE NORTH 225 FEET THEREOF, ALSO EXCEPT THAT PORTION CONVEYED TO THE CITY OF MOUNT VERNON BY DEED DATED MAY 1979, RECORDED UNDER AUDITOR'S FILE No. T906180003.
EASEMENT
1. IN FAVOR OF: PUBLIC UTILITY DISTRICT No. 1
RECORDED: OCTOBER 23, 1980
AUDITOR'S No.: 8010230027
AFFECTS: EXACT LOCATION NOT DISCLOSED
2. GRANTED TO: PUGET SOUND POWER & LIGHT Co.
DATED: JANUARY 13, 1981
RECORDED: JANUARY 22, 1981
AUDITOR'S No.: 8101220025

NOTES:
1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - LOTS 2 AND 3 - R-3 LOT 1 - R-3 AND R-A, LOT 4 - R-A
4. SEWERAGE DISPOSAL - CITY SEWERS
5. WATER - PUBLIC UTILITY DISTRICT
6. DENOTES PIPE OR REBAR WITH YELLOW CAP MARKED LEONARD 8992.

SCALE: 1" = 100'
MERIDIAN: ASSUMED
DATE: APRIL 1980
FIELD BK. 24, PG. 70, AND
LEVEL BK. 6-74 PG. 50

SHORT PLAT No. MV-18-81
JAMES A. FINNEGAN
PORTION OF THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 16, TWP. 34 N, RGE. 4 E, W.M.