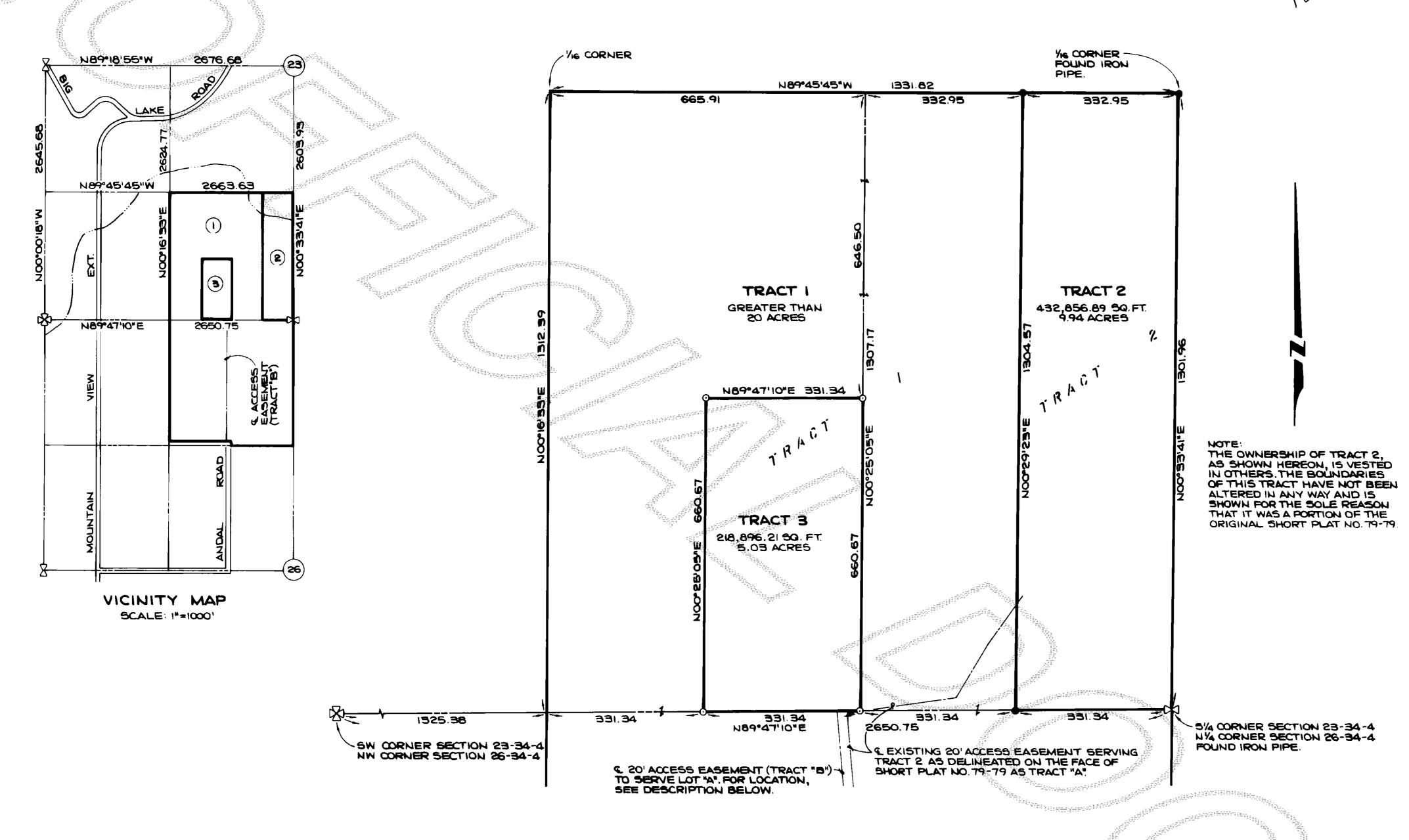
## SURVEY IN SECTION 23, TWP.34N, R 4E, W.M.

