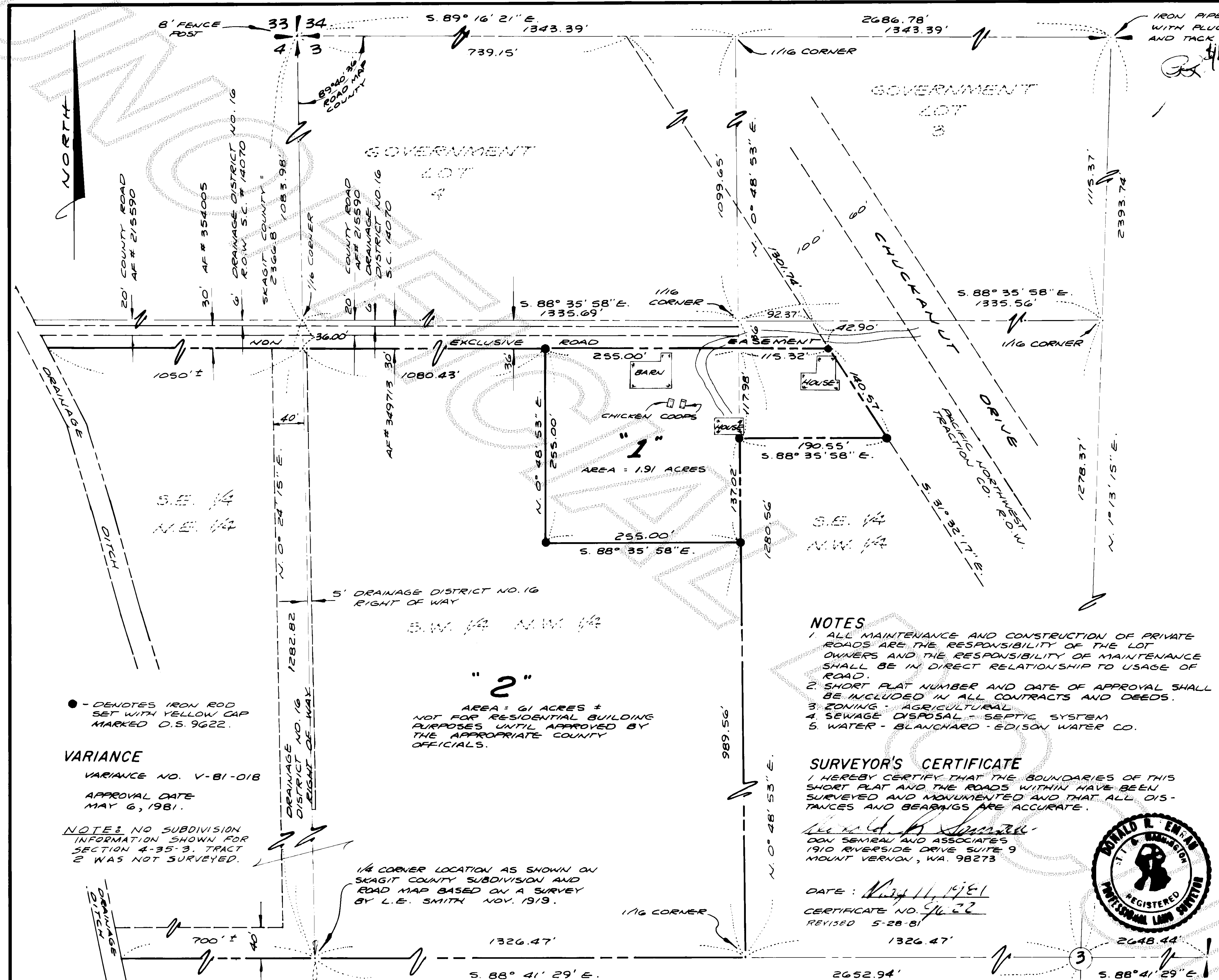




CONSENT
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.
 Lloyd S. Remington Beth L. Remington
 LLOYD S. REMINGTON BETH L. REMINGTON

