

SURVEY IN SECTION 26 ,TWP. 34 N, R. 3 E, W.M.

8108250001

SHORT PLAT NUMBER 46-81
DATE 7/29/81 REVISED

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.
EMIL YOUNGQUIST BERTHA H. YOUNGQUIST

ACKNOWLEDGMENTS

STATE OF WASHINGTON }
COUNTY OF SKAGIT }
ON THIS 29TH DAY OF JUNE, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED

EMIL YOUNGQUIST AND BERTHA H. YOUNGQUIST, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES HEREIN MENTIONED.
WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Paul J. Couvers
NOTARY PUBLIC
RESIDING AT Mount Vernon, WA

STATE OF WASHINGTON }
COUNTY OF SKAGIT }
ON THIS 23RD DAY OF JULY, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED
K. J. JENSEN
NOTARY PUBLIC

THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

John E. Leonard
NOTARY PUBLIC
RESIDING AT Mount Vernon, WA

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

John E. Leonard Jr., P.E. & P.L.S.
LEONARD AND BOLDINOT, INC.
ENGINEERS AND LAND SURVEYORS
612 EAST FAIRHAVEN
BURLINGTON, WASHINGTON 98223
CERTIFICATE NO. 8992
DATE 6/27/81

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 27TH DAY OF JULY, 1981.

Robert Schindler
SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 25TH DAY OF August, 1981, AT 9:08 A.M. IN BOOK 5 OF SHORT PLATS AT PAGE 119, AT THE REQUEST OF LEONARD AND BOLDINOT, INC.
Luella Henry
SKAGIT COUNTY AUDITOR
By Deputy

SCALE: SUBDIVISION: 1"=800' DETAIL: 1"=100' FB 201-P 70-75
MERIDIAN: ASSUMED JOB No. 81088

DETAIL "A"
SCALE: 1"=100'

NORTHEAST SECTION CORNER NOT SET FALLS IN DITCH
CORNER IS S. 33° 54' 52" E. 4.25' FROM PIPE SET AS RANDOM POINT IN 1976 BY HAROLD RADER ON SURVEY IN SECTION 25, T. 34 N. R. 3 E., W.M.

SCALE = 1"=800'

LEGAL DESCRIPTION

THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., EXCEPT COUNTY ROADS AND DITCH RIGHTS OF WAY, AND EXCEPT THE FOLLOWING DESCRIBED TRACTS:

- 1.) BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 26; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 A DISTANCE OF 125 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 A DISTANCE OF 172 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 TO A POINT (MEASURED ALONG SAID LINE) 270 FEET NORTH OF THE CENTER LINE OF THE ROAD ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE WEST PARALLEL TO THE CENTERLINE OF SAID ROAD A DISTANCE OF 172 FEET; THENCE SOUTH TO THE TRUE POINT OF BEGINNING.
- 2.) THE NORTH 125 FEET OF THE EAST 150 FEET OF THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 26, LYING WEST OF THE COUNTY ROAD, WHICH RUNS ALONG THE EAST LINE OF SAID SUBDIVISION.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.
RESERVATION
AN AGREEMENT TO MAINTAIN A COVERED DITCH ALONG THE NORTH LINE OF THE SUBJECT PROPERTY SO AS TO LET WATER DRAIN OFF AND PROVIDE DRAINAGE FOR OTHER PROPERTIES, RECORDED DECEMBER 23, 1908, IN VOLUME 5 OF MISCELLANEOUS RECORDS, PAGE 333.

CONSENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION, AS HOLDER OF A MORTGAGE OF THE WITHIN DESCRIBED PROPERTY, DOES HEREBY CONSENT TO THE SHORT PLAT SHOWN HEREON.

THE FEDERAL LAND BANK OF SPOKANE
BY: B. C. Jensen
AUTHORIZED AGENT

NOTES:

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - AGRICULTURAL VARIANCE V-81-022
4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS
5. WATER - P.U.D. NO. 1
6. • - DENOTES REBAR SET WITH YELLOW CAP MARKED LEONARD 8992.

