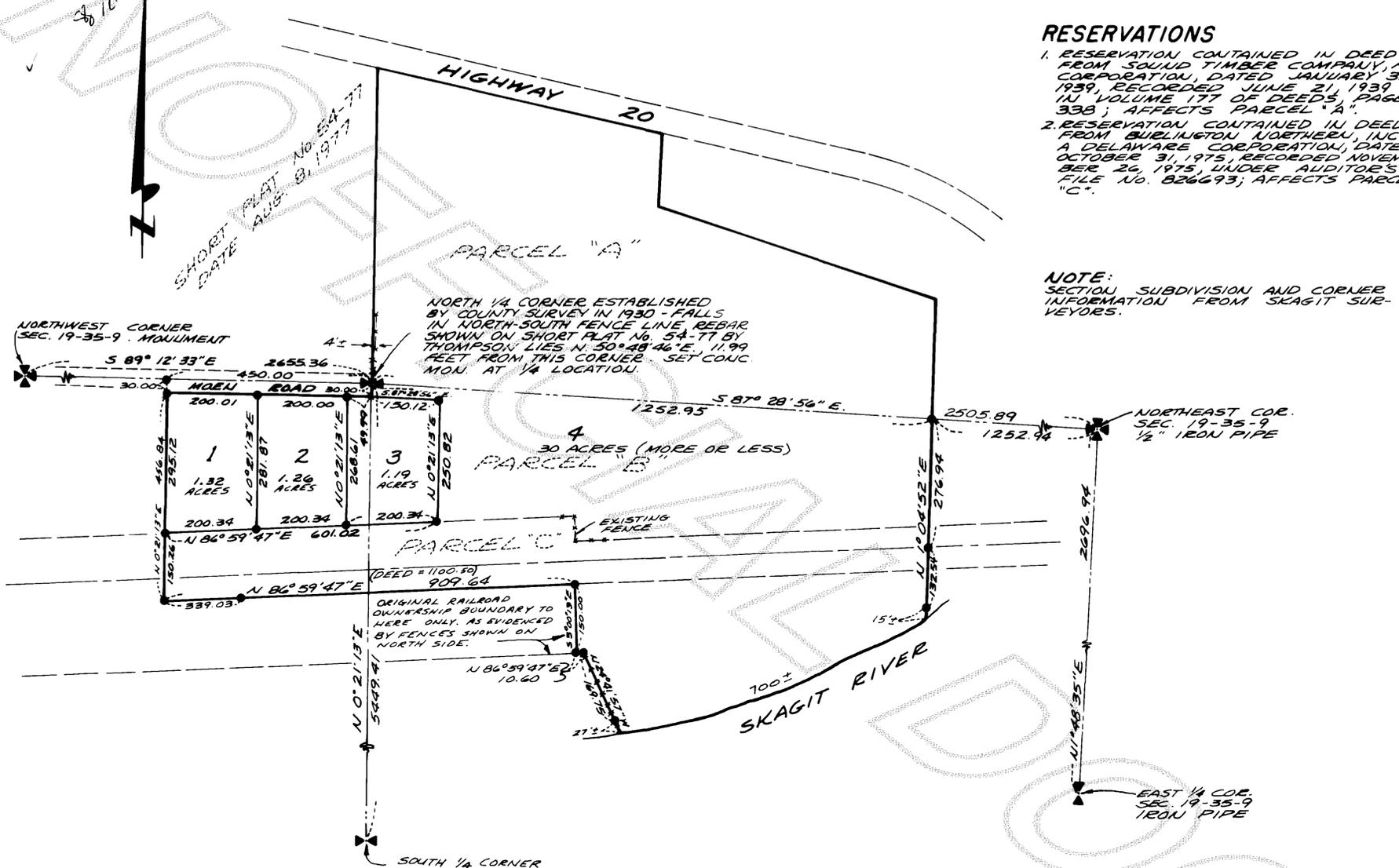


SURVEY IN SECTIONS 18 & 19, TWP. 35 N., R. 9 E., W.M.

SHORT PLAT NUMBER 32-81  
DATE 6-22-81 REVISED



RESERVATIONS

1. RESERVATION CONTAINED IN DEED FROM SOUND TIMBER COMPANY, A CORPORATION, DATED JANUARY 31, 1939, RECORDED JUNE 21, 1939 IN VOLUME 177 OF DEEDS, PAGE 358; AFFECTS PARCEL "A".
2. RESERVATION CONTAINED IN DEED FROM BURLINGTON NORTHERN, INC., A DELAWARE CORPORATION, DATED OCTOBER 31, 1975, RECORDED NOVEMBER 26, 1975, UNDER AUDITOR'S FILE NO. 826693; AFFECTS PARCEL "C".

NOTE: SECTION SUBDIVISION AND CORNER INFORMATION FROM SKAGIT SURVEYS.

CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

*Howard A. Miller*      *Frances L. Miller*  
HOWARD A. MILLER      FRANCES L. MILLER

ACKNOWLEDGMENTS

STATE OF WASHINGTON }  
COUNTY OF Skagit } ss  
ON THIS 22 DAY OF May, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Howard A. Miller and Frances L. Miller, husband and wife.

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

*John E. Leonard*  
NOTARY PUBLIC  
RESIDING AT Burlington, WA.

STATE OF WASHINGTON }  
COUNTY OF } ss  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED \_\_\_\_\_

THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_, WA.

LEGAL DESCRIPTION

**PARCEL "A":**  
THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 9 EAST W.M., DESCRIBED AS FOLLOWS:  
BEGINNING AT THE 1/4 SECTION CORNER OF THE SOUTH BOUNDARY LINE OF SAID SECTION 18; THENCE SOUTH 88° 07' EAST ALONG THE SOUTH BOUNDARY LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 1249.79 FEET TO THE SOUTHWEST 1/16 SECTION CORNER; THENCE NORTH 2° 10' EAST ALONG THE EAST BOUNDARY OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, 455.3 FEET TO THE SOUTH BOUNDARY LINE OF SAID HIGHWAY 17A; THENCE ALONG THE SOUTH BOUNDARY LINE OF SAID HIGHWAY 17A NORTH 68° 00' WEST FOR 210.0 FEET AND NORTH 78° 40' WEST FOR 1070.0 FEET TO THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 1° 53' WEST ALONG THE WEST BOUNDARY LINE, 703.0 FEET TO THE PLACE OF BEGINNING, EXCEPT THE FOLLOWING DESCRIBED TRACT:  
BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHERLY LINE OF STATE HIGHWAY 17A; THENCE SOUTH 2° 10' WEST ALONG SAID EAST LINE, 200 FEET; THENCE NORTH 73° WEST, 649.7 FEET; THENCE NORTH 2° 10' EAST, 165 FEET TO THE SOUTHERLY LINE OF SAID HIGHWAY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.

**PARCEL "B":**  
THAT PORTION OF GOVERNMENT LOT 2, SECTION 19, TOWNSHIP 35 NORTH, RANGE 9 EAST W.M., LYING NORTH OF THE NORTH LINE OF THE GREAT NORTHERN RAILWAY RIGHT OF WAY. ALSO, THAT PORTION OF GOVERNMENT LOT 3, IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 9 EAST W.M., DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 3; THENCE WEST ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 3, 450 FEET; THENCE SOUTH TO THE NORTH LINE OF THE GREAT NORTHERN RAILWAY RIGHT OF WAY; THENCE EASTERLY ALONG THE NORTH LINE OF SAID RAILWAY RIGHT OF WAY TO A POINT SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO THE POINT OF BEGINNING.

**PARCEL "C":**  
THAT PORTION OF FORMER RAILWAY RIGHT OF WAY IN GOVERNMENT LOTS 2 AND 3 SECTION 19, TOWNSHIP 35 NORTH, RANGE 9 EAST W.M., WHICH WAS ACQUIRED BY SEATTLE AND NORTHERN RAILWAY COMPANY, PREDECESSOR IN INTEREST OF THE GRANTOR HEREIN, BY TWO DEEDS FROM ANDREW MCCLUTCHEON, ET UX, ONE BEING DATED DECEMBER 15, 1899, RECORDED IN BOOK 40 OF DEEDS, PAGE 204, AND THE OTHER BEING DATED AUGUST 13, 1900, RECORDED IN BOOK 41 OF DEEDS, PAGE 192, ON AUGUST 16, 1900, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE NORTH LINE OF RAILWAY RIGHT OF WAY, 450 FEET WEST OF THE EAST LINE OF GOVERNMENT LOT 3; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID GOVERNMENT LOT 3 TO A POINT WHICH IS 150 FEET SOUTHEASTERLY WHEN MEASURED AT RIGHT ANGLES FROM THE NORTHEASTERLY LINE OF SAID RAILWAY RIGHT OF WAY; THENCE NORTHEASTERLY ON A LINE PARALLEL TO SAID NORTHEASTERLY LINE OF SAID RAILWAY RIGHT OF WAY, 150 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF GOVERNMENT LOT 3, 450 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO THE EAST LINE OF GOVERNMENT LOT 3 TO THE SOUTHEASTERLY LINE OF RAILWAY RIGHT OF WAY; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE OF RAILWAY RIGHT OF WAY TO THE EAST LINE OF PROPERTY CONVEYED BY ANDREW MCCLUTCHEON, ET UX, BY DEED DATED AUGUST 13, 1900; THENCE NORTHEAST 150 FEET TO SOUTH LINE OF PARCEL CONVEYED BY ANDREW MCCLUTCHEON, ET UX, BY DEED DATED DECEMBER 15, 1899; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF RAILWAY RIGHT OF WAY TO THE EAST LINE OF GOVERNMENT LOT 2; THENCE NORTH ALONG SAID EAST LINE OF GOVERNMENT LOT 2 TO A POINT 100 FEET NORTHERLY OF SAID RIGHT OF WAY LINE WHEN MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID RIGHT OF WAY; THENCE SOUTHWESTERLY AND PARALLEL TO SAID SOUTHERLY LINE OF RAILWAY RIGHT OF WAY TO EAST LINE OF SAID DEED OF AUGUST 13, 1900; THENCE NORTHEASTERLY 50 FEET; THENCE SOUTHWESTERLY 20 FEET TO THE SAID SOUTH LINE OF RAILWAY RIGHT OF WAY TO THE POINT OF BEGINNING; EXCEPT MINERAL RIGHTS AS RESERVED IN DEED RECORDED NOVEMBER 26, 1975 UNDER AUDITOR'S FILE NO. 826693.