#### REVISION TO SKAGIT COUNTY SHORT PLAT NO. 79-79



#### ROAD EASEMENT

#### TRACT "B":

A NONEXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND LITILITIES OVER AND UPON ATRACT OF LAND 20 FEET IN WIDTH, IO FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, ALL BEING IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. THE CENTERLINE OF SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 26, THENCE 589°47'10"W ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 709.30 FEET TO THE POINT OF BEGIN-NING: THENCE 500°57'04"W A DISTANCE OF 1150 FEET, MORE OR LESS, TO THE NORTHERLY BOUNDARY OF THAT COUNTY ROAD KNOWN AS THE ANDAL ROAD AND TO THE TERMINUS OF SAID CENTERLINE.

#### NOTES

- I. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- ZONING RESIDENTIAL
- SEWAGE DISPOSAL-INDIVIDUAL SEPTIC SYSTEMS
- WATER PRIVATE WELLS.
- O DENOTES IRON PIPE WITH CAP SET AT PROPERTY CORNERS. ☐ -DENOTES EXISTING MONUMENTS.
- -DENOTES EXISTING IRON PIPE.

#### LEGAL DESCRIPTION

TRACT I AND 2 OF SHORT PLAT NO. 79-79, APPROVED SEPTEMBER 12,1979, AND RECORDED SEPTEMBER 13, 1979 AS AUDITOR'S FILE NO. 7909130017 IN BOOK 3 OF SHORT PLATS, PAGE 183, RECORD OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23 AND OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

THE ABOVE DESCRIBED TRACT OF LAND IS SUBJECT TO THE FOLLOWING: A. RESERVATION - VOLUME 144 OF DEEDS, PAGE 195.

B. RESERVATION - AUDITOR'S FILE NO. 7906130033.

C. EASEMENT-AUDITOR'S FILE NO. 729788.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

- 9. BASIS OF SURVEY: SKAGIT COUNTY SHORT PLAT NO. 79-79 AS RECORDED UNDER AUDITOR'S FILE NO. 7909130017.
- 10. WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THIS PLAT. THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO THE AVAILABILITY OF SAID WATER

### SHORT PLAT NUMBER\_ 79-79 REVISED

DATE 6-4-81 REVISED

#### CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

MADLYN MAE YARCHO

#### ACKNOWLEDGEMENTS

STATE OF WASHINGTON COUNTY OF Skagit 33 ON THIS 20 DAY OF April , 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DYLY COMMISSIONED AND SWORN, PERSONALLY APPEARED Madlyn Mge Varche

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT She SIGNED AND SEALED THE SAME AS her FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC RESIDING AT Mount Vamor.

STATE OF WASHINGTON

ON THIS\_ \_DAY OF\_ UNDERSIGNED, A NOTARY PUBLIC IN AND SWOOD THE STATE WASHINGTON, DULY COMMISSIONED AND SWO APPEARED\_

THE CORPORATION THAT EXECUTED THE FOREGOING INSTRU-MENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPO-RATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT\_\_\_\_AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC RESIDING AT

#### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

1. Coveres Xoroid RONALD L. TORRENCE MERIWETHER-LEACHMAN ASSOCIATES INC. ENGINEERS AND LAND SURVEYORS 1334 OLD HIGHWAY 99 SOUTH BURLINGTON, WASHINGTON 98233 CERTIFICATE NO. 15042 DATE 4-20-81

# -18 14 B

#### APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT IS ARREVED IN ACCORDANCE WITH THE PROVISIONS OF THE SHAGIT COUNTY SHORT PLAT ORDINANCE THIS STY DAY OF THE

SHORT PLAT ADMINISTATOR

COUNTY ENGINEER

#### AUDITOR'S CERTIFICATE.

FILED FOR RECORD THIS ZTH DAY OF JUTE 11.50 A M., IN BOOK 5 OF SHORT PLATS AT PAGE 78 AT THE REQUEST OF MERIWETHER -LEACHMAN ASSOCIATES INC.

SKAGIT COUNTY AUDITOR Duchanan

BY DEPUTY

SCALE: | 1 = 200' F.B. JOB NO. 81311