CONSENT OF MORTGAGE
 KNOW ALL MEN BY THESE PRESENTS THAT THE FEDERAL LAND BANK OF SPOKANE, A CORPORATION, AS HOLDER OF A MORTGAGE OF THE WITHIN DESCRIBED PROPERTY, DOES HEREBY CONSENT TO THE SHORT PLAT SHOWN HEREON.
 THE FEDERAL LAND BANK OF SPOKANE
 BY: Richard E. Green AUTHORIZED AGENT
 ATTEST: _____

ACKNOWLEDGMENTS
 STATE OF WASHINGTON } ss
 COUNTY OF Skagit }
 ON THIS 11th DAY OF May, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Lloyd S. Remington and Beth L. Remington, husband and wife.
 TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.
 Notary Public
 RESIDING AT Mount Vernon, WA.

ACKNOWLEDGMENTS
 STATE OF WASHINGTON } ss
 COUNTY OF Skagit }
 ON THIS 11th DAY OF May, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED RANDY E. Green.
 AUTHORIZED AGENT OF THE FEDERAL LAND BANK OF SPOKANE, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH, STATED THAT RANDY E. Green.
 AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.
 Notary Public
 RESIDING AT Mount Vernon, WA.

AUDITOR'S CERTIFICATE
 FILED FOR RECORD THIS 28th DAY OF May, 1981, AT 1:32 P.M. IN BOOK 2 OF SHORT PLATS AT PAGE 74, AT THE REQUEST OF DON SEMRAU AND ASSOCIATES.
 Lucille Henry Deputy
 SKAGIT COUNTY AUDITOR

APPROVALS
 THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 25th DAY OF May, 1981.
 Robert Schafeldt
 SHORT PLAT ADMINISTRATOR

SHORT PLAT NO. 32-81	DATE 5/12/81
SURVEY OF A PORTION OF THE S.W. 1/4 OF THE N.W. 1/4 SECTION 3, T. 35 N., R. 3 E., W.M.	
LLOYD & BETH REMINGTON	
F.B. 18 P 27	DON SEMRAU AND ASSOCIATES
MERIDIAN: ASSUMED	SURVEYING ENGINEERING PLANNING
	MOUNT VERNON, WA. 424-9566
SCALE: 1" = 100'	JOB NO. 81-023

• - DENOTES IRON ROD SET WITH YELLOW CAP MARKED O.S. 9622.
VARIANCE
 VARIANCE NO. V-81-018
 APPROVAL DATE MAY 6, 1981.
 NOTE: NO SUBDIVISION INFORMATION SHOWN FOR SECTION 4-35-3. TRACT 2 WAS NOT SURVEYED.

LEGAL DESCRIPTION
 PARCEL "A": THE WEST 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT THE FOLLOWING DESCRIBED TRACTS:
 1) THE NORTH 20 FEET THEREOF AS CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED DATED JULY 25, 1928 AND RECORDED AUGUST 9, 1928 AS AUDITOR'S FILE NO. 215590.
 2) DRAINAGE DISTRICT NO. 16 RIGHT OF WAY ALONG THE NORTH LINE THEREOF.
 3) DRAINAGE DISTRICT NO. 16 RIGHT OF WAY OVER AND ACROSS THE WEST 5 FEET OF THE NORTH 1/2 OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4.
 4) A STRIP OF LAND 30 FEET IN WIDTH SOUTH OF AND PARALLEL TO THE DITCH RIGHT OF WAY ON THE NORTH SIDE OF THE ABOVE DESCRIBED LAND AS RESERVED FOR ROAD AND DRAINAGE PURPOSES BY ELEVADA M. GORDON AND NELS F. GORDON, HER HUSBAND, IN DEED DATED FEBRUARY 28, 1942 AND RECORDED MARCH 2, 1942 AS AUDITOR'S FILE NO. 349713.
 PARCEL "B": THE EAST 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT THE FOLLOWING DESCRIBED TRACTS:
 1) THE NORTH 20 FEET THEREOF AS CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED DATED JULY 25, 1928 AND RECORDED AUGUST 9, 1928 AS AUDITOR'S FILE NO. 215590.
 2) DRAINAGE DISTRICT NO. 16 RIGHT OF WAY ALONG THE NORTH LINE THEREOF.
 3) DRAINAGE DISTRICT NO. 16 RIGHT OF WAY OVER AND ACROSS THE WEST 5 FEET OF THE NORTH 1/2 OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4.
 4) A STRIP OF LAND 30 FEET IN WIDTH SOUTH OF AND PARALLEL TO THE DITCH RIGHT OF WAY ON THE NORTH SIDE OF THE ABOVE DESCRIBED LAND AS RESERVED FOR ROAD AND DRAINAGE PURPOSES BY ELEVADA M. GORDON AND NELS F. GORDON, HER HUSBAND, IN DEED DATED FEBRUARY 28, 1942 AND RECORDED MARCH 2, 1942 AS AUDITOR'S FILE NO. 349713.
 5) THAT PORTION THEREOF IF ANY LYING WITHIN THE WEST 20 ACRES OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4.