**PARCEL "C"**  
ALL THAT PORTION OF FORMER RAILWAY RIGHT OF WAY IN GOVERNMENT LOTS 2 AND 3 SECTION 19, TOWNSHIP 35 NORTH, RANGE 9 EAST W.M., WHICH WAS ACQUIRED BY SEATTLE AND NORTHERN RAILWAY COMPANY, PREDECESSOR IN INTEREST OF THE GRANTOR HEREIN, BY TWO DEEDS FROM ANDREW MCCLUTCHEON, ET UX, ONE BEING DATED DECEMBER 15, 1899, RECORDED IN BOOK 40 OF DEEDS, PAGE 204, AND THE OTHER BEING DATED AUGUST 13, 1900, RECORDED IN BOOK 41 OF DEEDS, PAGE 192, ON AUGUST 16, 1900, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE NORTH LINE OF RAILWAY RIGHT OF WAY, 450 FEET WEST OF THE EAST LINE OF GOVERNMENT LOT 3; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID GOVERNMENT LOT 3 TO A POINT WHICH IS 150 FEET SOUTHEASTERLY WHEN MEASURED AT RIGHT ANGLES FROM THE NORTHEASTERLY LINE OF SAID RAILWAY RIGHT OF WAY; THENCE NORTHEASTERLY ON A LINE PARALLEL TO SAID NORTHEASTERLY LINE OF SAID RAILWAY RIGHT OF WAY, 150 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF GOVERNMENT LOT 3, 450 FEET; THENCE SOUTHERLY ON A LINE PARALLEL TO THE EAST LINE OF GOVERNMENT LOT 3 TO THE SOUTHEASTERLY LINE OF RAILWAY RIGHT OF WAY; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE OF RAILWAY RIGHT OF WAY TO THE EAST LINE OF PROPERTY CONVEYED BY ANDREW MCCLUTCHEON, ET UX, BY DEED DATED AUGUST 13, 1900; THENCE NORTHEAST 150 FEET TO SOUTH LINE OF PARCEL CONVEYED BY ANDREW MCCLUTCHEON, ET UX, BY DEED DATED DECEMBER 15, 1899; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF RAILWAY RIGHT OF WAY TO THE EAST LINE OF GOVERNMENT LOT 2; THENCE NORTH ALONG SAID EAST LINE OF GOVERNMENT LOT 2 TO A POINT 100 FEET NORTHERLY OF SAID RIGHT OF WAY LINE WHEN MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID RIGHT OF WAY; THENCE SOUTHWESTERLY AND PARALLEL TO SAID SOUTHERLY LINE OF RAILWAY RIGHT OF WAY TO EAST LINE OF SAID DEED OF AUGUST 13, 1900; THENCE NORTHEASTERLY 50 FEET; THENCE SOUTHWESTERLY 20 FEET TO THE SAID SOUTH LINE OF RAILWAY RIGHT OF WAY TO THE POINT OF BEGINNING; EXCEPT MINERAL RIGHTS AS RESERVED IN DEED RECORDED NOVEMBER 26, 1975 UNDER AUDITOR'S FILE NO. 826693.

**NOTES**

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - RESIDENTIAL
4. SEWAGE DISPOSAL - SEPTIC TANKS
5. WATER - INDIVIDUAL WELLS
6. • - DENOTES REBAR WITH YELLOW CAP MARKED LEONARD 8992, SET.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

*John E. Leonard*  
LEONARD AND BOUDINOT, INC.  
ENGINEERS AND LAND SURVEYORS  
612 EAST FAIRHAVEN  
BURLINGTON, WASHINGTON 38233  
CERTIFICATE NO. 8992  
DATE 4/30/81



APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 22 DAY OF June, 1981.

*Robert Schufeldt*  
SHORT PLAT ADMINISTRATOR COUNTY ENGINEER

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 18 DAY OF July, 1981, AT 9:02 A.M. IN BOOK 5 OF SHORT PLATS AT PAGE 89, AT THE REQUEST OF LEONARD AND BOUDINOT, INC.

*Julia Henry*  
SKAGIT COUNTY AUDITOR  
BY: *Jandra J. Franger* DEPUTY

SCALE: 1" = 200' FB 213 p 39  
MERIDIAN: AS PER SUBDIVISION PREPARED BY SKAGIT SURVEYORS JOB No. 81038