PARCEL "C": THE NORTH 1/2 ACRE OF THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., LYING WEST OF THE PACIFIC NORTHWEST TRACTION COMPANY RAILWAY RIGHT OF WAY, EXCEPT ROAD AND DRAINAGE DISTRICT NO. 16 RIGHT OF WAY.
 ALSO EXCEPT A STRIP OF LAND 30 FEET IN WIDTH SOUTH OF AND PARALLEL TO THE DITCH RIGHT OF WAY ON THE NORTH SIDE OF THE ABOVE DESCRIBED LAND AS RESERVED FOR ROAD AND DRAINAGE PURPOSES BY ELEVADA M. GORDON AND NELS F. GORDON, HER HUSBAND, IN DEED DATED FEBRUARY 28, 1942 AND RECORDED MARCH 2, 1942 AS AUDITOR'S FILE NO. 349713.
 PARCEL "D": THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., LYING EAST OF A CERTAIN DITCH AS THE SAME EXISTED ON JULY 16, 1942, EXCEPT THEREFROM THE FOLLOWING DESCRIBED TRACTS:
 1) A 10 FOOT WIDE DRAINAGE DISTRICT NO. 16 RIGHT OF WAY ALONG THE SOUTHERLY AND EASTERLY LINES OF THE SUBJECT PROPERTY.
 2) THE NORTH 20 FEET THEREOF AS CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED DATED JULY 25, 1928 AND RECORDED AUGUST 9, 1928 AS AUDITOR'S FILE NO. 215590.
 3) DRAINAGE DISTRICT NO. 16 RIGHT OF WAY ALONG THE NORTH LINE THEREOF.
 4) A STRIP OF LAND 30 FEET IN WIDTH SOUTH OF AND PARALLEL TO THE DITCH RIGHT OF WAY ON THE NORTH SIDE OF THE ABOVE DESCRIBED LAND AS RESERVED FOR ROAD AND DRAINAGE PURPOSES BY ELEVADA M. GORDON AND NELS F. GORDON, HER HUSBAND, IN DEED DATED FEBRUARY 28, 1942 AND RECORDED MARCH 2, 1942 AS AUDITOR'S FILE NO. 349713.
 TOGETHER WITH A NON-EXCLUSIVE ROAD SEWAGE OVER AND ACROSS A STRIP OF LAND 30 FEET IN WIDTH SOUTH OF AND PARALLEL TO THE DITCH RIGHT OF WAY ALONG THE NORTH SIDE OF THE FOLLOWING TRACTS:
 1) THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 3 LYING EAST OF A CERTAIN DITCH AS THE SAME EXISTED ON JULY 16, 1942.
 2) THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M.
 3) THE NORTH 20 FEET OF THAT PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., LYING WEST OF THE PACIFIC NORTHWEST TRACTION COMPANY RAILWAY RIGHT OF WAY.
 SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

NOTES
 1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
 2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL CONTRACTS AND DEEDS.
 3. ZONING - AGRICULTURAL
 4. SEWAGE DISPOSAL - SEPTIC SYSTEM
 5. WATER - BLANCHARD - EDISON WATER CO.
SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.
 DON SEMRAU AND ASSOCIATES
 1910 RIVERSIDE DRIVE SUITE 9
 MOUNT VERNON, WA. 98273
 DATE: May 11, 1981
 CERTIFICATE NO. 7622
 REVISED 5-28-81

